



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, God Father, I ask that in You, we are not lacking in any spiritual endowment or Christian grace. Thank You for establishing us to the end and giving us strength. I ask that all needs are provided, and that each is blessed with their daily bread. Grant each favor. I ask that whatever each sets their hand to bears fruit, to Your glory and honor, in Jesus' name.  
Amen.

## Worship Music

[People Get Ready-Crystal Lewis](#)

[Come Just As You Are---Crystal Lewis](#)

[Lord I Believe-Crystal Lewis](#)

[I Still Believe-Crystal Lewis](#)

## Scripture

24 But to them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Col 2:3; 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For you see your calling, brothers, how that not many wise men after the flesh, not many mighty, not many noble, are called: John 7:48; Jas 2:5; 27 But God has chosen the foolish things of the world to confound the wise; and God has chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, has God chosen, yes, and things which are not, to bring to nothing things that are: 29 That no flesh should glory in his presence. 30 But of him are you in Christ Jesus, who of God is made to us wisdom, and righteousness, and sanctification, and redemption: Jer 23:5; John 17:19; 31 That, according as it is written, He that glories, let him glory in the Lord. Isa 65:16; Jer 9:23-24; 2Cor 10:17;

**1 Corin. 1**

## Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

## Bible Studies

Chuck Smith

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Some of the Greeks, with their fondness for intellectual speculation and pride in their knowledge, were very boastful about their philosophic interpretations of Christianity. And in addition to grouping themselves around one doctrine or another, they were tallying as partisans around one leader or another. Thus the church was split into factions, each trying to stamp Christ with its own little trademark, a practice that still prevails today on a frightful scale.

All Christians are called saints, not just the especially devout. This epistle is addressed to those of us who call upon the name of Jesus, as well as to the church that was in Corinth. After we accept the grace of God, we're able to experience the peace of God. The word Enriched comes from the Greek plutocrat. It means lavishly wealthy. Their lives were a confirmation of the truth of the Gospel. There was an abundant use of the spiritual gifts in the Corinthian church. Christ wants us to live in anticipation that He may come at any time. He will complete His work in us so that we will be blameless when we're presented to God. The "day" of Jesus is the day of His coming. To fellowship means communion or oneness. Some of the people were taking sides in disputes that had arisen. Carnality, not spiritual maturity, leads to division in the Body of Christ. If a person had to be baptized in order to be saved, Paul would never have made these remarks about baptism. Baptism is the outward symbol showing that the filth of the flesh has been washed from our hearts, but it is our faith in Christ that saves us. The death of Christ isn't meaningful to those who are dying in their sins (Hebrews 12:25). Preaching appears foolish to those who are wise in the world. Not many of the wise and powerful have been chosen by God. He has chosen the humble so that He will be glorified in them. Jesus is our wisdom and deserves all the glory.

(New Testament Study Guide; 2005; Chuck Smith; commentaries; page 81-82)

Do you ever look around and notice the competition in our society today, even among Christians? There is simply no room for rivalry in the body of Christ; we are called to be one in Him ( 1 Corin. 1:10-17). Pray for and do all you can to promote unity and harmony everywhere you go.

God works through imperfect people, or cracked pots ( 1 Corin. 1:27-29). We are all flawed, so we are cracked pots, that he mends and fixes, so when people look at us and see amazing things happening, they know that God must be at work because without Him, we certainly could not achieve or accomplish what we do. People see our imperfections and know our limitations. God indeed chooses the "weak and foolish" on purpose so that no human being can have pretense for glorying in His presence. Imagine a clay pot with a lamp in it and a lid on it. Even though it may be filled with light, no one can see the light within it. Yet if the pot is cracked, the light will shine through the cracks. In this same way, God works through our imperfections. Ask Him to work through you, in spite of your imperfections.

( KJV Bible; Amplified Bible; Scripture; Joyce Meyers; 2005; commentaries and notes; pages 1843-1845)

This is true, I am truly the "foolish to confound the wise"...why is this and this happening? It is all God, I just do His will for me and plans. Example; He wanted a strong presence on the web; He provided the training; the web-sites; all the equipment, the devotional, the virtual chapels...it was nothing I did..if anything I have found, that He gives us one step at a time in His plans. 9 years ago, I knew nothing about computers if anyone would have said you will be doing this and this.....I would have said " your nuts". If you are having a strong passion thinking on something, and you keep thinking you are waiting for the next step and have not heard a word, you are in the waiting room.....well what are you thinking about in your spirit?? When I prayed and asked; He said...."use what you have" meaning the talent in art, and the training He has provided,....in other words time to come out in the open. So look around you there may be something there you just have not spotted yet.....I always pray and ask for His will and plans and I ask for confirmation. A word of caution, if you have a plan that is yours and not God's, He does not have to bless it, it does not work that way.....it's His will.....so it you make that mistake He does not have to fix it.....So what's been in your spirit and mind lately maybe a town, a different job....if the thought keeps coming over and over, pray and ask. You have not because you ask not, or you ask amiss. James 4:2-3

Be blessed.....

## 1 Corin. 12

**1** Now concerning spiritual gifts, brothers, I would not have you ignorant. **2** You know that you were Gentiles, carried away to these dumb idols, even as you were led. **3** Why I give you to understand, that no man speaking by the Spirit of God calls Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Mark 9:39; John 13:13; 1Cor 8:6;

**4** Now there are diversities of gifts, but the same Spirit. Rom 12:6; 1Pet 4:10; **5** And there are differences of administrations, but the same Lord. **6** And there are diversities of operations, but it is the same God which works all in all.

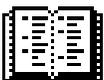
**7** But the manifestation of the Spirit is given to every man to profit with. **8** For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; **9** To another faith by the same Spirit; to another the gifts of healing by the same Spirit; **10** To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: **11** But all these works that one and the selfsame Spirit, dividing to every man severally as he will. Rom 12:3; Rom 12:6; Eph 4:7; 1Cor 7:7; 2Cor 10:13;

**12** For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also is Christ. Rom 12:4-5; Eph 4:16; **13** For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. Gal 3:28; **14** For the body is not one member, but many. **15** If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? **16** And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? **17** If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? **18** But now has God set the members every one of them in the body, as it has pleased him. **19** And if they were all one member, where were the body? **20** But now are they many members, yet but one body. **21** And the eye cannot say to the hand, I have no need of you: nor again the head to the feet, I have no need of you. **22** No, much more those members of the body, which seem to be more feeble, are necessary: **23** And those members of the body, which we think to be less honorable, on these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. **24** For our comely parts have no need: but God has tempered the body together, having given more abundant honor to that part which lacked. **25** That there should be no schism in the body; but that the members should have the same care one for another. **26** And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

**27** Now you are the body of Christ, and members in particular. Rom 12:5; Eph 1:23; Eph 4:12; Eph 5:23; Col 1:24; **28** And God has set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Eph 4:11; Eph 2:20; **29** Are all apostles? are all prophets? are all teachers? are all workers of miracles? **30** Have all the gifts of healing? do all speak with tongues? do all interpret? **31** But covet earnestly the best gifts: and yet show I to you a more excellent way.

### **Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



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