



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord I just want to thank You that You live in each of us, and greater is He that is in us than that is in the world. We know that we are not our own, but that You have bought us with a price, the blood of Your Son, I pray we all honor You and bring glory to You in our bodies. I ask that our needs are supplied daily and that we are blessed with our daily bread for nourishment. Keep us, protect us and our families, in Jesus' name. Amen.

Scripture

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do you not know that the saints shall judge the world? and if the world shall be judged by you, are you unworthy to judge the smallest matters? Matt 19:28; Luke 22:30; 3 Know you not that we shall judge angels? how much more things that pertain to this life? 4 If then you have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brothers? 6 But brother goes to law with brother, and that before the unbelievers.

1 Corin. 6:1-6

Worship Music

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[Pure Bride-Leeland](#)

[Carried To The Table-Leeland](#)

[The Door-Leeland](#)

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Bible Studies

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It is clearly very inappropriate for followers of a religion of brotherly love to air their difficulties in heathen courts. Christians will eventually rule and reign with Christ over the universe and will be involved in settling ultimate questions of right and wrong, of eternal life and death (6:2; Matthew 19:28; Luke 22:30). Why, then, are they unable to settle their own quarrels? Paul asks if there isn't one man of integrity and piety among them that is wise and competent enough to decide, based on the wisdom of God, the private grievances and disputes between members of the brotherhood. The fact that the members had disputes among themselves was bad enough, but to bring these suits to the pagan courts so that they could be ruled over by unrighteous judges was senseless. Paul suggests that it would be better for the church members to suffer the wrong inflicted by the fellow brother in Christ and be deprived of one's fair due than to air such disputes and to be judged by unrighteous judges.

Aphrodite, the goddess of love, had been one of the main deities at Corinth, prior to Paul's day, her temple on the Acrocorinth (acropolis) had over 1,000 temple priestesses/prostitutes available for "worship" and immoral indulgence.

Some of the Corinthian Christians, having been used to a religion that encouraged immoral living, were finding it a little hard to adapt themselves to their new religion, which prohibited immoral living. In earlier discussions, Paul had said that all things are lawful (v. 12). Some of them evidently were quoting this to justify their promiscuous sexual indulgence. Paul emphatically states that they are wrong. He categorically, in unmistakable language, prohibits Christians from such indulgences.

Paul reminds the church that their bodies are members of the united body of Christ. When they engage in immoral behavior, they sin against their own bodies. In Genesis 2:24 it is written that man and woman shall become one flesh, Paul points out that this spiritual law applies to whomever has sexual relations. Those who have relations with prostitutes become one body with the unrighteous (v. 16). The person who is united to the Lord becomes one spirit with Him (v. 17). (Halley's Bible Handbook; 2000; history and commentaries; pages 779-780)

Members of the Corinthian Church were suing each other in the civil court. (did you know that our court system has it's basis from the Bible??) Paul told them to settle their disputes within the church, because the least esteemed man in the church could judge better than a man in the worldly court. The "abusers of themselves with mankind" means to sexually defile your body. Christ washes, sanctifies, and justifies us when we turn our lives over to Him. We shouldn't exercise our freedom in such a way that we're brought into bondage to something. Since our bodies belong to Christ, we involve Him in everything we do. God purchased us at a tremendous price from the old life of sin. Now we're obligated to glorify Him with our bodies and our spirits which belong to Him. (New Testament Study Guide; 2005; Chuck Smith; commentaries; pages 83-84)

The apostle Paul wrote that something may be permissible for him, but at the same time it may not be helpful or profitable for him (1 Corin. 6:12). There are many things that we could do, and God will not say a thing about them. We refer to this as God's "permissive will." He is not likely to give us a divine word about every single move we make, but He will always give us wisdom if we ask for it. Walk in wisdom and you will not live in regret. We are to meditate on the Word; read it and listen to it, in so doing we are feeding our spirit, and than when something does come along that is a sin, usually it pops up in our spirit and says "NO", if we disobey, than the consequences are our own, the wages of sin is death, will it be right away? Not, necessarily, but say that you drink continuously for years, later in life, your body will suffer the consequences; same if you do drugs, later or sooner your body will pay the consequences. If you have sex with several different people and believed they are clean, every person you slept with may have slept with someone else....so the two people; you and the person....than easily effect 20 to 30 people and if one is HIV....than ten years or one month from now you could have it, and there is NO cure, it is a death sentence.....same way with hepatitis.....it effects your body, and to date there are NO cures they can only control some of the symptoms. If you over eat, and do it for 10 years, than later it will effect your heart, blood pressure, chemistry levels (blood sugar) etc....these are just examples.....If you over spend for years, than get laid off, the bill will not be paid, you will end up in court and may lose everything. Believe it or not the solutions for your health, fiancés, marriages, child rearing are in the Bible, this is why it is important to read it. I have did some studies on what is in the Bible that is used today; some of our medications, farming, banking, marriage, perfumes, hygiene (yup started in the biblical days even infection control), court systems; even some of the items we use were made, discovered in biblical days...perfume, instruments for music, soap, the process for paper was later used and inks, writing, dyes, material making....and how about fishing, spears, bows, knives....the wagon's are still in use, building....etc. it is quite interesting when you start digging into it.....to search and look and research....look for yourself.....how about maps and compasses?....Ships...it is really cool to discover with your kids by the way, take a map teach them how to read one, so that if they are ever lost they can find their way home, than show them the world and where Jesus was born, and than some household stuff that is still in use that is in the bible (spices, soap, tools (hammers). Later I will post what I have found it is interesting.

(KJV Scripture; Amplified Bible; 2005; Scripture, study, notes, commentaries; Joyce Meyers; pages 1853-1855)

Malachi 3

1. Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom you seek, shall suddenly come to his temple, even the messenger of the covenant, whom you delight in: behold, he shall come, said the LORD of hosts. Matt 11:10; Mark 1:2; Luke 1:76; Luke 7:27;

2 But who may abide the day of his coming? and who shall stand when he appears? for he is like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant to the LORD, as in the days of old, and as in former years. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, said the LORD of hosts. Exod 20:7; Exod 22:22; Deut 24:17; Amos 2:7; 6 For I am the LORD, I change not; therefore you sons of Jacob are not consumed. Ps 33:11; Prov 19:21; Isa 14:26-27; Isa 25:9; Isa 46:10;

7 Even from the days of your fathers you are gone away from my ordinances, and have not kept them. Return to me, and I will return to you, said the LORD of hosts. But you said, Wherein shall we return? Zech 1:3;

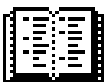
8 Will a man rob God? Yet you have robbed me. But you say, Wherein have we robbed you? In tithes and offerings. 9 You are cursed with a curse: for you have robbed me, even this whole nation. 10 Bring you all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, said the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, said the LORD of hosts. 12 And all nations shall call you blessed: for you shall be a delightsome land, said the LORD of hosts.

13 Your words have been stout against me, said the LORD. Yet you say, What have we spoken so much against you? Job 21:14-15; 14 You have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? 15 And now we call the proud happy; yes, they that work wickedness are set up; yes, they that tempt God are even delivered.

16 Then they that feared the LORD spoke often one to another: and the LORD listened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought on his name. 17 And they shall be mine, said the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spares his own son that serves him. 18 Then shall you return, and discern between the righteous and the wicked, between him that serves God and him that serves him not.

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light
unto my path.**



Chapel Flock; "Thought For The Day"

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