

# ~ Thought For The Day~

~gathering from the 4 winds~

"come just as you are"

Refresh, Restore, Rebuild = Healing



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#### **Prayer**

God Father; in Jesus' name I ask it, guide us this day as to God's will for us and plans. Place it across our hearts whom we are to bless and whom we are to pray for and how. Cause Your discernment to well up in us and that we test the spirits. Help us to have wisdom in You for everything. Bless and keep each one. Bless them with their daily bread, and supply all their needs, in Jesus' name.

Amen.

### Worship Music

<u>Pink Perfect (Anti –bullying</u> video) -Ahmir

**Don't Stop Believing-Ahmir** 

The Climb-Ahmir

No Place Like Home-Ahmir

Medical Alert Cards-FREE to print, for you or loved ones.....

### **S**cripture

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Num 11:4; Num 11:33; Ps 106:14; 7 Neither be you idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Exod 32:6;

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Num 25:1; Num 25:9; Ps 106:29; 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Num 21:5; Ps 106:14; 10 Neither murmur you, as some of them also murmured, and were destroyed of the destroyer. Exod 16:2; Exod 17:2; Num 14:36; Ps 106:25;

11 Now all these things happened to them for ensamples: and they are written for our admonition, on whom the ends of the world are come. Rom 15:4; 1Cor 9:10; Phil 4:5; Heb 10:25; 12 Why let him that thinks he stands take heed lest he fall. 13 There has no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it. 1Cor 1:8; 1Thess 5:24; 2Pet 2:9;

Radio Stations...

KWVE ...Calvary Chapel
KLOVE

#### Bible Studies

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Through The Bible

**Bob Coy/Teachings** 

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1 Corin. 10:6-13

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# ~ Thought For The Day ~

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that you should have fellowship with devils. Lev 17:7; Deut 32:17; 21 You cannot drink the cup of the Lord, and the cup of devils: you cannot be partakers of the Lord's table, and of the table of devils. 22 Do we provoke the Lord to jealousy? are we stronger than he? 23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. 1Cor 6:12; 24 Let no man seek his own, but every man another's wealth. 1Cor 13:5; Phil 2:4;

#### 1 Corin. 10:20-24

Paul had just spoken of exerting himself to the utmost lest he should be disqualified. He reminds the Corinthians that they are faced with the same danger. They had better take their religion seriously. He use the Israelites as an example. Most of those who were delivered out of Egypt never got to the Promised Land. The temptations that caused them to fall by the wayside were very much the same ones the Corinthians were facing (vv. 7-8): lustful indulgence. If they would strive whole heartedly, with resolute determination, to overcome temptation, as he was doing (9:25-27), they would find that God's promise of protection against any temptation is sure (v. 13).

This is a continuation of chapter 8. There Paul had stated the general principle that our conduct in such matters should be governed by the law of brotherly love; there are things that are more important than meat, Here Paul forbids Christians to participate in heathen temple festivals. But he explains that when they buy meat in the markets, or are served meat at a feast in a private home (v. 27). It is not necessary to ask whether it had been sacrificed to an idol (v. 25). On the other hand, if someone informs them that the meat has been sacrificed to idols, they should refrain from eating it. (Halley's Bible Handbook; 2000; history and commentaries; page 782)

(VV. 1-5) Paul teaches here that the experiences of the children of Israel have spiritual applications for us. The lessons we're to learn from the children of Israel are; We're not to desire evil things. We're not to worship anything or anyone other than God. We're not to commit fornication. We're not to challenge the work of God in our lives. We're not to murmur complaints, about the circumstances God puts us in. God wants us to trust Him to work it out for our good. God won't allow us to be tempted beyond our endurance. He'll always provide a way out for us. "Communion" means fellowship or oneness. In the Asian culture, eating the same food together brought people into oneness, for the food they ate became part of all their bodies. The idols were inhabited by demons, so eating food sacrificed to idols would bring Christians into fellowship with demons. All things are lawful to us, but some things can tear us down and hurt our Christian walk. We're not to think only of ourselves but of others as well. "Shambles" means market. It was better not to ask whether the meat had been offered to idols when they went to the meat market, so they could eat it with a clear conscience. When we're thinking of others, our liberty is bound by their needs. (New Testament Study Guide; 2005; Chuck Smith; page 85; commentaries)

Corinthians 10:13 promises us that God will not allow us to be tempted beyond what we can bear, but with every temptation He will also provide the way out, the means of escape. The end result will be that we are capable and strong to patiently bear up under whatever negative circumstances we face.

Real joy comes from being an empty vessel for God's use and glory, letting Him choose where He takes you, what He does with you, when He is does it, and not arguing about it. Be willing to do everything for the honor and glory of God, as 1 Corin. 10:31 instructs, and you will have great contentment and joy in your life.

(KJV Scripture; Amplified Bible; 2005; Scriptures, notes; Joyce Meyers)

# ~ Thought For The Day ~

- 1 Give ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth.
- 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain on the tender herb, and as the showers on the grass:
- 3 Because I will publish the name of the LORD: ascribe you greatness to our God.
- 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
- 5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked gen-
- 6 Do you thus requite the LORD, O foolish people and unwise? is not he your father that has bought you? has he not made you, and established you?
- 7 Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you.
- 8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
- 9 For the LORD's portion is his people; Jacob is the lot of his inheritance.
- 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
- 11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:
- 12 So the LORD alone did lead him, and there was no strange god with him.
- 13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
- 14 Butter of cows, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape.
- 15 But Jeshurun waxed fat, and kicked: you are waxen fat, you are grown thick, you are covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.
- 16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

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THESE POTLUCKS ARE GETTING OUT OF HAND

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HOW CAN YOU NOT BELIEVE IN JESUS?!? HE IS STANDING ... RIGHT ... HERE!

#### Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



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