



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, guide us this week in this Holy week and let us reflect on what happened in that time. Thank You Jesus for what You did, so that we would be forgiven for our sins. Bless and keep each one this week, and lead and guide them fill them with your will for them and plans, in Jesus' name. Amen.

Scripture

23 For I have received of the Lord that which also I delivered to you, That the Lord Jesus the same night in which he was betrayed took bread: Matt 26:26; Mark 14:22; Luke 22:19; 24 And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me.

26 For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come. John 14:3; Acts 1:11;

27 Why whoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. Num 9:10; Num 9:13; John 6:51; John 6:63-64; John 13:27; 1Cor 10:21; 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 2Cor 13:5; 29 For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord's body.

1 Corin. 11:23-29

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It was customary in Greek and Near Eastern cities for women to cover their heads in public; except women of immoral character. Within recent memory, Corinth had been full of temple prostitutes. Some of the Christian women taking advantage of their newfound liberty in Christ, decided to lay aside their head covering in church meetings, which horrified the more modest types. Paul tells these women not to defy public opinion as to what is considered proper in society at large.

Men and women are of equal value in God's sight. But there are certain natural distinctions between women and men without which human society could not exist. Christian women living in a heathen society should be cautious in their innovations lest they bring reproach on their religion. Angels (v. 10) are onlookers in Christian worship.

Immediately after Pentecost, the Christians in Jerusalem had all their possessions in common (Acts 2:44-45). It seems that later, after this community of goods ceased to be the norm, the wealthier members of a church would bring food to certain services for a love feast (Jude 12), to be held after the Communion, in which rich and poor came together in fellowship.

In Corinth this love feast seems to have overshadowed the Lord's Supper. Those who brought the food ate it in their own clique without waiting for the whole congregation to assemble. Imitating the drunken revels of heathen peoples in their idol temples, Christians were thus making their love feasts occasions for gluttony, losing sight entirely of the true significance of the Lord's Supper. Paul reminds them of Jesus' words at the Last Supper and encourages them to examine themselves before they eat the bread and drink of the cup in remembrance of the Lord. (Halley's Bible Handbook; 2000; history and commentaries; pages 782-783)

(v. 3) The chain of authority is set up here. Christ is the head of every man, the head of a woman is her husband and the Head of Christ is God. This does not mean that all mankind are over the woman only her husband. If a woman is not married Jesus is her head. Also when the husband forsakes the woman Jesus is her husbandman for guidance. We all are to keep God first. We all are second.

(v. 4) The Jews pray to God with their heads covered as a symbol of their unworthiness to approach Him. Since Jesus opened the door for us to approach God freely, it would nullify His work if a Christian man covered his head for prayer.

(vv. 5-6) The prostitutes in Corinth went about unveiled. A wife who didn't wear her veil dishonored her husband, since people might think she was a prostitute.

(v. 8) The woman was made from part of the man (Genesis 2: 21-23)

21 And the LORD God caused a deep sleep to fall on Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her to the man. 1Cor 11:8;

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Mal 2:14; Eph 5:30-31;.....Genesis 2: 21-23

(Note: though God took one of Adam's ribs to make a woman it was a seed from Adam, the actual life breath came from God. Than He made a woman, God did not man. He created all of us. God made it so that woman came from man, and man came from woman, it is a balance.)

27 So God created man in his own image, in the image of God created he him; male and female created he them. Gen 5:1; Gen 9:6; 1Cor 11:7; Eph 4:24; Col 3:10; Matt 19:4; 28 And God blessed them, and God said to them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves on the earth. Gen 8:17; Gen 9:1-2; Gen 9:7;

Genesis 1: 27-28

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 1Cor 15:47; 1Cor 15:45;..... Genesis 2:7

In the Lord, however, woman is not independent of man, nor is man independent of woman. 1 Corinthians 11:11

For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God. 1 Corin. 11:12

(v. 13) The rule of the Veil applied only to the women in Corinth because of the prostitutes in that city. The other churches didn't have any customs concerning veils.

(another note here; woman in that day were not allowed to have suntans; if they did they were either a slave or of low status in society.)

(vv 21-22) Some of the people were eating and drinking greedily at the agape feasts, leaving very little for the others. Paul asked; "What! Do you have no houses in which to eat and drink? Or do you despise the church of God and mean to show contempt for it while you humiliate those who are poor (have no homes and have brought no food)? What shall I say to you? Shall I commend you in this? No, [most certainly] I will not!

(v. 27) "Unworthily" also means in and unworthy manner. So then whoever eats the bread or drinks the cup of the Lord in a way that is unworthy [of Him] will be guilty of [profaning and sinning against] the body and blood of the Lord. Let a man [thoroughly] examine himself, and [only when he has done] so should he eat of the bread and drink of the cup. For anyone who eats and drinks without discriminating and recognizing with due appreciation that [it is Christ's] body, eats and drinks a sentence (a verdict of judgment) upon himself. That [careless and unworthy participation] is the reason many of you are weak and sickly, and quite enough of you have fallen into the sleep of death.

(v. 30) Those asleep were dead. Paul was either saying that the Christians were sick and dying because they had celebrated the Lord's Supper improperly, or because they hadn't appropriated the healing that Christ had for them.

For if we searchingly examined ourselves [detecting our shortcomings and recognizing our own condition], we should not be judged and penalty decreed [by the divine judgment]. But when we [fall short and] are judged by the Lord, we are disciplined and chastened, so that we may not [finally] be condemned [to eternal punishment along] with the world. So then, my brothers, when you gather together to eat [the Lord's Supper], wait for one another. If any one is hungry let him eat at home, lest you come together to bring judgment [on yourselves].

(KJV Scripture; New Testament Study Notes; 2005 Chuck Smith; commentaries; pages 85-86)

What do you think about when you receive the Lord's Supper? The next time you partake of this special meal, remember that Jesus' body was broken for you and His blood was shed for you 1 Corin. 11:23-25 and celebrate that your sins are forgiven.

(KJV Bible; Scriptures ; Amplified Bible; Scripture; commentaries, notes; Joyce Meyers; pages 1863-1866)

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light
unto my path.**



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