



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Worship Music

Prayer

Lord, forgive me for the times I've denied You and the principles of Your Word because I was afraid I'd jeopardize my popularity if I remained faithful to You. I am truly sorry for this, and I repent for my wrong behavior today. The next time I'm put on the spot and required to make this kind of choice, please help me put aside any worry about saving my own popularity or reputation and make the decision that honors You. Give me wisdom Lord in each day, in each thought, and in each word spoken in Jesus' name. Amen.

[Free To Be Me-
Francesca Battistelli](#)

[Beautiful, Beautiful-
Francesca Battistelli](#)

[This Is The Stuff-
Francesca Battistelli](#)

[Keep Me Guessing-
Francesca Battistelli](#)

[Lead Me To The Cross-
Francesca Battistelli](#)

Video's / New Information

The full Scripture chapters in the Bible are provided for friends overseas who do not have access to full Bibles, and as a resource to those in other countries, missionaries, so they can share the gospel...(to date these countries join us as we go through the Bible with the devotionals:(Japan, Germany, Czech, Africa, South America, England, Mexico, Armed Forces)...(the devo reaches almost 2,000 people per day and almost 10,000 per week, and 40,000 per month, it is free and always will be, all started by the Lord working through Paul) (to show you how the Lord works, when Paul was writing it, it was about 58 per day, the Lord has caused it to grow and bear fruit, all to God's glory)...be blessed. Cj

Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOV](#)

“Pastors Whom feel like quitting”

[**Bob Coy \(click\)**](#)

“Living Through Your Circumstances”

[**Charles Stanley**](#)

“How Big Is Your God??”

[**Francis Chan**](#)

“Comfort Care” Cards

Free to print in Adobe .pdf

There is a medical alert card, also available

This came about by my work with patients, it just seemed like a lot of cards to give do not deal with the circumstance that a person is going through, this has been a heart's desire to make these for many years; useful for Chaplains, Lay people, Visitation, Persons going throughit is the same thing, idea with Scripture Cards, I could never afford them, so I have remembered that, right now in two languages hopefully more in the future.....(the Holy Spirit reminded me of this so guess the Lord believes they are a blessing and useful)

[“ Comfort Care Scripture Cards”](#)

Bible Study Sites

[Chuck Smith
Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women-
Cathe Laurie](#)

Numbers 5:1-31 (AMP)

1 THE LORD said to Moses, **2** Command the Israelites that they put outside the camp every leper and everyone who has a discharge, and whoever is defiled by [coming in contact with] the dead. **3** Both male and female you shall put out; without the camp you shall put them, that they may not defile their camp, in the midst of which I dwell. **4** The Israelites did so, and put them outside the camp; as the Lord said to Moses, so the Israelites did. **5** And the Lord said to Moses, **6** Say to the Israelites, When a man or woman commits any sin that men commit by breaking faith with the Lord, and that person is guilty, **7** Then he shall confess the sin which he has committed, and he shall make restitution for his wrong in full, and add a fifth to it, and give it to him whom he has wronged. **8** But if the man [wronged] has no kinsman to whom the restitution may be made, let it be given to the Lord for the priest, besides the ram of atonement with which atonement shall be made for the offender. **9** And every offering of all the holy things of the Israelites which they bring to the priest shall be his. **10** And every man's hallowed things shall be the priest's; whatever any man gives the priest shall be his. **11** And the Lord said to Moses, **12** Say to the Israelites, If any man's wife goes astray and commits an offense of guilt against him, **13** And a man lies with her carnally, and it is hidden from the eyes of her husband and it is kept secret though she is defiled, and there is no witness against her nor was she taken in the act, **14** And if the spirit of jealousy comes upon him and he is jealous and suspicious of his wife who has defiled herself—or if the spirit of jealousy comes upon him and he is jealous and suspicious of his wife though she has not defiled herself— **15** Then shall the man bring his wife to the priest, and he shall bring the offering required of her, a tenth of an ephah of barley meal; but he shall pour no oil upon it nor put frankincense on it [symbols of favor and joy], for it is a cereal offering of jealousy and suspicion, a memorial offering bringing iniquity to remembrance. **16** And the priest shall bring her near and set her before the Lord. **17** And the priest shall take holy water [probably from the sacred laver] in an earthen vessel and take some of the dust that is on the floor of the tabernacle and put it in the water. **18** And the priest shall set the woman before the Lord, and let the hair of the woman's head hang loose, and put the meal offering of remembrance in her hands, which is the jealousy and suspicion offering. And the priest shall have in his hand the water of bitterness that brings the curse. **19** Then the priest shall make her take an oath, and say to the woman, If no man has lain with you and if you have not gone astray to uncleanness with another instead of your husband, then be free from any effect of this water of bitterness which brings the curse. **20** But if you have gone astray and you are defiled, some man having lain with you beside your husband, **21** Then the priest shall make the woman take the oath of the curse, and say to the woman, The Lord make you a curse and an oath among your people when the Lord makes your thigh fall away and your body swell. **22** May this water that brings the curse go into your bowels and make your body swell and your thigh fall away. And the woman shall say, So let it be, so let it be. **23** The priest shall then write these curses in a book and shall wash them off into the water of bitterness; **24** And he shall cause the woman to drink the water of bitterness that brings the curse, and the water that brings the curse shall enter into her [to try her] bitterly. **25** Then the priest shall take the cereal offering of jealousy and suspicion out of the woman's hand and shall wave the offering before the Lord and offer it upon the altar. **26** And the priest shall take a handful of the cereal offering as the memorial portion of it and burn it on the altar, and afterward shall cause the woman to drink the water. **27** And when he has made her drink the water, then if she is defiled and has committed a trespass against her husband, the curse water which she drank shall be bitterness and cause her body to swell and her thigh to fall away, and the woman shall be a curse among her people. **28** But if the woman is not defiled and is clean, then she shall be free [from the curse] and be able to have children. **29** This is the law of jealousy and suspicion when a wife goes aside to another instead of her husband and is defiled, **30** Or when the spirit of jealousy and suspicion comes upon a man and he is jealous and suspicious of his wife; then shall he set the woman before the Lord, and the priest shall execute on her all this law. **31** The [husband] shall be free from iniquity and guilt, and that woman [if guilty] shall bear her iniquity.

If you have a prayer request...please e-mail it to us so we can pray for you...or a person.....

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Chapter 5

Now in chapter five they are told to cleanse the camp by putting out every leper and those that have any kind of an issue from their body, who is and those that have been defiled, defiled by touching a dead body. And God didn't want any type of defilement in the camp where he dwells. So the children of Israel did so. They put out of the camp those that were leprous, those that had any runny-type of sores and those who had been defiled by touching dead bodies.

And the LORD spake unto Moses, [verse five] saying, Speak unto the children of Israel, When a man or a woman shall commit a sin that men commit, to trespass against the LORD, the person is guilty; they shall confess their sin which they have done: and then they shall recompense in their trespass and offer, actually, before the Lord; the ram of the atonement whereby an atonement shall be made for him. And an offering of all the holy things of the children of Israel. And every man hallowed thing shall be his: whatsoever man hath given the priest, it shall be his (Num 5:5-10).

And so then we have this law of jealous husbands. Now if a woman has had an affair and her husband doesn't know it, she doesn't get pregnant, hasn't been found out,

but if a spirit of jealousy would suddenly come on a husband, and he had wondered whether or not his wife was really being faithful to him; then he was to bring his wife before the priest, with an offering for her, of a tenth part of an ephah of barley; [which would be a tenth part, would be about a couple quarts] he shall pour no oil upon it, or put any frankincense thereon; for it is an offering of jealousy, bring iniquity to remembrance. And the priest shall bring her near, and set her before the LORD: And the priest shall take the holy water in an earthen vessel; and the dust that is in the floor of the tabernacle the priest shall take, and put it in the water: And then he is to charge this woman with a severe oath and she is to drink this bitter water: And he said, If you have been unfaithful to your husband may this water cause your belly to swell and your stomach to rot (Num 5:13-21):

And the woman would have to drink the bitter water and then wait for the consequences. And if her stomach would swell and all then she was considered guilty and was put out, but if there was no ill effect then she was considered to be innocent, and her husband's jealousy was unfounded.

Imagine if you had an extremely jealous husband and every week you're drinking this bitter water. Man, you women have come along way. That would, that would really be tragic, be difficult indeed if your husband was an extremely jealous kind of a person always hauling you in before the priests and going through this routine and making you drink that bitter water. So, that's the law of jealousies and when the spirit of jealousy comes on a husband and all.

(Through The Bible; C-2000 Series; 1979-1986; Chuck Smith; Bible Commentaries)

Numbers 5–6. Miscellaneous Laws

What stands out in these chapters is the beautiful priestly blessing (6:24–26). The Hebrew word *shalom* does not mean quite the same as our word "peace." It is not merely absence of war or conflict (although it includes that) or a peaceful feeling. Rather, it means wholeness, well-being, harmony.

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History and Commentaries; page 166-167)

Ecclesiastes 3:1-8 (AMP)

1 TO EVERYTHING there is a season, and a time for every matter or purpose under heaven:

2 A time to be born and a time to die, a time to plant and a time to pluck up what is planted,

3 A time to kill and a time to heal, a time to break down and a time to build up,

4 A time to weep and a time to laugh, a time to mourn and a time to dance,

5 A time to cast away stones and a time to gather stones together, a time to embrace and a time to refrain from embracing,

6 A time to get and a time to lose, a time to keep and a time to cast away,

7 A time to rend and a time to sew, a time to keep silence and a time to speak,

8 A time to love and a time to hate, a time for war and a time for peace.

Spiritual Fluctuations

by Arthur W. Pink

"Because they have no changes, therefore they fear not God" (Psa. 55:19). As there are some people who uniformly enjoy good health, so there is a class of religious professors who appear to maintain one steady level of experience. There is no rise and fall of their emotional thermometer, no ebbs and flows in the tide of their energy, no ups and downs in their history. Their faith (such as it is) does not flag, their "assurance" is never eclipsed by the dark clouds of unbelief, their zeal continues lively to the end. Are such people to be envied or pitied? Perhaps such a question seems senseless. Does not the timid and trembling believer, whose case varies as often and as radically as the weather, frequently wish that his experience approximated far more closely to that which we have just described?

Surely such a uniform level of experience is greatly to be coveted. What more desirable than unruffled peace, unbroken confidence, uninterrupted joy. Ah, but all is not gold that glitters, and much that passes in the churches for the coin of Canaan lacks a genuine ring to it. We must needs inquire, Is such a peace that of the graveyard or the peace of Heaven? Is such confidence a carnal one, or the fruit of the Spirit? Is it a delusive or a substantial joy? In order to ascertain this, the question has to be raised, Is the fear of God upon such characters? Do they furnish any clear evidence that it is so? The solemn declaration of our text demands an impartial answer to these queries.

What "changes" the real Christian experiences in his conflicts with sin! At conversion it often seems as though the believer is completely delivered from all his spiritual enemies. His heart has been so melted and drawn out Godwards, his sense of Christ dying on the Cross in his room and stead has imparted such a hatred and horror of evil, that he is filled with a desire and determination to live henceforth unto the pleasing of his Lord. He feels that the Song of Israel on the farther shores of the Red Sea (Exo. 15) is exactly suited to express his case. But how soon he discovers that the Wilderness of Sin lies between him and the Promised Land, and that though the Egyptians be dead there are Amalekites to assail him (Exo. 17:8). True, God grants him many a token of His favour along the way, and at each gracious reviving indwelling sin appears to slumber; but soon after it awakens and rages worse than ever, and, "I am carnal, sold under sin" (Rom. 7:14) becomes his cry.

What "changes" the real Christian experiences in his enjoyment of the Scriptures! Often he is able to feelingly exclaim, "More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb" (Psa. 19:10). But alas, it is by no means always so. When fellowship with God is broken our relish is lost for His Word, and it becomes more or less neglected. Sad to relate it was thus with Israel of old: "But now our soul is dried away: there is nothing at all besides this manna before our eyes" (Num. 11:6). And, when the Lord chastens His child because of his waywardness, so far from His Word affording comfort, it pricks, condemns, and terrifies. How many a backslider has turned to the Word only to feel that the solemn curses pronounced upon the hypocrite and the apostate apply to his case.

What "changes" the real Christian experiences in his faith! On some occasions his heart goes out instinctively to God so that he can exclaim, "I will trust and not be afraid" (Isa. 12:2); but at other times he is filled with doubts and fears, and is quite unable to lay hold of the Divine promises. Nor is this always explainable from the human side: when a Christian is walking closely with God and is conscious of no transgression, yet he is not lord of his faith, and is painfully reminded of the fact. What "changes" the faith of Abraham experienced: not fearing to leave Chaldea at the call of Jehovah, yet in the time of famine going down to Egypt—daring to arm his servants and rescue Lot from Chedorlaomer—yet on two occasions afraid to own Sarah as his wife; believing God that he should have a numerous seed, and then resorting to the unbelieving device of cohabiting with Hagar.

What "changes" the real Christian experiences in his prayer life! One day he is favoured with real freedom and his devotions are delightful, but another day he is bound in the spirit and his attempts at supplication are wearisome. O how different it is when the believer is favoured with conscious access to God and an answer of peace is granted him, from feeling that the Lord is far off and the heavens above are as brass. How different it is from having liberty in pleading the promises than deeming ourselves to have no right to appropriate them; from having importunity to plead our suit than a sense that it is useless to continue asking. And what a sore trial it is for the Christian when such an experience is protracted: then it is that he cries, "Oh that I were as in months past" (Job 29:2).

What "changes" the true Christian often experiences in his outward lot! For a time—perhaps for years—the smile of Providence is upon him, and then all is drastically altered. One trouble follows swiftly upon the heels of another, until the sorely tried soul is ready to say with Jacob, "all these things are against me" (Gen. 42:36). The strain of financial reverses and family bereavements undermines his health, and Satan takes full advantage of his low spirits and shattered nerves. Thoroughly dejected, he asks, "where are Thy former loving kindnesses?" (Psa. 89:49).

But such "changes" or afflictions are helpful, for they deeply exercise an honest heart, humble him before the Lord, cause him to tread more softly, and deepen his fear of God. Long continued ease and comfort produce the worst effects upon the godless, but the spiritual fluctuations to which we have alluded are a part of God's discipline for the believer's growth in piety.

(AMP Bible; The Everyday Life Bible; Joyce Meyers; Scripture; Commentaries; Past Pastor Sermons; Dictionary; 2006; pg 214-216)
(Word 9 Bible Software; 2010; Concordance, Dictionary, Scripture, Sermons of Saints past, Devos; Sparkling Gems From The Greek)