



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, Lord lead us and guide us, given us a deeper knowledge, understanding of the Word. Lead us in the right directions and pathway. Supply all our needs and enable us to be Your hands and feet. Bless and keep each one, in Jesus' name. Amen.....

## Worship Music

[Love Never Fails-  
Brandon Heath](#)

[Fight Another Day-  
Brandon Heath](#)

[Give Me Your Eyes-  
Brandon Heath](#)

[Give Me Words To Speak-----  
Aaron Shust](#)

## Scripture

### [The Crucifixion.....](#)

1 Follow after charity, and desire spiritual gifts, but rather that you may prophesy. 2 For he that speaks in an unknown tongue speaks not to men, but to God: for no man understands him; however, in the spirit he speaks mysteries. 3 But he that prophesies speaks to men to edification, and exhortation, and comfort. 4 He that speaks in an unknown tongue edifies himself; but he that prophesies edifies the church. 5 I would that you all spoke with tongues but rather that you prophesied: for greater is he that prophesies than he that speaks with tongues, except he interpret, that the church may receive edifying.

**1 Corin. 14: 1-5**

## Radio Stations...

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This chapter is a discussion of the relative value of tongues and prophesying, which seem to have been the two gifts most valued. Tongues is a supernatural way to talk with God and is intended for spiritual edification of God's children (vv. 2-4). Paul encourages the church of Corinth to continue the practice of speaking in tongues as a means of spiritual edification. Through tongues, God has given the church a supernatural way of communicating with Him. Prophesying refers to the predicting of future events and teaching with the special aid of the Spirit, with special God given insight. Ordinarily prophesying was more valuable than speaking in tongues, because everybody could understand it. However, speaking in tongues could also be enlightening to the church if the speaker also had the gift of interpretation or if someone else in the church could interpret what was being spoken in tongues. The discussion of the role of women in the church (vv. 33-40) is a continuation of 11: 2-16. Paul here forbids (vv. 34-35) what he seems to allow in 11:5. There must have been some local circumstance, unknown to us, that gave joint to these instructions, possibly some bold women unbecomingly putting themselves forward. ( Halley's Bible Handbook; 2000; Commentaries and history; pages 785-786)

We shouldn't close the door to God's work in our lives. Prophecy here again refers to speaking God's truth by the anointing of the Holy Spirit. The tradition of a " message in tongues" followed by an interpretation in which God is seemingly speaking to the congregation is unscriptural. In this situation, the "interpretation" is usually a prophecy addressed to the congregation, since tongues are addressed to God (Acts 2:5-13). Mysteries means divine secrets. Prophecy builds up, encourages and consoles. When the Holy Spirit edifies us, He builds up Christ in us. The Holy Spirit helps us to praise God without the limitations of our intellect. He also helps us to pray for things according to God's will and to intercede in a situation when we're not sure how to pray. Prophecy builds up Christ in the whole Church. ( v. 13) This verse doesn't apply to our personal prayer lives, but to those times when we might be in a group and pray in tongues. We have control whether we speak aloud or keep quiet when the Spirit tells us something. Therefore, if we interrupt a service, we're responsible not the Holy Spirit. The first rule for church service is that everything should build up Christ. Paul here gives some suggestions for orderly services. The men and women were separated and seated on either side of the assembly during services. The women were calling to their husbands to ask questions during the service, so Paul asked the women to wait until they were home to discuss the message. The second rule of the church service is that everything be done with dignity and order. (New Testament Study Guide; 2005; Chuck Smith; commentaries; pages 87-88)

16 To the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you. 1Cor 14:34; 1Tim 2:11-12; Titus 2:5; 1Pet 3:6;  
Genesis 3:16 (KJV)

Prophecy must be in line with the Word of God, and a personal word of prophecy should confirm something that is already in your heart. It is not fortune telling, it always lines up with the Word of the Bible, and confirmation usually follows. The confirmation will be given by someone whom sometimes does not know you but a (believer) will speak it to you (usually something you are going through, or for something of God's plans, will for you in the near future or distant future, or for wise council, or conviction, or exhortation, encouragement, or warning, or a message God wants delivered to the people as in council, wisdom...a true message from God.) It may also come from reading the Word, sometimes through a song, some writing, etc. It always lines up with the Word, it will not ever go against it. One, two or three people may come to you with the same message and they do not know each other. Sometimes your spirit will jump, when you hear it, because you know it is from God, and other times if we are not hearing clearly.....than more confirmation comes, if we are running from what He is speaking to you in a message, sometimes He will sit you down until you listen....case in point Jonah....he ran, but God set it up so he would listen. Samuel did not understand when God first spoke to him, he was a youth.....David did not listen and the message came again, his was conviction. Most of the time, the person giving you that Word did not know anything about what God was saying to you. Make sure you know that God has spoken to your heart this same word, for many false prophecies from wolves in sheep's clothing are everywhere, many people have felt when they received a message that they are to move to so and so area and do so and so job, than 5 years later nothing has happened, make sure that God has spoken to your heart this same word, and it is just not your idea. If the prophecy does not bear witness in your heart, do not worry about it. There are a lot of well meaning people who think they hear from God for others, but they do not. So when it happens write down the words that are spoken over you and just wait for the Lord to reveal to you whether or not the words, are from Him. I look up Scripture that bears witness to it, if it isn't there in the Bible than it is not from God. If it does not come to pass they are false prophets (wolves). If it truly is from God He will make it happen in His won time. Lay it aside and wait to see if God brings it to pass. He will speak to you in other ways to confirm it, if it is really from Him. The Holy Spirit will help us recall that word we received years or months or weeks before to let us know we are indeed walking in God's plan. Opposition is one of the greatest signs that their message was truly from God. When the devil tells you that you are not called, that you are never going to do what is in your heart to do, that you are never going to prosper, or that you are never going to get a breakthrough in your situation or whatever the case may be. One of the weapons against his attacks will be the Word that has been prophesied to you. If it is truly from God, the devil will eventually try to discourage you from believing the truth, and you will be able to stand firm in faith because you know what the Lord

Has said about you.

Isaiah 28

1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

2 Behold, the Lord has a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looks on it sees, while it is yet in his hand he eats it up.

5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, to the residue of his people, 6 And for a spirit of judgment to him that sits in judgment, and for strength to them that turn the battle to the gate.

7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. Isa 5:11; 8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be on precept, precept on precept; line on line, line on line; here a little, and there a little: 11 For with stammering lips and another tongue will he speak to this people. 1Cor 14:21; 12 To whom he said, This is the rest with which you may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the word of the LORD was to them precept on precept, precept on precept; line on line, line on line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. 2Cor 2:16;

14 Why hear the word of the LORD, you scornful men, that rule this people which is in Jerusalem. 15 Because you have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing whip shall pass through, it shall not come to us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16 Therefore thus said the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believes shall not make haste. Ps 118:22; Matt 21:42; Acts 4:11; Rom 9:33; Rom 10:11; Eph 2:20; 1Pet 2:6-8; 17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing whip shall pass through, then you shall be trodden down by it. 19 From the time that it goes forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. 20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be you not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined on the whole earth.

23 Give you ear, and hear my voice; listen, and hear my speech. 24 Does the plowman plow all day to sow? does he open and break the clods of his ground? 25 When he has made plain the face thereof, does he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place? 26 For his God does instruct him to discretion, and does teach him. 27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about on the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

29 This also comes forth from the LORD of hosts, which is wonderful in counsel, and excellent in working. Jer 32:19;

(KJV Bible; Scripture; Amplified Bible; Scripture, notes, commentaries; Joyce Meyers, 2005; pages 1870-1875)

**Psa 119:105**

**Thy word [is] a lamp unto my feet, and a light unto my path.**



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