



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord I reflect on You this day, thank You for You going up on the cross, and You went willingly for all of us, and this generation was not even thought of yet. Thank You for Your gift in Love, Your life blood.....for You gave, and God so loved the world that He gave His Son, so that whosoever believed in him would live, they are saved. Lord I pray for all the families that have loved one's unsaved, I pray draw them to You, than they are led to You, saved and redeemed. Give each person peace and bless and keep them, in Jesus' name. Amen.....

Worship Music

[I Will Rise— Chris Tomlin](#)

[Above All—Lenny LeBlanc](#)

[All For Love—Lenny LeBlanc](#)

[Passion Of The Christ](#)

[Isaiah 53](#)

Scripture

The Crucifixion.....

1 Moreover, brothers, I declare to you the gospel which I preached to you, which also you have received, and wherein you stand; Gal 1:11; 2 By which also you are saved, if you keep in memory what I preached to you, unless you have believed in vain. Rom 1:16; 1Cor 1:21; 3 For I delivered to you first of all that which I also received, how that Christ died for our sins according to the scriptures; Isa 53:7; Dan 9:24; Dan 9:26; 1Cor 5:7; 1Pet 2:24; 4 And that he was buried, and that he rose again the third day according to the scriptures: Ps 16:10; Isa 53:9; Jonah 1:17; Matt 12:40; Isa 53:8; 5 And that he was seen of Cephas, then of the twelve: Luke 24:34; Acts 10:41; John 20:19; 6 After that, he was seen of above five hundred brothers at once; of whom the greater part remain to this present, but some are fallen asleep. 7 After that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one born out of due time. Acts 9:3; Acts 9:17; Acts 23:11; 1Cor 9:1; 2Cor 12:2;

1 Corin. 15:1-8

55 O death, where is your sting? O grave, where is your victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which gives us the victory through our Lord Jesus Christ. 1John 5:5; 58 Therefore, my beloved brothers, be you steadfast, unmovable, always abounding in the work of the Lord, for as much as you know that your labor is not in vain in the Lord.

1 Corin. 15: 55-58

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The Resurrection.....

The fact that some of the Corinthian church leaders were already denying the Resurrection (v. 12) is an indication of the extent to which false teaching of the very worst kind had crept into the church. Paul insists, in the strongest language of which he is capable, that apart from the hope of resurrection there is no excuse for the existence of Christianity (vv. 13-19).

The resurrection of Jesus from the dead was the one unvarying refrain of the apostles. This chapter is the fullest discussion of it in the New Testament. It is one of the most significant and grandest chapters in the Bible because of the meaning it gives to human life. The resurrection of Jesus from the dead was a fact attested by actual witnesses who had seen Jesus alive after His resurrection. Paul himself had seen Him. There is no other explanation for the phenomenon of Paul's radically changed life. What happened to him on the road to Damascus (Acts 9:1-30) was no hallucination: Jesus Himself was actually there. Besides a number of appearances to the apostles, individually or in groups, Jesus had appeared to a crowd of 500 at one time. That was 27 years earlier, and more than half of these 500 were still living (v. 6). It must have been real, a crowd of people could not just imagine the same thing to suffer from identical hallucinations all at the same time.

The disciples at first were slow to believe that Jesus had indeed risen from the dead. But when they were finally convinced that it was a fact, that Jesus had actually broken the chains of death and had come out of the grave alive, it put such a new meaning into life that nothing else seemed worthwhile. They knew the resurrection of Jesus to be a fact, a fact they believed with such certainty that they were willing to die for it. And they went up and down the highways of the Roman Empire, telling the story of it with such earnestness and sincerity that unnumbered thousands believed it also, even unto death.

The resurrection of Jesus from the dead is the one most important and best established fact in all history. And the story of it has come down to us through the centuries, beautifying human life with the halo of immortality; making us feel sure that because He lived again we too shall live; making our hearts, thrill with the thought that we are immortal, that we have begun an existence that shall never end; that nothing can harm us; that death is merely an incident in passing from one phase of existence to another; that whether here or there we are His, doing the thing He has for us to do; that millions of ages after the sun has grown cold we ourselves shall still be young in the eternities of God.

The one most exhilarating thing in the whole range of human experience is the thought that we are immortal, eternal beings. That we cannot die. Whatever may happen to the body, we ourselves shall live on and on and on and on. Those of us who call Jesus our Lord and Savior will live on for an eternity with Christ. Those who turn their backs on the truth of Christ's word, His death and resurrection, will live on for an eternity in hells, separated from God. If this story of Jesus is true, life is beautiful, life is glorious, looking down an infinite and infinitely beautiful vista. But if this story of Jesus should turn out to be a myth, then the mystery of existence is an unsolved riddle, and for humanity there is nothing left but the blankness and blackness of eternal despair. Bu all the laws of historic evidence, it is a true story. Christ was. Christ is, He is a living person. He is with His people, with guiding and protecting power, leading them on to the day of their own glorious resurrection.

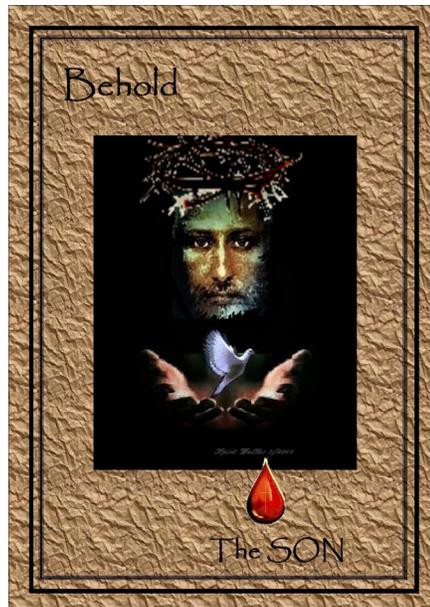
(v. 29). This seems to mean vicarious baptism, that is, baptism for a dead friend or relative. But there is no other biblical reference to such a practice and no evidence that it existed in the apostolic church. Perhaps a better translation would be baptized in hope of resurrection.

(vv. 35-58). Our hope is not merely immortality of the spirit, but the actual resurrection of the body. The teaching of the New Testament is very plain on this (Romans 8:23; 1 Thessalonians 5:23; 2 Corinthians 5:4). It will not be the same corrupt earthly body, but a spiritual body partaking of the nature of God's own heavenly glory. (Halley's Bible Handbook; 2000; history and commentaries; pages 786-787)

Whereas Adam's sin brought death to the whole world, Christ's righteousness brought life to the whole world. Baptism for the dead is a practice that was common in the pagan religions of Greece as is still practiced today by some cults; but it doesn't change a person's eternity, for that is determined while he lives (Luke 16-26). Quickened means made alive. Resurrection is demonstrated in nature all the time by plants. The seed dies and later comes froth in a new body. The bodies we "plant" in the grave aren't the bodies we'll have when we're resurrected. Our new bodies will be spiritual, incorruptible, and perfectly adapted to heaven. Greek scholars say that this "trumpet" isn't the seventh trumpet of judgment in the Book of Revelation (11:15), for the construction in the Greek would have to be entirely different. This trumpet will call the Church home. Christ removed the sting of death when He forgave our sins. (New Testament Study Guide; 2005; Chuck Smith; page 88)

Isaiah 53

1 Who has believed our report? and to whom is the arm of the LORD revealed? John 12:38; Rom 10:16; 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Ps 22:6-7; Isa 49:7; Isa 52:14; Mark 9:12; 4 Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Matt 8:17; 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was on him; and with his stripes we are healed. Rom 4:25; 1Cor 15:3; 1Pet 2:24; 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opens not his mouth. Matt 26:63; Matt 27:12; Matt 27:14; Mark 14:61; Mark 15:5; Acts 8:32; 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 1Pet 2:22; 1John 3:5; 10 Yet it pleased the LORD to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul to death: and he was numbered with the transgressors; and he bore the sin of many, and made intercession for the transgressors. Mark 15:28; Luke 22:37; Luke 23:34;



Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



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