



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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[www.chapel-flock.com](http://www.chapel-flock.com)

## Worship Music

### Prayer

May the Lord be with you and guide you through the week. Even as he led the children of Israel and they were obedient to the charge of the Lord and moved when he said to move and rested when he said to rest, so may God make us sensitive to the leading of his Holy Spirit when we may know when to move and when to rest at the commandment of the Lord. And thus may we walk in fellowship with him and may the Lord bless thee and keep thee. May the Lord cause his face to shine upon thee and be gracious unto thee; may the Lord lift up his countenance upon thee and give thee peace, in Jesus' name.

[Traces Of Heaven-  
Bryan Duncan](#)

[Love Takes Time-Bryan  
Duncan & Crystal Lewis](#)

[After The Day Is Done-  
Bryan Duncan](#)

[The Call-Bryan Duncan  
and friends](#)

[He's Alive-Don Francisco](#)

### Video's / New Information

[“ Woman At The Well”](#)

[Instability- Charles Spurgeon](#)

[Active Word Media; Bob Coy; Radio Section; “ Finding Favor”](#)

## Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOV](#)

## Bible Study Sites

[Chuck Smith  
Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women-  
Cathe Laurie](#)

If you have a prayer request...please e-mail it to us so we can pray for you...or a person.....

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1 AND THE Lord said to Moses, 2 Make two trumpets of silver; of hammered or turned work you shall make them, that you may use them to call the congregation and for breaking camp. 3 When they both are blown, all the congregation shall assemble before you at the door of the Tent of Meeting. 4 And if one blast on a single trumpet is blown, then the princes or leaders, heads of the tribes of Israel, shall gather themselves to you. 5 When you blow an alarm, the camps on the east side [of the tabernacle] shall set out. 6 When you blow an alarm the second time, then the camps on the south side shall set out. An alarm shall be blown whenever they are to set out on their journeys. 7 When the congregation is to be assembled, you shall blow [the trumpets in short, sharp tones], but not the blast of an alarm. 8 And the sons of Aaron, the priests, shall blow the trumpets, and the trumpets shall be to you for a perpetual statute throughout your generations. 9 When you go to war in your land against the enemy that oppresses you, then blow an alarm with the trumpets, that you may be remembered before the Lord your God, and you shall be saved from your enemies. 10 Also in the day of rejoicing, and in your set feasts, and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and your peace offerings; thus they may be a remembrance before your God. I am the Lord your God. 11 On the twentieth day of the second month in the second year [since leaving Egypt], the cloud [of the Lord's presence] was taken up from over the tabernacle of the Testimony, 12 And the Israelites took their journey by stages out of the Wilderness of Sinai, and the [guiding] cloud rested in the Wilderness of Paran. 13 When the journey was to begin, at the command of the Lord through Moses, 14 In the first place went the standard of the camp of the sons of Judah by their companies; and over their host was Nahshon son of Amminadab. 15 And over the host of the tribe of the sons of Issachar was Nethanel son of Zuar. 16 And over the host of the tribe of the sons of Zebulun was Eliab son of Helon. 17 When the tabernacle was taken down, the sons of Gershon and Merari, bearing [it] on their shoulders, set out. 18 The standard of the camp of Reuben set forward by their companies; and over Reuben's host was Elizur son of Shedeur. 19 And over the host of the tribe of the sons of Simeon was Shelumiel son of Zurishaddai. 20 And over the host of the tribe of the sons of Gad was Eliasaph son of Deuel. 21 Then the Kohathites set forward, bearing the holy things, and the tabernacle was set up before they arrived. 22 And the standard of the camp of the sons of Ephraim set forward according to their companies; and over Ephraim's host was Elishama son of Ammihud. 23 Over the host of the tribe of the sons of Manasseh was Gamaliel son of Pedahzur. 24 And over the host of the tribe of the sons of Benjamin was Abidan son of Gideon. 25 Then the standard of the camp of the sons of Dan, which was the rear guard of all the camps, set forward according to their companies; and over Dan's host was Ahiezer son of Ammishaddai. 26 And over the host of the tribe of the sons of Asher was Pagiel son of Ochran. 27 And over the host of the tribe of the sons of Naphtali was Ahira son of Enan. 28 This was the Israelites' order of march by their hosts when they set out. 29 And Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, We are journeying to the place of which the Lord said, I will give it to you. Come with us, and we will do you good, for the Lord has promised good concerning Israel. 30 And Hobab said to him, I will not go; I will depart to my own land and to my family. 31 And Moses said, Do not leave us, I pray you; for you know how we are to encamp in the wilderness, and you will serve as eyes for us. 32 And if you will go with us, it shall be that whatever good the Lord does to us, the same we will do to you. 33 They departed from the mountain of the Lord [Mount Sinai] three days' journey; and the ark of the covenant of the Lord went before them during the three days' journey to seek out a resting-place for them. 34 The cloud of the Lord was over them by day when they went forward from the camp. 35 Whenever the ark set out, Moses said, Rise up, Lord; let Your enemies be scattered; and let those who hate You flee before You. 36 And when it rested, he said, Return, O Lord, to the ten thousand thousands in Israel.

#### Numbers 10–11. They Set Forward to the Promised Land

The people stayed at Mount Sinai for one year. Then the cloud lifted. The silver trumpets sounded. Judah led the march. And they were on their way.

Within three days, at Taberah, they began to complain ( 10:33 ; 11:1–3 ). That was their specialty—they knew how to complain. God sent them quail, but He also sent a plague (see on Exodus 16 ).

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History and Commentaries; page 168)

## Chapter 10

Then in chapter ten, he was ordered to make two silver trumpets. And these silver trumpets were to be used for calling an assembly of the people together, or they were to be used at the time of battle in sounding the alarm. And if they had sounded one alarm then the camps that were on the east part were to go forward into battle. If they sounded two alarms, then also the camp on the south side was to go into battle. And so these trumpets were to be used to help direct the people. Naturally, when you got what, over half a million adult males out there plus all the women and children, and you don't have any real communication system; you don't have radios, a transistor or whatever, you've got to keep the camp in order. And if you're attacked you could be attacked over here on the eastside and the people on the west side wouldn't even know what's going on. So, even as in the years of warfare up until modern communication, the bugle was blown to instruct the troops for various things and is even still practiced today in many of our army camps.

When we were over in Hawaii we were on some of the military bases there and we'd here the bugle blowing to call the guys to the mess at lunchtime and we would here the various bugles and the fellows responding to the sound of the bugles. And that was basically what it was all about. They would sound assembly or they would sound the alarm for an attack or the various things, and thus, they had the various signals that would be blown by the trumpet.

Then, of course, that is why we read in the return of Jesus Christ the trump of God. It's the trump of God is going to sound an assembly for all of the children of God. And what a glorious-I can hardly wait to hear that trumpet blow. And I don't know what the melody will be but I'll tell ya, I'll recognize it the minute I hear it. And I'll know that it's, you know, the Lord is calling an assembly of his children; calling us home to be with Him. And thus, we are awaiting really God's call of assembly for the church. Now the trumpets were also to sound at the beginning of their Sabbath days and the holy days, the solemn days, the beginning of their month, and the blowing of the trumpets over the burnt offerings, and the peace offerings; and so forth: a memorial unto your God: for I am Jehovah your God. Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle. And the children of Israel took their journey in the wilderness of Sinai: and the cloud rested in the wilderness of Paran (Num 10:10-12). So now God is beginning now the tabernacle is set up, the whole thing is working. So now God is beginning to move them towards the land that he has promised. So the cloud was lifted up and it moved now from the wilderness area of Mount Sinai and it is now moving to the Promise Land or towards the Promise Land and leading them into this area of Paran. And so the Levites all went in, they dismantled of course, the tabernacle and Aaron's sons covering; now it's sort of a dress rehearsal. They've been taught what to do and now they're doing it as the cloud begins to move and the Kohathites move in and they take their load, the Gershonites come in, the Mararites and we're moving. We're on the way, excitement; God is now moving us. Now, Moses said to his father in law Hobab, the son of Raguel the Midianite, Moses' father in law, We're journeying to the place which the LORD said, he was gonna give to us: come with us, and we will do thee good: for the LORD has spoken concerning Israel. But he said unto Moses, I'll not go; but I will depart back to my own land, and to my own family (Num 10:29-30).

Now, his area was there near Mount Sinai and rather than journeying towards the Promise Land he just wanted to go back to his own home and family. And Moses said, Leave us not, I pray thee: forasmuch as you have knowledge how we are to encamp in the wilderness, that you may be to us instead of eyes (Num 10:31). In other words, this fella was really a man of the desert. He was able to track in the desert; he was able to tell them where the water was and he had that desert savvy, that desert knowledge. And so Moses was really desiring that guy to stick with them because he really had all that desert savvy. And you can be as eyes for us, and all. And Moses was asking the fella to remain with him. And it shall be, that if you go with us, that whatever goodness the LORD gives to us, we're gonna share with you. And they departed from the mount of the LORD for three days' journey: and the ark of the covenant of the LORD went before them for three days journey, to search out a resting place for them. And the cloud of the LORD was upon them by day, and when they went out of the camp. And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. And when it rested, he said, Return, O LORD, unto the many thousands of Israel (Num 10:32-36). So that's beautiful. Whenever the cloud would rise up he'd say, "Rise up O LORD, move on and let your enemies flee before you" and when the cloud would settle he'd say, "All right, LORD, rest among your people" you know "among the thousands of Israel". And so now God is beginning to move them toward the land of promise. And we've got some many exciting adventures in the book of Numbers as we move ahead. I really like the book of Numbers. The first part is a little redundant in some of the numberings and all but now we're starting to get into some pretty exciting experiences as God begins to lead them toward the land that he had promised unto their fathers.

Shall we stand?

May the Lord be with you and guide you through the week. Even as he led the children of Israel and they were obedient to the charge of the Lord and moved when he said to move and rested when he said to rest, so may God make us sensitive to the leading of his Holy Spirit when we may know when to move and when to rest at the commandment of the Lord. And thus may we walk in fellowship with him and may the Lord bless thee and keep thee. May the Lord cause his face to shine upon thee and be gracious unto thee; may the Lord lift up his countenance upon thee and give thee peace, in Jesus' name.

(Through The Bible; C-2000 Series; 1979-1986; Chuck Smith; Bible Commentaries)

**The Bright Forever**

Breaking through the clouds that gather,  
O'er the Christian's natal skies,  
Distant beams, like floods of glory,  
Fill the soul with glad surprise;  
And we almost hear the echo  
Of the pure and holy throng,  
In the bright, the bright forever,  
In the summer land of song.

Yet a little while we linger,  
Ere we reach our journey's end;  
Yet a little while of labor,  
Ere the evening shades descend;  
Then we'll lay us down to slumber,  
But the night will soon be o'er;  
In the bright, the bright forever,  
We shall wake, to weep no more.

O the bliss of life eternal!  
O the long unbroken rest!  
In the golden fields of pleasure,  
In the region of the blessed;  
But, to see our dear Redeemer,  
And before His throne to fall,  
There to bear His gracious welcome,  
Will be sweeter far than all.

—Fanny Crosby

(AMP Bible; The Everyday Life Bible; Joyce Meyers; Scripture; Commentaries; Past Pastor Sermons; Dictionary; 2006; pg 224-226)  
(Word 9 Bible Software; 2010; Concordance, Dictionary, Scripture, Sermons of Saints past, Devos; Sparkling Gems From The Greek)