



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord give us understanding and wisdom in Your Word. Lord led and guide us in these days, people all around us are anxious and we know Lord that You are God and that You are working and in control. Give each person peace and their families. Lord fill us with what each person needs to hear in Your Word to be encouraged in You. Lord, I pray that no one is left behind, have mercy my Lord. I ask that all our needs; are met, supplied, provided; so that we go forth as You bid, I ask it in Jesus' name. Amen.

Worship Music

[All For Love-Lenny LeBlanc](#)

[Make Way For The King-Lenny LeBlanc](#)

[I Wanna See Heaven-Katinas](#)

[Carry The Cross-Kainas](#)

[On The Outside Lookin In-Santos](#)

Scripture

Hebrews 10 (2005)

Hebrews 10:1-39 (AMP)

¹ FOR SINCE the Law has merely a rude outline (foreshadowing) of the good things to come—instead of fully expressing those things—it can never by offering the same sacrifices continually year after year make perfect those who approach [its altars].

² For if it were otherwise, would [these sacrifices] not have stopped being offered? Since the worshipers had once for all been cleansed, they would no longer have any guilt *or* consciousness of sin. ³ But [as it is] these sacrifices annually bring a fresh remembrance of sins [to be atoned for],

⁴ Because the blood of bulls and goats is powerless to take sins away. ⁵ Hence, when He [Christ] entered into the world, He said, Sacrifices and offerings You have not desired, but instead You have made ready a body for Me [to offer]; ⁶ In burnt offerings and sin offerings You have taken no delight. ⁷ Then I said, Behold, here I am, coming to do Your will, O God—[to fulfill] what is written of Me in the volume of the Book. ⁸ When He said just before, You have neither desired, nor have You taken delight in sacrifices and offerings and burnt offerings and sin offerings—all of which are offered according to the Law— ⁹ He then went on to say, Behold, [here] I am, coming to do Your will. Thus He does away with *and* annuls the first (former) order [as a means of expiating sin] so that He might inaugurate *and* establish the second (latter) order. ¹⁰ And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). ¹¹ Furthermore, every [human] priest stands [at his altar of service] ministering daily, offering the same sacrifices over and over again, which never are able to strip [from every side of us] the sins [that envelop us] *and* take them away— ¹² Whereas this One [Christ], after He had offered a single sacrifice for our sins [that shall avail] for all time, sat down at the right hand of God, ¹³ Then to wait until His enemies should be made a stool beneath His feet. ¹⁴ For by a single offering He has forever completely cleansed *and* perfected those who are consecrated *and* made holy. ¹⁵ And also the Holy Spirit adds His testimony to us [in confirmation of this]. For having said, ¹⁶ This is the agreement (testament, covenant) that I will set up *and* conclude with them after those days, says the Lord: I will imprint My laws upon their hearts, and I will inscribe them on their minds (on their inmost thoughts and understanding), ¹⁷ He then goes on to say, And their sins and their lawbreaking I will remember no more. ¹⁸ Now where there is absolute remission (forgiveness and cancellation of the penalty) of these [sins and lawbreaking], there is no longer any offering made to atone for sin. ¹⁹ Therefore, brethren, since we have full freedom *and* confidence to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, ²⁰ By this fresh (new) and living way which He initiated *and* dedicated *and* opened for us through

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the separating curtain (veil of the Holy of Holies), that is, through His flesh, ²¹ And since we have [such] a great *and* wonderful *and* noble Priest [Who rules] over the house of God, ²² Let us all come forward *and* draw near with true (honest and sincere) hearts in unqualified assurance *and* absolute conviction engendered by faith (by that leaning of the entire human personality on God in a absolute trust and confidence in His power, wisdom, and goodness), having our hearts sprinkled *and* purified from a guilty (evil) conscience and our bodies cleansed with pure water. ²³ So let us seize *and* hold fast *and* retain without wavering the hope we cherish *and* confess *and* our acknowledgement of it, for He Who promised is reliable (sure) *and* faithful to His word. ²⁴ And let us consider *and* give attentive, continuous care to watching over one another, studying how we may stir up (stimulate and incite) to love *and* helpful deeds *and* noble activities, ²⁵ Not forsaking *or* neglecting to assemble together [as believers], as is the habit of some people, but admonishing (warning, urging, and encouraging) one another, and all the more faithfully as you see the day approaching. ²⁶ For if we go on deliberately *and* willingly sinning after once acquiring the knowledge of the Truth, there is no longer any sacrifice left to atone for [our] sins [no further offering to which to look forward]. ²⁷ [There is nothing left for us then] but a kind of awful *and* fearful prospect *and* expectation of divine judgment and the fury of burning wrath *and* indignation which will consume those who put themselves in opposition [to God]. ²⁸ Any person who has violated *and* [thus] rejected *and* set at naught the Law of Moses is put to death without pity *or* mercy on the evidence of two or three witnesses. ²⁹ How much worse (sterner and heavier) punishment do you suppose he will be judged to deserve who has spurned *and* [thus] trampled underfoot the Son of God, and who has considered the covenant blood by which he was consecrated common *and* unhallowed, thus profaning it *and* insulting *and* outraging the [Holy] Spirit [Who imparts] grace (the unmerited favor and blessing of God)? ³⁰ For we know Him Who said, Vengeance is Mine [retribution and the meting out of full justice rest with Me]; I will repay [I will exact the compensation], *says the Lord*. And again, The Lord will judge *and* determine *and* solve *and* settle the cause *and* the cases of His people. ³¹ It is a fearful (formidable and terrible) thing to incur the divine penalties *and* be cast into the hands of the living God! ³² But be ever mindful of the days gone by in which, after you were first spiritually enlightened, you endured a great *and* painful struggle, ³³ Sometimes being yourselves a gazing stock, publicly exposed to insults *and* abuse and distress, and sometimes claiming fellowship *and* making common cause with others who were so treated. ³⁴ For you did sympathize *and* suffer along with those who were imprisoned, and you bore cheerfully the plundering of your belongings *and* the confiscation of your property, in the knowledge *and* consciousness that you yourselves had a better and lasting possession. ³⁵ Do not, therefore, fling away your fearless confidence, for it carries a great *and* glorious compensation of reward. ³⁶ For you have need of steadfast patience *and* endurance, so that you may perform *and* fully accomplish the will of God, and thus receive *and* carry away [and enjoy to the full] what is promised. ³⁷ For still a little while (a very little while), and the Coming One will come and He will not delay. ³⁸ But the just shall live by faith [My righteous servant shall live by his conviction respecting man's relationship to God and divine things, and holy fervor born of faith and conjoined with it]; and if he draws back *and* shrinks in fear, My soul has no delight *or* pleasure in him. ³⁹ But our way is not that of those who draw back to eternal misery (perdition) and are utterly destroyed, but we are of those who believe [who cleave to and trust in and rely on God through Jesus Christ, the Messiah] *and* by faith preserve the soul.



10:1–25. Sin Removed Forever

There is no need for further sacrifice. Christ's death is entirely sufficient to take care of all previous sins and those sins we may in weakness commit in daily life. God can now forgive, and will forgive, those who place their trust in Christ. us therefore hold to Christ (v. 23). He, and He alone, is our Hope and our Savior.

Hebrews 10:26–39. The Rejection of Christ

fearful warning against falling away from Christ, similar to that in 6:1–8 . Addressed to Christians who had once been "publicly exposed to insult and persecution" in their sufferings for the name of Christ, and who had given their all in their compassion for their fellow sufferers (10:32–34). But some of these very same people were now losing interest in the things of Christ (v. 25). point is that there has been one sacrifice for sin. There will never be another. Those who will not avail themselves of what Christ has done for them on the cross may as well make up their minds to say good-bye to God forever, and go their own way, and suffer for their own sin (vv. 27–31). (Halley's Bible Handbook; Henry Halley; 2000; Zondervan; History & commentaries: page 862-863)

V1 "image" here means clear likeness. The Law was not an image of heavenly things but a shadow. V 2 If the Law could make people perfect, they wouldn't need to keep offering sacrifices. VV 3-4 The sacrifices reminded the people of their sin every time they offered them. Their guilty consciences were not cleansed by the sacrifice (Psalm 51). VV 5-7 The author of Hebrews quotes Psalm 40:6-8 from the Greek Septuagint (the translation of the Old Testament from Hebrew into Greek by 70 scholars), and has Christ say the verses. Psalm 40:6 speaks of "opening" the ear, which was the piercing of a bond servant's ear when he wanted to stay with his master. It is more important to God that we obey Him than to offer sacrifices to Him (1 Samuel 15:22). The "volume of the book" is the Old Testament. There are over 300 prophecies in the Old Testament that refer to Jesus and His birth, life, and resurrection. There are another 300 that refer to His Second Coming. Jesus taught and demonstrated that the Law is actually spiritual. V0 When Jesus did the will of God, He did away with the first covenant and established the second. V10 "Sanctified" means set apart for God. We are sanctified through Jesus Who did the will of the Father when He sacrificed His body. VV 12-13 Jesus is now in heaven at the Father's right hand, resting in the finished work of the Cross, and waiting for the day that God will give Him the ultimate victory over His enemies. V14 God sees us in the fully mature, completed state when we are presented to Him by Jesus Christ, not in the imperfect state we are in now. VV 15-16 This new covenant works from the inside out since God puts His thoughts and desires in our hearts. The old covenant worked from the outside in and consisted of a list of do's and don'ts that made carnal man rebel (Jeremiah 31:33,34).V17 The word "sin" means to miss the mark. Iniquities are a combination of sin and transgression. A transgression is a willful disobedience. Sin can be a failure to be or to do something whereas transgression is deliberately not being or doing something (Psalm 32:1; Romans 8:1). V18 Since the blood of Jesus had done away with all our sins, there is no need for offerings to be made to obtain forgiveness. V19 We have boldness to enter into the presence of God because of the work of Christ for us. The high priest only dared to go into the presence of God one day a year, and that after

many sacrifices had been made and much blood was shed. V20 "New" here refers to newly slain. Under the old covenant, a man could approach God immediately after the animal had been slain for his sins and before he could commit new ones. He always felt most comfortable in his relationship with God, right after the sacrifice had been offered. Christ's death works in our lives as a perpetual sacrifice, so that each time we commit a sin, it is as if an animal were immediately sacrificed to cleanse us from that sin. V 21 Jesus is our high priest. V22 We don't have to fear God's rejection when we come before Him as the Jews feared when the high priest went into the holy of holies to offer the sacrifices for them (John 6:37). The sacrifice of Christ rids us of a guilty conscience and continually cleanses us (Romans 8:1; 1 John 1:7). VV 22-24 Verse 22 begins a series of admonitions beginning with "Let us." Since Jesus made His sacrifice for us, we should draw near to God, hold fast our faith, and be considerate of one another. V 23 The new covenant depends on the promises of God, not our works. V24 It is important that Christians take thought and care for one another and exhort each other to good works. V25 Regular gathering with other Christians helps to keep the whole body of believers functioning and developing properly. "The day approaching" refers to the second coming of Christ. We need more strength as the times grow more troubled. VV26-29 These verses should be read carefully; Verse 29 defines "willful sin." The only sin that will condemn a man is the sin against God's love and His provision for our salvation through the sacrifice of Jesus on the Cross (Matthew 7:14; 12:31,32, 26:39; John 10:7; 14:6). The only sacrifice God will accept for our sins is the sacrifice He prepared for us in Jesus. We need only to accept the sacrifice of Jesus as our salvation. VV30-31 Second Peter 3:9; Ezekiel 33:11. VV 32-33 Many of the Hebrew Christians were persecuted for their faith in Christ. V34 The Hebrew Christians were disinherited by their families. They took the "spoiling of their goods" joyfully seeing the material world in its proper perspective and the spiritual view point (Mark 8:36, 10:29,30). V35 We are not to cast away our boldness to enter God's presence since there is a great reward in free and intimate fellowship with Him. V36 The return of Jesus Christ is being delayed by God so that all those who want to accept His salvation will have the opportunity (2 Peter 3:3-9; James 5:7,8). VV 37-38 The author of Hebrews quotes from Habakkuk 21-4 2:1-4, who was also tired of the evil, he saw all around him.
(New Testament Study Guide; The Word For Today; 2005; Chuck Smith; commentaries; pages 156-158)

Believing we are made right with God through our faith in Jesus Christ is a fresh, new, and living way (see Hebrews 10:20), one that gives us freedom, boldness, and confidence. Trying to follow the Law (trying to do everything right) in order to earn God's acceptance ministers death (every kind of misery) to us; but Jesus offers us His grace, which produces life. Have you ever wondered if you were truly welcome in God's presence? Take heart, because through His blood, Jesus made a new and living way for you to draw near to God with confidence (see Hebrews 10:20). Thank God for the joy of being in His presence!

Sunday morning church services are a great opportunity for Christians to gather together. However, Hebrews 10:24, 25 encourages us to gather together often so we can encourage one another in love and in doing good deeds. How can you find ways to spend quality time with other Christians? Be intentional about including time in

Hebrews 10:35, 36 speaks of our need for patience. Who do we need to be patient with? We need to be patient with ourselves because sometimes we are slow in learning; we need to be patient with God because He does not always move in our timing; and we need to be patient with other people. Ask God to help you. He will.

(Amplified Bible; The Everyday Life Bible; 2005; Joyce Meyers; Scripture, notes, commentaries; pages 2046-2049)

(Word 9; Bible Software; KJV; Amp; Sermons of Historical pastors; A.W. Pink; Scripture; concordance; reference materials; 2008)

Psa 119:105
Thy word [is] a lamp unto
my feet, and a light unto my path.



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