



...gathering from the 4 winds.....

“come just as you are”
Refresh, Restore, Rebuild = Healing

~Thought For The Day~



Vol. 5 Issue 67

December 10 , 2010

Prayer

God Father; in Jesus' name I ask it, keep each person this day and this weekend and bless them and supply all their needs. Protect them, and if any weapon is formed against them, or word raised against them, I ask that it fails and does not prevail. Grant them favor, and fill each one daily how to be a good steward of what You have given them. God Father I give You all the glory and praise for the roof over my head, my daily bread, furniture, clothing, transportation for all our needs being met, in Jesus' name. Amen.....

Scripture

7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying to them. 8 When you are bidden of any man to a wedding, sit not down in the highest room; lest a more honorable man than you be bidden of him; 9 And he that bade you and him come and say to you, Give this man place; and you begin with shame to take the lowest room. 10 But when you are bidden, go and sit down in the lowest room; that when he that bade you comes, he may say to you, Friend, go up higher: then shall you have worship in the presence of them that sit at meat with you. Prov 25:6-7; 11 For whoever exalts himself shall be abased; and he that humbles himself shall be exalted. Job 22:29; Prov 29:23; Matt 23:12; Luke 1:51; Luke 18:14; Jas 4:6; Jas 4:10; 1Pet 5:5;

12 Then said he also to him that bade him, When you make a dinner or a supper, call not your friends, nor your brothers, neither your kinsmen, nor your rich neighbors; lest they also bid you again, and a recompense be made you. Neh 8:10; Prov 3:28; 13 But when you make a feast, call the poor, the maimed, the lame, the blind: 14 And you shall be blessed; for they cannot recompense you: for you shall be recompensed at the resurrection of the just.

Luke 14: 7-14

Worship Music

[“Bless The Broken Road”
Selah](#)

[“Resurrection “-
Nicol Sponberg](#)

[“You Are My God “
Nicol Sponberg](#)

[“Safe” Nicol Sponberg](#)

Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

Questions or comments? E-mail us at
spirit-walker-3@sbcglobal.net

[Website:](#)
[Blessing Box Cottage
Community Center
& Gift Shop.....
Chapel Flock
website](#)

[My Space:](#)
[Chapel Flock
Facebook:
Chapel Flock](#)

To remove your name from our mailing list, please [click here](#)

Please remember to get the full learning, the wisdom of the scripture for the chapter we are in, as in Luke 14, be sure and read the whole chapter so that you can see the events leading up to that scripture and what is going on at that time. I don't care to give just one simple line of text as sometimes it can throw the whole learning of the chapter off, as to what is being taught, so for it to be a true learning experience with the whole truth, be sure and to read the whole chapter. There are space restraints on the devotional/ newsletter Bible Studies. Otherwise I would post the whole chapter for the teaching...the purpose of a teaching is also to encourage you to read the Bible, it takes about a month for something to become a habit, then it becomes a automatic cruise control, you just do it. For we are to meditate on the Word day and night...as for the time , as long as you are keeping Him first and fellowshiping with Him, for He is a jealous God.....part of teaching is to cause the person reading to excel, so that than you can go forth and share.....for we are one body with many parts....God does not discriminate, and He uses all of us, and He does use the foolish to confound the wise.....

Luke 14; verse 1; It occurred one Sabbath, when [Jesus] went for a meal at the house of one of the ruling Pharisees, they they were [engaged in] watching Him [closely].

Note the place where Jesus was at, He went for a meal at the house of one of the ruling Pharisees.

[..info on a Pharisee] Separatists (Hebrews persahin, from parash, "to separate"). They were probably the successors of the Assideans (i.e., the "pious"), a party that originated in the time of Antiochus Epiphanes in revolt against his heathenizing policy. The first mention of them is in a description by Josephus of the three sects or schools into which the Jews were divided (B.C. 145). The other two sects were the Essenes and the Sadducees. In the time of our Lord they were the popular party (John 7:48). They were extremely accurate and minute in all matters appertaining to the law of Moses (Matthew 9:14; 23:15; Luke 11:39; 18:12). Paul, when brought before the council of Jerusalem, professed himself a Pharisee (Acts 23:6-8; 26:4, 5).

There was much that was sound in their creed, yet their system of religion was a form and nothing more. Theirs was a very lax morality (Matthew 5:20; 15:4, 8; 23:3, 14, 23, 25; John 8:7). On the first notice of them in the New Testament (Matthew 3:7), they are ranked by our Lord with the Sadducees as a "generation of vipers." They were noted for their self-righteousness and their pride (Matthew 9:11; Luke 7:39; 18:11, 12). They were frequently rebuked by our Lord (Matthew 12:39; 16:1-4).

From the very beginning of his ministry the Pharisees showed themselves bitter and persistent enemies of our Lord. They could not bear his doctrines, and they sought by every means to destroy his influence among the people.

DOCTRINES OF THE PHARISEES

1. Josephus's Statements Colored by Greek Ideas
2. Conditional Reincarnation
3. New Testament Presentation of Pharisaic Doctrines-Angels and Spirits-Resurrection
4. Traditions Added to the Law
5. Traditional Interpretations of the Law by Pharisees (Sabbath, etc.)
6. Close Students of the Text of Scripture

(1) Messianic Hopes

(2) Almsgiving

III. ORGANIZATION OF THE PHARISAIC PARTY

The Chabherim-Pharisaic Brotherhoods

IV. CHARACTER OF THE PHARISEES

1. Pharisees and People of the Land

...continue....

2. Arrogance toward Other Jews

3. Regulations for the Chabher

4. The New Testament Account

(1) Their Scrupulosity

(2) Their Hypocrisy

5. Talmudic Classification of the Pharisees

[Biblos.com dictionary]

That is really eye opening seeing how the Pharisees were, and they were always looking and watching Jesus to try and discredit Him, Jesus came to them with the truth, and in so doing was exposing the Pharisees as to who and what they were, they feared Him, so they wanted to get rid of Him.....[sort of running the good thing they had going; the control and in today's language...the hustling]

I really enjoy this chapter; when we are called invited, we should go and recline in the lowest place [be humble, not thinking more highly of yourself than you ought, don't be a snob]; so that when your host comes in, he may say to you, friend go up higher! Then you will be honored in the presence of all who sit [at table] with you. For everyone who exalts himself will be humbled (ranked below others who are honored or rewarded), and he who humbles himself (keeps a modest opinion of himself and behaves accordingly) will be exalted (elevated in rank). When you give a dinner or a supper, do not invite your friends or your brothers or your relatives or your wealthy neighbors, lest perhaps they also invite you in return, and so you are paid back. Than Jesus' statement when you give a banquet or a reception, invite the poor, the disabled, the lame and the blind. Than we must pause and remember what Jesus said inMatthew 25: 35;

For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

We are not to do anything to draw credit to ourselves, or as one friend put it to be a hero, or to be seen, for when we do that we already have our reward, on earth and that is it, there will not be any other reward, and a treasure is not built in Heaven. Just think if Jesus would have been like some of these people, He asked for nothing in return He met the need and cared for the people with compassion and mercy, and He still does. A Man among men , but above men, Jesus, He came went right into the trenches with us; lived among the people, ate with the people, taught the people, healed the people....He has no boundaries, He is everywhere.

1 "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.

2 "So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full. 3 "But when you give to the poor, do not let your left hand know what your right hand is doing, 4 so that your giving will be in secret; and your Father who sees *what is done* in secret will reward you.

5 "When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full. 6 "But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees *what is done* in secret will reward you.

7 "And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words. 8 "So do not be like them; for your Father knows what you need before you ask Him.

Matthew 6: 1-8

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**

Chapel Flock

"Thought For The Day"



*Spirit Walker Ministry; PO Box 161102; Wichita, Kansas 67216
Telephone Number; 316-243-1438*

The great supperor excuses...when Jesus calls; what do you say?? Sorry Lord, maybe later, today I just got married, I just bought a piece of land, I bought 5 yoke of oxen. So the servant reported these answers to His Master. Then the Master of the house said in wrath to His Servant, go quickly into the great streets and small streets of the city and bring in here the poor and the disabled and the blind and the lame. For not one of those invited will taste my supper. When God knocks, calls you, if you are not willing, He will offer again, but the first time He asked you did not go, He will use someone else...than the person that did not answer the call, will wonder why they are in the waiting room.....you see God was not made for us, but we are made for Him, to do His will, not our will. We are for God's glory, not ours. Do not resent the day of small beginnings, for it is part of the plan, if you handle that and are a wise steward, than you go to another level in learning His way. Now, my question to you that a person asked me years ago; " If Jesus came to your house today to spend the day with you and talk to you; what would you do? What would you hide? Or would you shut the door in His face??

26. If anyone comes to Me and does not hate his [own] father and mother [in the sense of indifference to or relative disregard for them in comparison with his attitude toward God] and [likewise] his wife and children and brothers and sisters—[yes] and even his own life also— he cannot be My disciple. 27. Whoever does not persevere and carry his own cross and come after (follow) Me cannot be My disciple.

....It is His will, not our will.....we are to submit and keep Him first.....

"Friday Humor"

"yeah and your meaning??"



"compact model horse, new for 2011"

