Chapel Flock

...gathering from the 4 winds.....

"come just as you are" Refresh, Restore, Rebuild = Healing

~Thought For The Day~



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Prayer_

God Father; in Jesus' name I ask it, fill us with Your joy, for You have said the joy of the Lord is our strength. Give each of us peace. As the weekend approaches remind us to take a day of rest. Remind us each day to fellowship with you. I ask that all needs are met; they are supplied that we are blessed with it, thank You for blessing us with our daily bread. Fill us each day whom to bless and how to bless them, and whom to pray for, and give us the will to do it, in Jesus' name. Amen.

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11 And as they heard these things, he added and spoke a parable, because he was near to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return, Matt 25:14: Mark 13:34: 13 And he called his ten servants, and delivered them ten pounds, and said to them, Occupy till I come. 14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called to him, to whom he had given the money, that he might know how much every man had gained by trading. 16 Then came the first, saying, Lord, your pound has gained ten pounds. 17 And he said to him, Well, you good servant: because you have been faithful in a very little, have you authority over ten cities. 18 And the second came, saying, Lord, your pound has gained five pounds. 19 And he said likewise to him, Be you also over five cities. 20 And another came, saying, Lord, behold, here is your pound, which I have kept laid up in a napkin: 21 For I feared you, because you are an austere man: you take up that you layed not down, and reap that you did not sow. 22 And he said to him, Out of your own mouth will I judge you, you wicked servant. You knew that I was an austere man, taking up that I laid not down, and reaping that I did not sow: 2Sam 1:16; Matt 12:37; 23 Why then gave not you my money into the bank, that at my coming I might have required my own with usury? 24 And he said to them that stood by, Take from him the pound, and give it to him that has ten pounds. 25 (And they said to him, Lord, he has ten pounds.) 26 For I say to you, That to every one which has shall be given; and from him that has not, even that he has shall be taken away from him. Matt 13:12; Matt 25:29; Mark 4:25; Luke 8:18; 27 But those my enemies, which would not that I should reign over them, bring here, and slay them before me.

Luke 19: 11-27

Worship Music

"Don't Shoot The Wounded"
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"The Warrior" Chuck Girard

"The Stand" Chuck Girard

"Silent Night" Michael Bolton

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Abide means to settle down and make oneself at home. Zacchaeus was a chief publican, head of a large office of tax collectors, Publicans were classed with harlots (7, Matthew 21:31-32). They were hated generally, because the taxes were for a foreign power. Jericho was a city of priests, Jesus chose a publican rather than a priest to abide with. Zacchaeus was converted immediately, and gave genuine evidence of it. Jesus had told the rich young ruler to give all (Luke 18:22). Zacchaeus gave "half" (8) and Jesus pronounced him an heir of salvation.

Parable of the Pounds....it illustrates the same general truths as the parable of the talents, that we are accountable to the Lord for the way we use our means and time, that there will be rewards and punishments when Jesus comes, that we are in training here for life there. It is a parable of the second advent. "A far country" (12), in this parable, and after a long time in the parable of the talents (Matthew 25:19), hint a long interval between His first and second coming. The wise virgins prepared for it.

And He said to him, well done, excellent bond servant, because you have been faithful and trustworthy in a very little [thing] you shall have authority over ten cities. The second one also came and said; Lord, your mina has made five more minas. And He said also to him, and you will take charge over five cities. Then another came and said, Lord, here is your mina, which I have kept laid up in a handkerchief, for I was afraid of you because you are a stern man, you pick up what you did not lay down, and you reap what you did not sow.... Then why did you not put my money in a bank, so that on my return, I might have collected it with interest?Than He said to the bystanders, take the mina away from him and give it thim who has the ten minas, and they said to him. Lord, he has ten minas already. And said Jesus, I tell you that to everyone who gets and has will more be given (the faithful servant whom does not have to be watched but fulfills the task that has been given to him to do, until He returns, the persons calling, the servant carries on even when he is not being watched, has integrity, honesty and knows what he has been given to take care of as a steward belongs to God and everything that he does is as unto the Lord.) but from the man who does not get and does not have, even what he has will be taken away (the steward whom does not obey, spends it on himself, whom thinks he himself did it and not God; for it is not by might nor by power but by My Spirit, says the Lord of hosts. Zech. 4:6.....for though He tarry we are to continue with what He has given us to do in faith. So that when we finish the race, He will say well done my faithful and good servant. When we don't do what God has given us to do, we do not obey and dishonor God, He will not be mocked, and He will hold us accountable, and if we do not do what He has called us to do than He will use someone else, and we have missed the call, He will offer again when we go around the mountain again. if we keep denying Him and refusing He uses someone else). We're to continue working and living normal lives, being good stewards of those things which God has entrusted us until Jesus returns.

Verses 35-38; This was the day that the prophets had foretold, when the King would enter Jerusalem on a donkey. The crowd rejoiced and praised God for all the mighty miracles and works of power that they had witnessed. When Jesus saw the city He wept and said; would that you had known personally even at least in this your day the things that make for peace but now they are hidden from your eyes, for a time is coming upon you when your enemies will throw up a bank about you and surround you and shut you in on every side, and they will dash you down to the ground, you and your children within you and they will not leave in you one stone upon another, because you did not come progressively to recognize and know and understand the time of your visitation.

Then Jesus went into the temple and began to drive out those who were selling, telling them, it is written, My house shall be a house of prayer, but you have made it a cave of robbers. And He continued to teach day after day in the temple. The chief priests and scribes and the leading men of the people were seeking to put Him to death, but they did not discover anything they could do, for all the people hung upon His words and stuck by Him.

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Thanks to Daniel Goodman (See 1Kings 11:1-9)
WE GOTTA SPEED THIS UP, SOLOMON, YOUR
NEXT WEDDING IS IN 15 MINUTES

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YOUR SOCIAL NETWORKING RECORD IS TERRIBLE ... TWO MISSED OPPORTUNITIES TO "LIKE JESUS AS YOUR LORD & SAVIOR" AND REFUSAL TO PROVE YOUR FAITH WITH A SIMPLE "FORWARD TO TEN FRIENDS"

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SO FAR I HAVEN'T FOUND ANY GOOGLE RESULTS FOR "ADAM'S FAULT"



★The most memorable people in life will be the friends who loved you when you weren't very lovable ★ myhotoomments.com

Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.

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