



~ Thought For The Day ~

~gathering from the 4 winds~

"come just as you are"

Refresh, Restore, Rebuild = Healing

www.chapel-flock.com



Vol. 42 Issue 817

Dec. 24, 2013

Worship Music

[Mary Did You Know-
Go Fish](#)

[Joy To The World-
Go Fish](#)

[It's About The Cross-
Go Fish](#)

Prayer

Lord, I thank You for coming to earth so You could redeem me. When I think of the extent to which You were willing to go in order to save me, it makes me want to shout, to celebrate, and to cry with thankfulness. You love me so much, and I am so grateful for that love. Without You, I would still be lost and in sin. But because of everything You have done for me, today I am free; my life is blessed; Jesus is my Lord; Heaven is my home; and Satan has no right to control me. I will be eternally thankful to You for everything You did to save me. In Jesus' name. Amen.....

Sparkling Gems from the Greek.

Video's / New Information/ Prayer Requests

Matthew 24:36 (AMP)

36 But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

["The Cross"](#)

Billy Graham

[" The Cure "](#)

Pastor Chuck Smith

Chapel Flock.....text a prayer..... request telephone number.....

(316) 247-3623

Or----

If you have a prayer request...please e-mail it to us so we can pray for you...or a person.....

chapel-flock@sbcglobal.net

Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

Bible Study Sites

[Chuck Smith
Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women-
Cathe Laurie](#)

Proverbs 1:1-33 (AMP)

1 THE PROVERBS (truths obscurely expressed, maxims, and parables) of Solomon son of David, king of Israel: 2 That people may know skillful and godly Wisdom and instruction, discern and comprehend the words of understanding and insight, 3 Receive instruction in wise dealing and the discipline of wise thoughtfulness, righteousness, justice, and integrity, 4 That prudence may be given to the simple, and knowledge, discretion, and discernment to the youth— 5 The wise also will hear and increase in learning, and the person of understanding will acquire skill and attain to sound counsel [so that he may be able to steer his course rightly]— 6 That people may understand a proverb and a figure of speech or an enigma with its interpretation, and the words of the wise and their dark sayings or riddles. 7 The reverent and worshipful fear of the Lord is the beginning and the principal and choice part of knowledge [its starting point and its essence]; but fools despise skillful and godly Wisdom, instruction, and discipline. 8 My son, hear the instruction of your father; reject not nor forsake the teaching of your mother. 9 For they are a [victor's] chaplet (garland) of grace upon your head and chains and pendants [of gold worn by kings] for your neck. 10 My son, if sinners entice you, do not consent. 11 If they say, Come with us; let us lie in wait [to shed] blood, let us ambush the innocent without cause [and show that his piety is in vain]; 12 Let us swallow them up alive as does Sheol (the place of the dead), and whole, as those who go down into the pit [of the dead]; 13 We shall find and take all kinds of precious goods [when our victims are put out of the way], we shall fill our houses with plunder; 14 Throw in your lot with us [they insist] and be a sworn brother and comrade; let us all have one purse in common—15 My son, do not walk in the way with them; restrain your foot from their path; 16 For their feet run to evil, and they make haste to shed blood. 17 For in vain is the net spread in the sight of any bird! 18 But [when these men set a trap for others] they are lying in wait for their own blood; they set an ambush for their own lives. 19 So are the ways of everyone who is greedy of gain; such [greed for plunder] takes away the lives of its possessors. 20 Wisdom cries aloud in the street, she raises her voice in the markets; 21 She cries at the head of the noisy intersections [in the chief gathering places]; at the entrance of the city gates she speaks: 22 How long, O simple ones [open to evil], will you love being simple? And the scoffers delight in scoffing and [self-confident] fools hate knowledge? 23 If you will turn (repent) and give heed to my reproof, behold, I [Wisdom] will pour out my spirit upon you, I will make my words known to you. 24 Because I have called and you have refused [to answer], have stretched out my hand and no man has heeded it, 25 And you treated as nothing all my counsel and would accept none of my reproof, 26 I also will laugh at your calamity; I will mock when the thing comes that shall cause you terror and panic— 27 When your panic comes as a storm and desolation and your calamity comes on as a whirlwind, when distress and anguish come upon you. 28 Then will they call upon me [Wisdom] but I will not answer; they will seek me early and diligently but they will not find me. 29 Because they hated knowledge and did not choose the reverent and worshipful fear of the Lord, 30 Would accept none of my counsel, and despised all my reproof, 31 Therefore shall they eat of the fruit of their own way and be satiated with their own devices. 32 For the backsliding of the simple shall slay them, and the careless ease of [self-confident] fools shall destroy them. 33 But whoso hearkens to me [Wisdom] shall dwell securely and in confident trust and shall be quiet, without fear or dread of evil.

Shall we turn in our Bibles tonight to Proverbs, chapter 1. The first six verses are sort of a preface to the book, as authors many times write a preface to their work.

The Proverbs of Solomon the son of David, the king of Israel (Pro 1:1); When Solomon first came into the throne of his father David, the kingdom of Israel had come really to the zenith of its glory, of power. It was at that point one of the strongest kingdoms in the world. Blessed of God mightily. And when Solomon became king, God said unto Solomon, "Ask of Me what you will." And Solomon prayed unto the Lord and said, "Lord, I ask You that You would give me wisdom in governing over these Your people." And so the Lord said unto Solomon, "Inasmuch as you did not ask for fame or riches or honor, but you asked for wisdom, I will grant unto you that which you have asked, but I will also give to you that which you did not ask. I will give to you wealth and honor and glory." And so the scripture said that God gave wisdom unto Solomon.

Unfortunately, in Solomon's later years, he did not really follow his own counsels and advice that he had given here to his son in the first eight chapters. It's sort of ascribed or defined, "To my son." And he did not even follow his own advice. He did not follow after wisdom and we see the tragic results of it as is reflected in his writing of the book of Ecclesiastes, a man who had everything and yet had nothing. A man who had everything in life that anybody could possibly wish for, and yet cried out against the emptiness and frustration of life, because he did not continue in wisdom. We'll get to that a little bit more as we get down to verse 7. But Solomon was a very prolific writer. He wrote several songs. He wrote 3,000 proverbs. He wrote books on biology, zoology, and many different fields. People came from all over the world to sit and to hear his wisdom, as he would expound on plants and animals and things of this nature. So these proverbs of Solomon, the son of David, the king of Israel. Now the purpose of a proverb is To know wisdom and instruction; to perceive the words of understanding (Pro 1:2); For the most part, they are put in such a way as they can fasten their selves upon your memory. In little words of contrast or in such a way picturesque or compared to, so that they really fix themselves in your mind. And the purpose of the proverb is to know wisdom, to receive instruction. To receive the instruction of wisdom, justice, judgment, and equity; To give subtilty to the simple, to the young man knowledge and discretion. Now a wise man will hear, and will increase his learning; a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings (Pro 1:3-6). So now he begins with the proverb with this first and foremost. The fear of the LORD is the beginning of knowledge: [in contrast] but fools despise wisdom and instruction (Pro 1:7). "The fear of the Lord is the beginning." Now, the word beginning here in Greek, or in Hebrew rather, the Hebrew here means sort of the head or the sum total. In other words, the fear of the Lord, this is knowledge all wrapped up. It's the summation of knowledge, the fear of the Lord. We come to chapter 9 and he says again there, "The fear of the Lord is the beginning of knowledge or the beginning of wisdom" (Proverbs 9:10). It sounds like he's saying the same thing but he's not.

In chapter 9, verse 10, the word beginning there is a different Hebrew word, which does mean more what our word beginning means, is the first steps of wisdom. So the fear of the Lord is the first step, but it is also the total.

Now, what is meant by the fear of the Lord? As you get into chapter 8, verse 13, "The fear of the Lord is to hate evil." That's what the fear of the Lord is all about, to hate evil. So this is really the beginning, the sum of real knowledge, is that of hating evil. It's the first steps towards wisdom, the hating of evil.

We live in a very tolerant age, and unfortunately, our tolerance level has become very high. We've become very tolerant of evil. What we are really lacking today is a real hatred of evil. We've been taught, you know, we're not to hate anything, and so hate has been put as one of those intolerant words and people who have hatred are put in a category, so we want to accept everybody. "Live and let live," you know, and to develop a tolerance towards evil things. Evil is always seeking to be tolerated. It always is looking for you to compromise and to accept it. The real beginning and the sum of knowledge is really a hatred of evil because God hates evil. If I am to fellowship with God, I must also hate evil. I cannot tolerate evil in my life if I'm to have true fellowship with God. So, the fear of the Lord is the summation of knowledge, but fools despise wisdom and instruction.

My son (Pro 1:8),

And he addresses this whole first part to, "My son." hear the instruction of thy father, forsake not the law of thy mother: For they shall be an ornament of grace unto thy head, and chains about thy neck. My son, if sinners entice thee, consent thou not (Pro 1:8-10). All of the invitations of evil that we are presented with week by week, but don't consent. If sinners entice thee, consent not.

If they say, Come with us (Pro 1:11), And, of course, these guys are really real robbers and all.

let us lay wait for blood, let us lurk privately for the innocent without cause: Let us swallow them up alive as the grave; and whole, as those that go down to the pit: We shall find all precious substance, we shall fill our houses with spoil: Cast our lot among us; let us all have one purse: My son, walk not thou in the way of them; refrain thy foot from their path: For their feet run to evil, and they make haste to shed blood (Pro 1:11-16).

Now we have an interesting little proverb, and I don't know just why it's put right in this particular place. But he said,

Surely in vain the net is spread in the sight of any bird (Pro 1:17). Now if you're going to try and catch birds, if you set the net right out while they're watching you, it's in vain. They won't come into it. But then he goes right back to the wicked. They lay wait for their own blood; they lurk privately for their own lives. So are the ways of every one that is greedy of gain; which takes away the life of the owners thereof. Wisdom crieth without; she utters her voice in the streets: She cries in the chief place of the concourse, in the openings of the gates: in the city she utters her words, saying (Pro 1:18-21),

Now wisdom at this point, from verse 20, he gets into a discourse on wisdom, and he personifies wisdom. Makes it a... actually personifies, and some see in the personification either God or Jesus Christ, but there are certain dangers in this likening it to God or Jesus Christ, as you'll discover as we get further into the personification of wisdom. But here again, the personification of wisdom. As she cries in the streets, she says,

How long, ye simple ones, will you love your simplicity? and the scornors delight in scorning, and [how long will the] fools hate knowledge? Turn at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Because I have called, and you have refused; I have stretched out my hand, and no man regarded; But you have set at nought all of my counsel, and you would not heed my reproof: I also will laugh at your calamity; I will mock when your fear cometh; When your fear comes as desolation, and your destruction comes as a whirlwind; when distress and anguish come upon you. Then shall they call unto me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the LORD (Pro 1:22-29):

So the scriptures speak of the calamity that will ultimately call to those who reject wisdom, which is to hate evil. Ultimately, calamity will come. God declares that when the calamity comes, then there would be no one to help you.

They would none of my counsel: they despised all my reproof. Therefore shall they eat the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of the fool shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from the fear of evil (Pro 1:30-33).

Continuing to address to his son.

(Through The Bible c 2000 Series; Chuck Smith; Bible commentaries,1979-1986)

Proverbs; Wise Sayings about the Practical Affairs of Everyday Life

Trust in the Lord with all your heart

and lean not on your own understanding;

in all your ways acknowledge him,

and he will make your paths straight.

Do not be wise in your own eyes;

fear the Lord and shun evil. Proverbs 3:5–7

“The fear of the Lord is the beginning of wisdom,
and knowledge of the Holy One is understanding.” Proverbs 9:10

Like the book of Psalms and the Pentateuch, this book is divided into five parts: the way of Wisdom, by Solomon (Proverbs 1–9); the main collection of the proverbs of Solomon (chaps. 10–24); Hezekiah's collection of Solomon's proverbs (chaps. 25–29); the words of Agur (chap. 30); the words of King Lemuel (chap. 31).

Thus, most of the proverbs are ascribed to Solomon. Solomon appears to be to the book of Proverbs what David is to the book of Psalms: the main author. The difference is that Psalms is a book of devotion, while Proverbs is a book of practical ethics.

Solomon

As a young man, Solomon had a consuming passion for knowledge and wisdom (1 Kings 3:9–12). He became the literary prodigy of the world of his day. His intellectual attainments were the wonder of the age. Kings came from the ends of the earth to hear him. He lectured on botany and zoology. He was a scientist, a political ruler, a businessman with vast enterprises, a poet, moralist, and preacher. (See on 1 Kings 4 and 1 Kings 9 .)

What Is a Proverb?

A proverb is a brief, popular statement that expresses a general truth (“A stitch in time saves nine”). Most of the book consists of unconnected proverbs. But the Hebrew word for “proverb” can also include longer, connected exhortations, such as Proverbs 2 . Most of the proverbs in the book of Proverbs express a contrast (“Many are the plans in a man's heart, but it is the Lord 's purpose that prevails,” 19:21) or a statement with an elaboration or consequence (“Listen to advice and accept instruction, and in the end you will be wise,” 19:20). Many proverbs use figurative language (“Pleasant words are a honeycomb, sweet to the soul and healing to the bones,” 16:24).

Proverbs are designed primarily for teaching, especially the young—compact, practical statements that stick in the mind. They cover a wide range of subjects: wisdom, righteousness, fear of God, knowledge, morality, chastity, diligence, self-control, trust in God, proper use of riches, consideration for the poor, control of the tongue, kindness toward enemies, choice of companions, training of children, honesty, idleness, laziness, justice, helpfulness, cheerfulness, common sense, and more.

Proverbs and Experience

This book aims to inculcate virtues that the Bible insists on throughout. Over and over and over, in all the Bible, God has supplied us with a great abundance of instruction as to how He wants us to live, so that there can be no excuse for our missing the mark.

The teachings of this book of Proverbs are not expressed with the words “This is what the Lord says,” as in the Law of Moses, where the same things are taught as a direct command of God. Rather, they are given as coming out of the experience of a man who tried out and tested just about everything that people are involved in. Moses had said, “These things are the commandments of God.” Solomon here says, “Experience shows that God has commanded us those things that are best for us—the essence of human wisdom lies in keeping God's commandments.” Proverbs are like an owner's manual for life. An owner's manual explains what needs to be done to avoid serious problems, but it does not guarantee that nothing will ever go wrong.

God, in the long record of His revelation of Himself and His will, resorted, it seems, to every possible method to convince us—not only by commandment and by precept, but also by example—that God's commandments are worth living by.

Solomon's fame was a sounding board that carried his voice to the ends of the earth and made him an example to all the world of the wisdom of God's ideas.

This book of Proverbs has been called one of the best guidebooks to success that a young person can follow.

There is also an incidental element of humor in the book of Proverbs, especially in the images some of the proverbs evoke: "Even a fool is thought wise if he keeps silent, and discerning if he holds his tongue" (17:28). "Better to live on a corner of the roof than share a house with a quarrelsome wife" (21:9). There is also a delightful description of the effects of too much alcohol (23:31–35).

Proverbs 1–9. The Proverbs of Solomon (Book 1)

Chapter 1 . The Object of the Book. To promote wisdom, discipline, understanding, righteousness, justice, equity, prudence, knowledge, discretion, learning, guidance (vv. 2–7). What splendid words! Wisdom (found 41 times in the book) is more than knowledge and insight; it includes skill in living a morally sound life. It can also include skill at a craft (in Exodus 31:3 , for example, "skill" is the same word as "wisdom").

The starting point is the fear of God (Proverbs 1:7); next, paying attention to parental instruction (vv. 8–9) and avoiding bad companions (vv. 10–19). Wisdom cries aloud her warnings, but if these warnings are ignored, the consequences are dire indeed (vv. 20–33).

Chapter 2 . Wisdom must be sought wholeheartedly. The place to find it is God's Word (v. 6). Then follows a warning against the adulteress (kjv , strange woman), a warning that is often repeated. While wisdom is personified in Proverbs as a pure and morally beautiful woman, the adulteress is the opposite of wisdom—she is folly personified.

Chapter 3 . A superb and beautiful chapter: kindness, truth, long life, peace, trust in God, honoring God with our material possessions, prosperity, security, happiness, blessedness.

Chapter 4 . Wisdom is "the principal thing"—it is supreme (niv). Therefore, get wisdom! The path of the righteous grows brighter and brighter, while the path of the wicked will grow darker and darker.

Chapter 5 . Marital joy and loyalty. A warning against unchaste love. Solomon had many women, but advised against it. He seemed to think the one-wife arrangement better (vv. 18–19). Chapters 5–7 speak about loose women. Judging from the space Solomon devotes to them, there must have been a good many such women then (Ecclesiastes 7:28). In the background is always the imagery of God-given wisdom that leads to moral living (personified in the wife of one's youth) and the pursuit of folly that leads to disaster (personified in the adulteress).

Chapter 6 (Proverbs 6). Warnings against questionable business obligations, laziness, cunning hypocrisy, haughtiness, lying, trouble-making, disregard of parents, illegitimate love.

Chapter 7 . Warning against the adulteress whose husband is away from home. Again, an indirect warning against folly and the betrayal of wisdom.

Chapters 8–9 . Wisdom, personified as a woman, inviting everyone to share in the bounty of her banquet, in contrast to lustful women who call out to the simple, "Stolen water is sweet; food eaten in secret is delicious!" (9:13–18).

Plowing.

Plowing: "From the strength of an ox comes an abundant harvest" (Proverbs 14:4), but "a sluggard does not plow in season, so at harvest he looks but finds nothing" (20:4).

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History and Commentaries; pages 347-350)

Sermon on Proverbs 1:7

Discourse on wisdom Chap. 1-9. How many wish they might begin again. Reality no beginning. How to begin. I. VS. 7. "FEAR OF THE LORD BEGINNING OF KNOWLEDGE." A. Heb. word beginning here. Prime or first. 1. All true knowledge begins with the fear of the Lord. B. What is meant by fear of the Lord? 1. Many neurotic fears: Recognition of His might and holiness. 2. Reverence and A...

Sermon on Proverbs 3:4-6

"KNOWING GOD'S WILL" I. DESIRE OF ALL THOSE WHO TRULY KNOW GOD. A. Very aware of my own limitations. 1. I have been wrong so many times. a. I have been deceived, cheated, defrauded, even by those I thought were my most loyal friends. 2. I don't know what the future holds. a. I may be building directly over the fault of the next major earthquake. b. Jesus spoke of the successf...

Sermon on Proverbs 3:5-6

"HE SHALL DIRECT THY PATH." So many times we desire some type of gift to peer into the future so as to prepare for those things that are going to happen. We desire guidance to make the right choice. Think of the promise. I. "HE SHALL DIRECT THY PATH." A. The one who knows the end since the beginning. 1. Knows every situation you are going to face. 2. Every pitfall ahead. B. Wh...

Sermon on Proverbs 4:23

Intro: The Bible says much about the heart. The throne room of the spirit, the Holy of Holies of the body temple. It is the reservoir from which flows the issues of life. I. "KEEP YOUR HEART WITH ALL DILIGENCE." A. Keep your heart pure. 1. If the source is polluted, channels polluted, issue polluted. a. "For out of the heart proceed evil thoughts, murderers, adulteries, fornicat...

Sermon on Proverbs 4:23

"THE ISSUES OF LIFE" I. THE HEART IS CONSIDERED THE DEEPEST AREA OF A MAN'S BEING. A. It is the throne room of the spirit as the mind is the throne room of the soul. 1. I may believe something in my mind and never respond. 2. If I believe in my heart then my actions will correspond with my belief. B. The heart is like a reservoir from which our lives flow. 1. My mouth, my hand...

Sermon on Proverbs 9:10

"THE BEGINNING OF WISDOM" Intro: In 1:6, we are told "the fear of the Lord is the beginning of knowledge. Different Hebrew words translated beginning in one-six word means sum total. Here, the Hebrew word means primary or commencement, starting place. I. THE DESIRE TO BEGIN AGAIN. A. There are certain days set. 1. New years. 2. Birthday or anniversaries. B. I want to start ove...

Sermon on Proverbs 9:10

Intro: In Proverbs 1:7, Hebrew word translated beginning different from word translated beginning in text. 1:7 first in priority, the most important. Here it is first in order. The first step. You can have other knowledge and not fear Lord. You do not have wisdom unless you fear the Lord. I. THE VALUE OF WISDOM. A. It gives the proper or highest application to knowledge. 1. You m...

Sermon on Proverbs 13:7

"THE POOR RICH MAN" I. MANY FALLACIES CONCERNING RICHES. "DECEITFULNESS OF RICHES." A. "Being rich would solve all my problems." 1. Rich people have problems too. a. Different kind of problems to be sure. b. Perhaps more difficult. c. The problem of entering the Kingdom of Heaven. "How hard it is..." (Mark 10:24) d. The problem of not setting your heart on them. "If riches in...

Sermon on Proverbs 18:10

"THE NAME OF JESUS" Intro: Life is filled with pressures. There are forces that assault us. Sooner or later we are forced to reach out beyond ourselves. I. SOME OF THESE FORCES THAT FACE US. A. The Spirit forces; "We wrestle not against flesh and blood." 1. It's hard to fight something you can't see. 2. You feel out of sorts and you don't know why. a. Discouraged. b. Depresse...

Sermon on Proverbs 18:10

"THE STRENGTH OF A NAME" Our lives are daily filled with pressures, stresses and strains. The day when we are forced to say "I can't" is a day of tragic defeat of glorious victory. I. LOOK AT SOME OF THE FORCES AGAINST US. A. The forces of Satan "For we wrestle not..." 1. Satan going about as a roaring lion. 2. "Have you considered my servant Job." B. The forces of this age...

Sermon on Proverbs 18:10

"THE STRENGTH OF A NAME" Our lives are daily filled with pressures, stresses and strains. The day when we are forced to say "I can't" is a day of disaster or victory. I. THE FORCES AGAINST US. A. The forces of Satan "For we wrestle not..." 1. Satan going about as a roaring lion. 2. "Have you considered my servant Job." B. The forces of this age - problems. 1. Men seem to live...

Sermon on Proverbs 18:10

Life full of strain and stress. The day in which we have to say, "I cannot" is a day of disaster or victory. Depends on our belief text. I. THE FORCES THAT ARE AGAINST US. A. Mystic and strange "wrestle not against flesh and blood." 1. "Going about as roaring lion seeking whom he..." 2. "Have you considered my servant Job?" Problems of: B. The age in which we live. 1. Men see...

Sermon on Proverbs 18:10

"THE SAFE REFUGE" I. THE NEED OF A REFUGE. A. Life filled with stresses and strains. 1. We all ultimately get to the place where we must reach out for help. 2. Day of disaster or victory. B. Many problems assault my soul. 1. The success of the ungodly. 2. The triumph of evil over good. 3. Pain. 4. Death. 5. These are times when I run into my strong tower. II. THE PLACE OF...

Sermon on Proverbs 22:13

Intro: "There is a lion without, I shall be slain in the streets." I. THE LAZY MAN'S REASON FOR NOT WORKING. A. A lion in the way. B. "A man good at making excuses is good for nothing else." C. In the winter, "it's too cold." a. In the summer it's the heat. D. The lazy man will have his lion and he will not thank you if you get it out of his way. II. THESE LIONS ALSO KEEP PEO...

Sermon on Proverbs 22:20

Intro: A lazy man's reason for not winning lost "Lion in the way." "Man good at making excuses good for nothing else." Lion in winter is cold in summer heat, hill or valley. I. FEW START WITH HIGH AMBITIONS IN CHRIST. A. Like water run down hill. B. Dread for difficult tasks. C. Give neither half their power or half their time. 1. Gold ore not half extracted tailings of our lif...

Sermon on Proverbs 29:1

"NO REMEDY" I. WITHOUT REMEDY A. Leprosy dreaded (No remedy). B. World situation critical (No remedy). C. Any disease lessened when remedy is found. D. Any disease is more severe when no remedy is known. II. HE THAT BEING OFTEN REPROVED, HARDENETH HIS NECK. A. Pharaoh. B. Holy Spirit reproves you. C. Conscience reproves you. D. Heard over and over gospel appeal. E. You ha...

Sermon on Proverbs 29:1

I. OFTEN REPROVED. A. God reproves us. 1. He speaks to our hearts. a. Warns against sin. b. Warns against judgment. B. Conscience reproves us. 1. Every time we sin: a. Lie (white lie). b. Steal (they owed it to me). c. Cheat (everyone does it). 2. How we try to still our conscious. C. Friends occasionally reprove us. 1. Parents. 2. Acquaintances. 3. Minister. II. HARD...

Sermon on Proverbs 29:1

"NO REMEDY" Intro: Remedy is a cure. Doctors prescribe remedies for certain illnesses. Some things No Remedy. I. HE BEING OFTEN REPROVED. A. Heard over and over gospel message. B. God reproves us. 1. Many harden their hearts to this reproof. C. God's Spirit does not always strive with man. II. SHALL SUDDENLY BE DESTROYED. A. Life is uncertain. 1. One person dies every 16 se...

Sermon on Proverbs 29:25

"TRUSTING IN THE LORD" Intro: Our actions greatly governed by peer pressure. We often do things we really don't want to do, or we fail to do what we really want. I. THE FEAR OF MAN BRINGETH A SNARE. A. It leads us to sin. 1. Aaron made molten calf. 2. Pilate feared Caesar. 3. Peter's fear of the soldiers. 4. Most drug use begins under pressure. B. It lowers the dignity of go...

Sermon on Proverbs 30:24-28

"FOUR LITTLE WISE CREATURES" I. THE ANT. A. A people not strong. 1. Called people because they live in colonies. 2. Each ant fulfilling his own responsibility within the community. 3. Not strong. a. For their size they are very strong. b. Because of their size, you can crush hundreds under your shoe. B. They prepare their meat in the summer. 1. Ants do not swim, so they mus...

Sermon on Proverbs 30:24-28

"FOUR LITTLE WISE THINGS" I. THE ANTS ARE A PEOPLE NOT STRONG, YET THEY PREPARE THEIR MEAT IN THE SUMMER. A. Wisdom of advance preparation. 1. They seem to instinctively know winter is coming. a. Because of wet and cold they must remain in underground caverns. 2. To prepare for the future. B. Folly of many people. 1. They know that death is coming. a. Two sure things death a...

Sermon on Proverbs 30:24-28

"LESSONS FORM NATURE" Intro: "In the rustling grass, I see Him pass. He speaks to me everywhere." Four lessons of wisdom from small creatures. I. THE ANT. A. "A people not strong." 1. Watch how they struggle with an oversized crumb. 2. Not much insulation in their bodies winter climate. B. "They prepare their meat in the summer." 1. All summer long working overtime, around th...

Sermon on Proverbs 31:30

"THE TRUE BEAUTY" I. "SHE SHALL BE PRAISED." A. Every woman desires praise. 1. She constantly seeks her husband's approval. a. "Her desire shall be to her husband." b. How do I look. c. Do you like my new hair style? d. How do you like the casserole? 2. Men as a rule derive their satisfaction from their work. a. Rewarded by their accomplishments. 3. So much of the wife's l...

(Through The Bible c 2000 Series; Chuck Smith; Bible commentaries,1979-1986)

(Amplified Bible; Joyce Meyers; 2006; Faith Words; Scripture; Commentaries; pages 838-839)

Chapel Flock PO Box 161102 Wichita, KS 67216 (316) 243-1438

(If you wish to be removed from the mailing list e-mail at: chapel-flock@sbcglobal.net)