



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”
Refresh, Restore, Rebuild = Healing



Vol. 6 Issue 81

December 31 , 2010

Prayer

God Father; in Jesus' name I ask it, lead us and guide us in this coming new year, I ask that You bless each one and grant them favor, give them good health, and supply all their needs. Fill each with Your will for them and future plans. Protect each person and their families. Fill them with whom to bless and how, and lead them whom to pray for each day. Give them peace. I ask it in Jesus' name. Amen.

Scripture

5 Then comes he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Gen 33:19; Gen 48:22; Josh 24:32; 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There comes a woman of Samaria to draw water: Jesus said to her, Give me to drink. 8 (For his disciples were gone away to the city to buy meat.)

9 Then said the woman of Samaria to him, How is it that you, being a Jew, ask drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Luke 9:52-53; John 8:48;

10 Jesus answered and said to her, If you knew the gift of God, and who it is that said to you, Give me to drink; you would have asked of him, and he would have given you living water.

11 The woman said to him, Sir, you have nothing to draw with, and the well is deep: from where then have you that living water? Jer 2:13; 12 Are you greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said to her, Whoever drinks of this water shall thirst again: John 6:58; 14 But whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 3:16; John 6:27; John 6:35; John 6:54; John 7:38;

15 The woman said to him, Sir, give me this water, that I thirst not, neither come here to draw.

16 Jesus said to her, Go, call your husband, and come here.

17 The woman answered and said, I have no husband. Jesus said to her, You have well said, I have no husband: 18 For you have had five husbands; and he whom you now have is not your husband: in that said you truly.

19 The woman said to him, Sir, I perceive that you are a prophet. Luke 7:16; Luke 24:19; John 6:14; 20 Our fathers worshipped in this mountain; and you say, that in Jerusalem is the place where men ought to worship. Deut 12:5; Deut 12:11; 1Kgs 9:3; 2Chr 7:12;

John 4:5-19

Worship Music

[Come Just You Are-
Crystal Lewis](#)

[Amazing Grace-Crystal Lewis](#)

[Lean On Me-Bill Withers](#)

[“On The Outside Looking
In”—Santos](#)

Radio Stations...

[KWVE ...Calvary Chapel](#)

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Bible Studies

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Jesus returned to Galilee through Samaria, instead of the more common route up the Jordan valley, this may have been for prudential reasons, Samaria was outside Herod's jurisdiction, who had just imprisoned John. Jesus was passing through, the disciples had gone off to town to buy food. Jesus tired as He was from His journey, sat down to rest by the well (Jacob's well, that Jacob gave to his son Joseph the land) It was than about the sixth hour about noon. A woman of Samaria came along to draw water, Jesus said to her....."Give Me a drink....."

We must understand that in that day and with their customs, men were not to speak to woman, or woman speak to man unless their was a witness (chaperone).....in some instances it was against the law for a man to speak to a woman, unless her husband was present or a male member from her family. Note that Jesus still spoke to her, as He did several women in respect and even in other accounts, healed them, and assisted some and in one case saved the woman's life at the pit.....accused of adultery...At the tomb the first person, Jesus announced His resurrection to was women. (I myself think His announcement was to a woman because He knew they would just believe and trust and do His bidding of announcing it to the disciples, whom at first did not believe it. I think Jesus knew they would have trouble receiving it, as many thought He would be king as a throne on earth, instead of entering the Kingdom on a cross.) The first miracle was a wedding and Jesus had not yet come into His power and authority.

Samaritans of an alien race, had been planted there by the Assyrians 700 years before (2 Kings 17:6, 24,26,29; Ezra 5:1,9,10) and had attended the Pentateuch. They were expecting the Messiah to make Samaria, not Jerusalem, his seat of government. Jesus was being eyed with suspicion by the rulers of his own nation. Here the despised Samaritans received Him gladly. One of the ever recurring contrasts of the gospels is the repudiation of Jesus by the religious custodians of His nation, and His acceptance by the outcast, sinners and common people.

Jacob's well is still there, 100 feet deep, 9 feet in diameter. It is one of the few places where an exact spot connected with the story of Jesus can be identified. This visit of Jesus laid the groundwork for the reception of the gospel by Samaritans a few years later (Acts 8:4-8).

When Jesus spoke to the woman at the well and gave her the testimony of the living water, he than asked to speak to her husband, and asked her to; "go, call your husband and come back here." The woman replied; " I have no husband." Jesus replied "you have spoken truly in saying, I have no husband. He than gave her, her own background history. This was a witness to whom He is, for she replied; " I see and understand that You are a prophet." (Jesus; knows our past and present...everything we have done and He also knows our final outcome.....so when someone says if I go to church the building will fall down, or you don't know what I have done....in fact He does know..so we can say He does know and He still says come to Me all whom are weary and heavy laden, for you can be made pure, the slate wiped clean, you can be forgiven....for He knows and still says.....come. We don't save the people Jesus does, and the Holy Spirit draws them and leads them, He calls.....we don't. We do His will not our will.) God wants us to worship Him in spirit and in truth. The will of Him who sent Jesus was to seek and to save that which was lost (Luke 19:10).

Cana was 4 miles northeast of Nazareth, it was the home of Nathanael, and the place where, a year earlier, Jesus had wrought His first miracle (John 2:1-11). The Nobleman was one of Herod's officials, in Capernaum. Capernaum was 15 miles northeast of Cana. The miracle was performed by word of mouth on a person 15 miles distant. Second sign means second in Galilee. He had done miracles in the meantime in Jerusalem (John 2:23). Following this miracle, seems to have been the time when Jesus went back to Nazareth (Luke 4: 16-30). The healing of the nobleman's son in Capernaum was what the inhabitants of Nazareth had heard of and wanted Jesus to repeat in His won city (Luke 4:23).

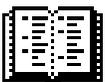
The king's officer pleaded with Him. Sir, do come down at once before my little child is dead. Jesus answered him, go in peace your son will live. And the man put his trust in what Jesus said and started home. Even as he was on the road going down, his servants met him and reported saying. Your son lives. So he asked them at what time he had begun to get better. They said, yesterday during the seventh hour, the fever left him. Then the father knew that it was at that very hour when Jesus had said to him. Your son will live and he and his entire household believed. This was the second sign that Jesus performed after He had come out of Judea into Galilee. (Note that Jesus had said before this when He first talked to the father; "unless you see signs and miracles happen you never will believe at all "...the thought comes to mind....blessed are those whom have not seen but believe, for they saw but did not believe....)

Psalm 103

1 Bless the LORD, O my soul: and all that is within me, bless his holy name.
2 Bless the LORD, O my soul, and forget not all his benefits:
3 Who forgives all your iniquities; who heals all your diseases
4 Who redeems your life from destruction;
who crowns you with loving kindness and tender mercies;
5 Who satisfies your mouth with good things; so that your youth is renewed like the eagle's.
6 The LORD executes righteousness and judgment for all that are oppressed.
7 He made known his ways to Moses, his acts to the children of Israel.
8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy. Exod 34:6; Num 14:18;
Deut 5:10; Neh 9:17; Ps 86:15; Ps 145:8; Jer 32:18;
9 He will not always chide: neither will he keep his anger for ever. Isa 57:16; Jer 3:5;
10 He has not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
12 As far as the east is from the west, so far has he removed our transgressions from us.
13 Like as a father pities his children, so the LORD pities them that fear him.
14 For he knows our frame; he remembers that we are dust.
15 As for man, his days are as grass: as a flower of the field, so he flourishes. Ps 90:5; Job 14:1-2; Ps
90:5-6; Jas 1:10-11; 1Pet 1:24;
16 For the wind passes over it, and it is gone; and the place thereof shall know it no more.
17 But the mercy of the LORD is from everlasting to everlasting on them that fear him, and his right
-eousness to children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them. Deut
7:9;
19 The LORD has prepared his throne in the heavens; and his kingdom rules over all.
20 Bless the LORD, you his angels, that excel in strength, that do his commandments, hearkening to
the voice of his word.
21 Bless you the LORD, all you his hosts; you ministers of his, that do his pleasure. Gen 32:2; 1Kgs
22:19; Eph 3:10; Col 1:16;
22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



Chapel Flock; "Thought For The Day"

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The Nativity Story

(about one hour video)

New Year's Eve Service Times

Calvary Chapel Costa Mesa (video player; live cast)

**New Year's Eve service on Friday, December 31st,
from 9:00 p.m. to 12:00 p.m.
Communion will be served at the New Year's Eve service**

New Year's EveWest Coast; 9:00 pm ; Central Time; 11:00 pm

East Coast; 12:00 pm (midnight)