



## ...gathering from the 4 winds.....

“come just as you are”  
Refresh, Restore, Rebuild = Healing

### ~Thought For The Day~



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#### Prayer

Jesus; I ask it in Your name , that each person gets enjoyment and rest if they are off this weekend, and I pray that each remembers You on the Sabbath and that they keep that day and worship you. Lead and guide each person, and mentor and teach them. Lord each day we hear of things going on in the world, or where we live that are not of You , I ask that You rekindle the people’s hope, many grow so weary. I ask Lord that You give them all peace. I ask it in Jesus’ name. Amen.....

#### Scripture

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. Matt 10:1; Mark 3:13; Mark 6:7; Luke 6:13; 2 And he sent them to preach the kingdom of God, and to heal the sick. Matt 10:7;

3 And he said to them, Take nothing for your journey, neither staves, nor money, neither bread, neither money; neither have two coats apiece. Matt 10:9; Mark 6:8; Luke 22:35; 4 And whatever house you enter into, there abide, and there depart. 5 And whoever will not receive you, when you go out of that city, shake off the very dust from your feet for a testimony against them. Matt 10:14; Mark 6:11; Luke 10:11; Acts 13:51; Acts 18:6; 6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; Matt 14:1; Mark 6:14; 8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again. 9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

**Luke 9: 1-9**

#### Worship Music

[“Run” After the Chase](#)

[“Praise Adoni” Paul Wilbur](#)

[“Crowned With Many Crowns” Paul Wilbur](#)

[“Let God Arise” Paul Wilbur](#)

[“Shofar” Randy Spencer](#)

#### Radio Stations...

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#### Bible Studies

Chuck Smith

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**Who is greatest??** The pathos of this incident is that it was while they were fresh from the transfiguration and the further pity was that it in response to Jesus' announcement of his approaching crucifixion. They repeated the performance when they got to Capernaum ( Matthew 18: 1-5; Mark 9: 33-37) and again, as they neared His crucifixion ( Matthew 20: 20-28). What infinite patience Jesus must have had, and what a master workman with men.

**The unknown Wonder Worker.** This is told also in Mark 9: 38-40. Another rebuke of John, for wanting to monopolize the privilege of working miracles, and another immediately following, for anger (52-56). Three rebukes in a row.

**Perean and later Judean Ministry.** The period between Jesus' final departure from Galilee and his last week is usually spoken of as the Perean, or later Judean, ministry partly in Perea and partly Judea: Perea east of Jordan in Herod's jurisdiction; Judea west of Jordan under Pilate's jurisdiction.

**Final departure from Galilee.** Mentioned also in Matthew 19:1; Mark 10:1. This is thought to be identical with Jesus' visit to Jerusalem at the Feast of Dedication (December), John 10:22. Thus, the Perean and later Judean Ministry; covered a period of about four months.

**Satan isn't the equal of Jesus Christ.** Satan, a being created by God, he isn't omniscient or eternal he is on the same level of power as the angel Michael, fully under the power and authority of Jesus.

**When we submit to the lordship of Jesus, we become members of His eternal kingdom with all its blessings and benefits (Isaiah 35: 1-10).** This is the reason that healing often accompanies the preaching of the kingdom of God.

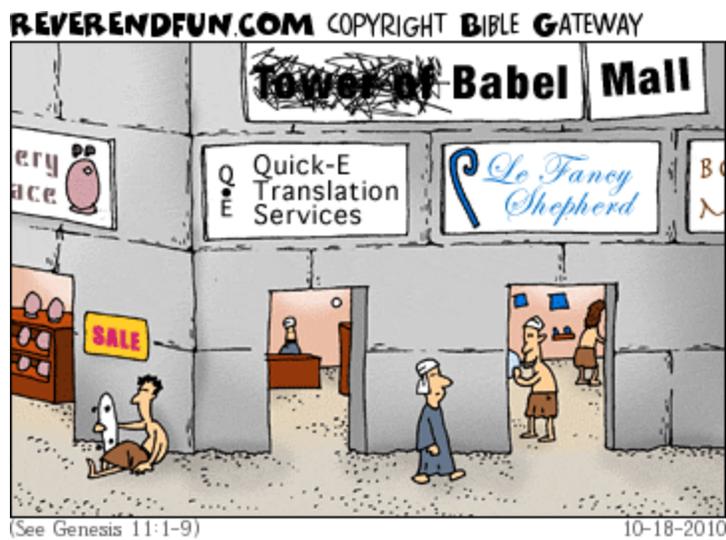
**After the people ate of the 5 loaves, and the two fish this means they ate until they were gluttoned.**

**Jesus made time for prayer even after a tiring day.** The Christ of God means the Messiah, the Anointed One of God. Jesus didn't want the people prematurely seeking to make Him their earthly king. The Jews didn't think that their Messiah would suffer. They spiritualized those scriptures that spoke of the suffering of the Messiah. They thought he's reign over the Jews as He set up the Kingdom of God on the earth. The three requirements for discipleship are: denying ourselves of whatever stands between us and a full commitment to God; taking up the cross or submitting our will to the will of God (Mark 14:36); following Jesus.

**The mention that some standing there would not taste of death until they saw the kingdom of God was a reference to the transfiguration that Peter, James, and John would witness.** This transformation took place as Jesus was praying. Elias is Elijah, Moses represents God speaking to man through the Law. Elijah represents God speaking to man through the prophets. Jesus gave His disciples authority over demons. They should have been able to cast the demons out of the boy. The symptoms of possession in this child were so frightening that the disciples were overwhelmed. Jesus had a set purpose in going to Jerusalem. Jesus didn't seek revenge upon those who reviled Him ( 1 Peter 2: 23; Matthew 5: 44; 2 Samuel 22:2-3; Isaiah 54:17; John 3:17). Jesus brought a message of hope and salvation. Jesus warned the man to consider the cost of following Him in verse 58. The man's father wasn't dead yet. The man wanted to wait until his father died before he would follow Jesus. When we follow Jesus, He has to be first in our lives.

**Foxes have holes.** More than a year before Jesus had said that same thing to a scribble who offered to follow him across the lake (Matthew 8:19-22). Probably He had made that answer many times to those whom He knew were looking for a kind of preferment which he did not have to offer. Jesus' replies to the second and third men did not, of course, mean that we should ignore the tender ministries of earthly life. The Bible teaches over and over that one of the truest marks of a Christian is to be thoughtful and considerate in all the relations of family life, especially in times of sorrow. Jesus means that the things of God are of infinitely greater importance, and in case of conflict there should not be a moment's hesitation. ( Halley's Bible Handbook; 1965; Luke 9; pages 504-506; Bibles KJV and NIV and Amplified)

"Friday Humor"



I asked my wife if old men wear boxers or briefs?  
She said Depends.

[www.pmcaregivers.com/Humor.htm](http://www.pmcaregivers.com/Humor.htm)

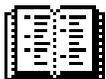


**Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light unto my path.**

*Chapel Flock*

*"Thought For The Day"*



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Psalm 91

1 He that dwells in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver you from the snare of the fowler, and from the noisome pestilence. Ps 124:7;

4 He shall cover you with his feathers, and under his wings shall you trust: his truth shall be your shield  
and buckler. Ps 57:1;

5 You shall not be afraid for the terror by night; nor for the arrow that flies by day;

Job 5:19-20; Prov 3:25; Song 3:8;

6 Nor for the pestilence that walks in darkness; nor for the destruction that wastes at noonday.

7 A thousand shall fall at your side, and ten thousand at your right hand; but it shall not come near you.

8 Only with your eyes shall you behold and see the reward of the wicked.

9 Because you have made the LORD, which is my refuge, even the most High, your habitation;

10 There shall no evil befall you, neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, to keep you in all your ways.

Ps 34:7; Matt 4:6; Luke 4:10;

12 They shall bear you up in their hands, lest you dash your foot against a stone.

Luke 4:11;

13 You shall tread on the lion and adder: the young lion and the dragon shall you trample under feet.

Job 5:22-23;

14 Because he has set his love on me, therefore will I deliver him: I will set him on high,

because he has known my name.

15 He shall call on me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

16 With long life will I satisfy him, and show him my salvation.