



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Father thank You for this teaching. Refresh each of us in You. Enable us to be Your hands and feet and speak through each of us. Help us always to extend a hand in helping. Fill us each day whom to bless and how, fill us with whom to pray for and how. Bless us in our going in and coming out. Keep us and grant us favor, and supply all our needs. Lord bless each also with their daily bread to nourish their bodies. Give each person the will, thirst and hunger to study Your Word, in Jesus' name. Amen.....

Worship Music

[Love is in the air.....activities for kids to for Valentine's Day](#)

[If My People Pray-Avalon](#)

[Can't Live A Day-Avalon](#)

[I Don't Want To Go-Avalon](#)

[Waging War-CeCe Winans](#)

Scripture

A Call to Anguish - David Wilkerson

[Mini Video Click](#)

The Pastor of the Cross and the Switchblade

1 Now a man named Ananias, together with Sapphira his wife, sold a piece of property. 2 He¹ kept back for himself part of the proceeds with his wife's knowledge; he brought only part of it and placed it at the apostles' feet. 3 But Peter said, "Ananias, why has Satan filled¹ your heart to lie to the Holy Spirit and keep back for yourself part of the proceeds from the sale of² the land? 4 Before it was sold, did it not belong to you? And when it was sold, was the money not at your disposal? How have you thought up this deed in your heart? You have not lied to people but to God!" 5 When Ananias heard these words he collapsed and died, and great fear gripped all who heard about it.

Acts 5 : 1-5

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Ananias and Sapphira's their lie was pretending to have given all when in fact they had only given a part. Their death was an act of God, not of Peter, and was evidently intended to be an example for all time of God's displeasure at the sins of greed and religious hypocrisy. God does not strike to dead every time we are guilty of them, if He did, people would be falling down dead in the churches all the time. The incident shows God's attitude toward a wrong heart; it is a warning, in the beginning days of the church, against using, or rather misusing the church as a means of self glorification. The incident did have an immediate salutary effect on the church (v. 11)

This is also one of the accounts in the Bible of a husband and wife....not living in God's way, and for the man leading them down the wrong pathway and God held them accountable, and sense the wives knew of it and went along with it, they to were held accountable, it is essence made them an accessory. The first account is of Adam (Eve caused this one not Adam) and Eve. Eve encouraged Adam to eat the forbidden fruit; Adam went along with it. They were both held accountable. Adam did not lead God's way, but they both were held accountable. David and Bathsheba; they committed adultery; David was married and so was Bathsheba; Bathsheba became pregnant and tried to pass the child off as Bathsheba's husbands, when that did not work he had him killed; they both were held accountable by God; their child died, and David was not allowed to build the temple because he had blood on his hands. Of course they were forgiven.....According to Jewish tradition, Proverbs 31 is written by Solomon in memory of his mother. In the genealogy of Jesus (Matthew 16) Bathsheba is mentioned as the former wife of Uriah and the mother of Solomon by David (Jesus' bloodline). With Adam and Eve....The divine mercy was also shown in the promise of a deliverer given at the very promise of a deliverer given at the very time the curse was imposed, (Genesis 3:15) and opening a door of hope to Paradise, regained for him and his descendants. Adam is stated to have lived 930 years. His sons mentioned in Scripture are Cain, Abel and Seth; it is implied, however, that he had others. With Ananias and Sapphira...they both were held accountable because they both knew and willingly did it, so both died. Peter said to Sapphira how could you two have agreed and conspired together to try to deceive the Spirit of the Lord? Listen! The feet of those who have buried your husband are at the door, and they will carry you out [also]. God will not be mocked, and nothing is hidden, He knows all. To me, this is eye opening in the point that when you are married it is Holy Matrimony a covenant with God and not to ever be taken lightly. God is to be first over everything, the man/husband to lead....the woman/wife the help met we both must obey God's commandments and if one or the other is not walking in Gods way, and the other person is in agreement with it, you can be held accountable (if you agree in it, it can become your sin to, if you are acting in it and doing it)...eye opening huh?? God is smart though that is why He made a check and balance, a husband and a wife, also woman came from man, but man also comes from women...first time this sunk in to me was eye opening....Yes, God forgives...this is why we are to support one another God's way....when one falls down the other helps them up..a check and balance....team work..we are to submit one to the other.....Yes we all are accountable for our own sin, for all have sinned and fallen short of the glory of God. In these three situations though the spouses were held accountable.....because they knew and went along with it...in essence they all went against God. Ananias and Sapphira....died though... It also shows us that communication, honesty, truth, integrity, hope, faith, love, obeying God's will and commandments and keeping Him first are the full body of marriage.....love is 1 Corin. 13.

Verses 3-4; These verses, as well as many others, are used as proof texts to support our belief that the Holy Spirit is God, the third Person of the Trinity. (Verses 5-10) The environment of the early Church was so pure that the Holy Spirit purged the leaven.

12 Now many miraculous signs and wonders came about among the people through the hands of the apostles. By common consent they were all meeting together in Solomon's Portico. Mark 16:17; Acts 2:43; 13 None of the rest dared to join them, but the people held them in high honor. 14 More and more believers in the Lord were added to their number, crowds of both men and women. 15 Thus they even carried the sick out into the streets, and put them on cots and pallets, so that when Peter came by at least his shadow would fall on some of them. 16 A crowd of people from the towns around Jerusalem also came together, bringing the sick and those troubled by unclean spirits. They were all being healed. Mark 16:17; Acts 8:7; Acts 16:18; Acts 19:12; **Acts 5 : 12-16**

Many miraculous signs and wonders came about, the Apostles were held in high honor, more and more believers were added to their number, people were being healed. The people had made Peter's shadow a point of contact for the release of their faith. The anointing was strong on the Apostles.

(17) The high priest was a Sadducee. Indignation would be better translated jealousy. God doesn't always deliver us from difficult circumstances, but in this case, He did deliver them from prison. When they were imprisoned the first time, after the healing of the lame man, Peter and John had been warned to speak no more in the name of Jesus (4: 17-21). The Apostles kept right on proclaiming the resurrection of Jesus, and God kept on doing mighty miracles (vv. 12-16). The number of believers (as stated above) kept on growing. The rulers were aghast at the expanding power of the Nazarene whom they had crucified. They arrested the apostles again, and had it not been for their fear of the people and the restraining influence of Gamaliel, the rulers would have stoned them.

Peter continued to defy them, the rulers. The apostles, though they were flogged kept proclaiming Jesus and rejoicing because they had been counted worthy of suffering for Him. Gamaliel, who temporarily saved the day for the apostles was the most famous rabbi of his day. It was he at whose feet Saul (later called Paul) had been brought up. Young Saul may have been present in this meeting of the Sanhedrin, since he was a member, and not long after this, when the council stoned Stephen, Saul was a participant.

Jerusalem was filled with the doctrine of Christ. The people had asked for Jesus' blood to be upon them when they sought His crucifixion (Matthew 27:25).(29) Then Peter and the apostles replied. We must obey God rather than men. The obedience required to receive the Holy Spirit is to repent.

Yet [in spite of the threats] they never ceased for a single day, both in the temple area and at home, to teach and to proclaim the good news (Gospel) of Jesus [as] the Christ (the Messiah).

(Halley's Bible Handbook; 2000; historical facts, notes and commentaries; page 730)

(AKJV Bible— translation, based on KJV, a simple word by word..update; The Word, web based Bible, 2010)

(Amplified Bible; 2005; JMM; notes and commentaries, scripture)

(New Testament Study Guide; Chuck Smith; 2005; notes and commentaries; pages 57 -58)

13 And now these three remain: faith, hope, and love. But the greatest of these is love.

1 Corin. 13:13

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



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1 Corín. 13

1 If I speak in the tongues of men and of angels, but I do not have love, I am a noisy gong or a clanging cymbal. 2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so that I can remove mountains, but do not have love, I am nothing. Matt 7:22; Rom 12:7; Matt 17:20; Matt 21:21; Mark 11:23; Luke 17:6; 3 If I give away everything I own, and if I give over my body in order to boast,¹ but do not have love, I receive no benefit.

4 Love is patient, love is kind, it is not envious. Love does not brag, it is not puffed up. Prov 10:12; 1 Pet 4:8; 5 It is not rude, it is not self-serving, it is not easily angered or resentful. 1 Cor 10:24; Phil 2:4; 6 It is not glad about injustice, but rejoices in the truth. 2 John 1:4; 7 It bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. But if there are prophecies, they will be set aside; if there are tongues, they will cease; if there is knowledge, it will be set aside. 9 For we know in part, and we prophesy in part, 10 but when what is perfect comes, the partial will be set aside. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. But when I became an adult, I set aside childish ways. 12 For now we see in a mirror indirectly, but then we will see face to face. Now I know in part, but then I will know fully, just as I have been fully known. 2 Cor 3:18; 13 And now these three remain: faith, hope, and love. But the greatest of these is love.