



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus’ name I ask it, guide us this week, bless and keep us. Give us all peace. Protect us in our going out and coming in. I ask it in Jesus’ name. Amen.....

## Worship Music

[Eagles & Flute-Thomas Walker](#)

[Rose and a Prayer-  
Spirit Walker](#)

[Strong Arm—Lenny LeBlanc](#)

[Love Came Down—  
Lenny LeBlanc](#)

## Scripture

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwells not in temples made with hands; Gen 1:1; 2Chr 6:30; Ps 33:6; Ps 124:8; Ps 146:6; Isa 66:1; Acts 14:15; Rev 14:7; Acts 7:48; 25 Neither is worshipped with men’s hands, as though he needed any thing, seeing he gives to all life, and breath, and all things; Gen 2:7; 26 And has made of one blood all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their habitation; Deut 32:8; 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 For as much then as we are the offspring of God, we ought not to think that the Godhead is like to gold, or silver, or stone, graven by art and man’s device. Isa 40:18; 30 And the times of this ignorance God winked at; but now commands all men every where to repent: Luke 24:47; 31 Because he has appointed a day, in the which he will judge the world in righteousness by that man whom he has ordained; whereof he has given assurance to all men, in that he has raised him from the dead. Acts 10:42;

**Acts 17: 24-31**

## Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

## Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

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Questions or comments? E-mail us at [spirit-walker-3@sbccglobal.net](mailto:spirit-walker-3@sbccglobal.net)

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Philippi, in the northeastern corner of Greece, was the site of Paul's first European church. Thessalonica, about 120 miles west of Philippi, was the largest city of Macedonia. They were there only a short time, but they made a large number of converts (17: 1-9). Athens—was the home of the great philosophers of the golden age of Greece; Pericles, Socrates, Demosthenes, Plato and remained a center of philosophy, literature, science, and art. It boasted the greatest university of the ancient world and was the meeting place of the world's intelligentsia. It was also a pluralistic city, where many gods were worshiped side by side. Paul received his poorest reception here, but it was also his most challenging task yet. It was not a failure, as some, misreading the first letter to the Corinthians, have maintained, but rather a brilliant translation of his message into Hellenic thought and language. Nor was his speech without notable results. It revealed how truly at home Paul was with Greek thought.

(Halley's Bible Handbook; 2000; History and Commentary; page 745)

Paul explained that the Messiah had to suffer and die; but that He would eventually set up the Kingdom of God. The Jews had great difficulty reconciling the prophecies that spoke of the Messiah, for some prophecies told of His suffering while other verses prophesied of the Kingdom He would establish. (vv. 2-3) But some of them were induced to believe and associated themselves with Paul and Silas, as did a great number of the devout Greeks and not a few of the leading women. But the unbelieving Jews were aroused to jealousy, and, getting hold of some wicked men and loungers in the marketplace they gathered together a mob set the town in an uproar, and attacked the house of Jason seeking to bring [Paul and Silas] out to the people. We are turned upside down when we're born again, for we now give the higher place to the spiritual part of our nature rather than to the flesh. (vv. 7-8) This situation marked the beginning of the Roman government's displeasure with the Christians. Jason and some of his brethren were dragged before the city authorities, when they could not find Paul and Silas, bail (security) was taken from Jason and the others, they let them go.

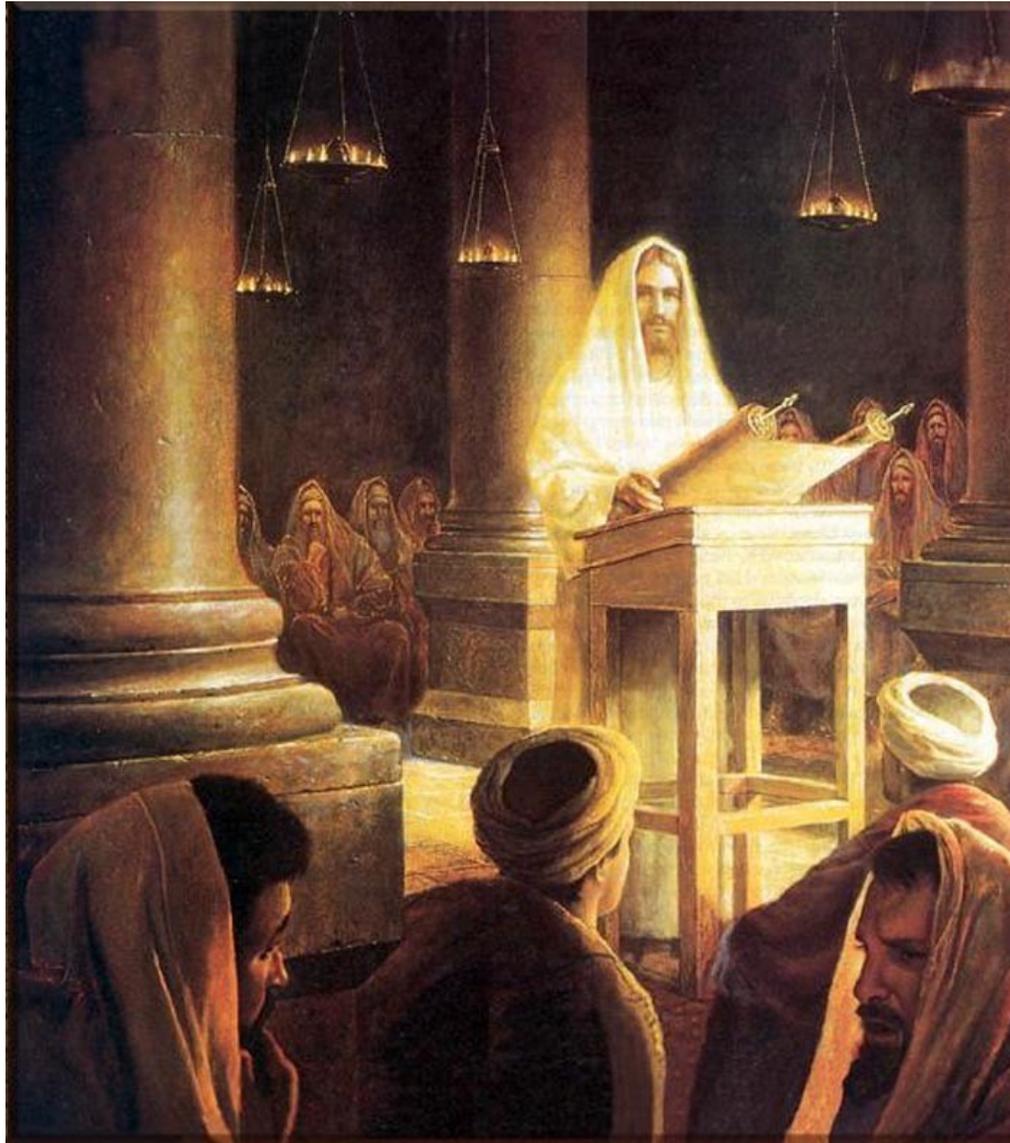
Paul and Silas went to Berea, it is a small town off a beaten track. Now these were better disposed and more noble than those in Thessalonica, for they were entirely ready and accepted and welcomed the message. Many of them therefore became believers, together with not a few prominent Greeks, women as well as men....the men whom of the Jews of Thessalonica learned that the Word of God [concerning the attainment through Christ of eternal salvation in the kingdom of God], they too became disturbing and inciting the masses. At once the brethren sent Paul off on his way to the sea, but Silas and Timothy remained behind. Paul was escorted to as far as Athens, and receiving instructions for Silas and Timothy that they should come to him as soon as possible, they departed. Paul's spirit was grieved and roused to anger as he saw that the city was full of idols. Paul was awaiting them at Athens, his spirit was grieved and aroused to anger as he saw that the city was full of idols. So Paul, standing in the center of the Areopagus [Mars Hill meeting place]. Said Men of Athens; I perceive in every way [on every hand and with every turn I make] that you are most religious or very reverent to demons.. The Athens believed that the gods dwelt in the temples that had been built for them.

Man was created in the image and likeness of God, so we are His offspring. We become like the God we serve. Winked means over looked. Repent means have another mind or turn from; some people rejected Paul's message, while others postponed making a decision. The Areopagite was one of thirty judges set over Athens.

We all must know who we are in Christ. That is our beginning, the place from where we begin the new life. Without a deep understanding of this truth, we will ramble around in life and even in Christianity believing the lie that our acceptance by God is based on our performance. The truth is that our acceptance by God is based on Jesus' performance, not ours. In Him; when we know who we are in Him, our behavior will change and we will progressively behave more and more in ways that are Christ like.

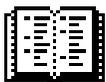
3 Jesus answered and said to him, Truly, truly, I say to you, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus said to him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3: 3,4



**Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



*Chapel Flock; "Thought For The Day"*

*Spirit Walker Ministry; PO Box 161102; Wichita, Kansas 67216*

*Telephone Number; 316-243-1438*