



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, give each person peace. I ask that You strengthen them; mentally, physically and spiritually. Cause each one to be good and faithful servants. I ask that You supply all their needs, bless them and protect them, in Jesus' name. Amen

## Worship Music

["Glance" —Misty Edwards](#)

["I Love You"—Misty Edwards](#)

["Isaiah 49"—Misty Edwards](#)

["Holy Doo Wop"](#)  
[Walter Santos..by Spirit Walker](#)

["On The Outside Looking In"](#)

[Santos](#)

## Scripture

2 He said to them, Have you received the Holy Ghost since you believed? And they said to him, We have not so much as heard whether there be any Holy Ghost. 3 And he said to them, To what then were you baptized? And they said, To John's baptism. 4 Then said Paul, John truly baptized with the baptism of repentance, saying to the people, that they should believe on him which should come after him, that is, on Christ Jesus. Matt 3:11; Mark 1:4; Luke 3:16; John 1:26; Acts 1:5; Acts 11:16; 5 When they heard this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Ghost came on them; and they spoke with tongues, and prophesied. Acts 8:17; Acts 11:15; 7 And all the men were about twelve.

**Acts 19 : 2-7**

## Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

## Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

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While Apollos was in Corinth, Paul went through the upper inland districts and came down to Ephesus, there he found some disciples. And he asked them, did you receive the Holy Spirit when you believed [on Jesus as the Christ]? And they said, no, we have not even heard that there is a Holy Spirit. Paul, now watered the seeds that Apollos had planted. Paul probably noted that something was lacking in the body of believers in Ephesus. And Paul said John baptized with the baptism of repentance, continually telling the people that they should believe in the One Who was to come after him, that is, in Jesus [having a conviction full of joyful trust that He is Christ, the Messiah, and being obedient to Him]. On hearing this they were baptized [again, this time] in the name of the Lord Jesus. And as Paul laid his hands upon them, the Holy Spirit came on them; and they spoke in [foreign, unknown] tongues and prophesied.

Paul went into the synagogues and for three months spoke boldly, persuading and arguing and pleading about the kingdom of God. When some became more and more stubborn, discrediting and reviling and speaking evil of the Way [of the Lord] before the congregation, he separated himself from them, taking the disciples with him, and went on holding daily discussions in the lecture room of Tyrannus from about ten o'clock till three, this continued for two years, so that all the inhabitants of [the province of] Asia; Jews as well as Greeks, heard the Word of the Lord [concerning the attainment through Christ of eternal salvation in the kingdom of God].

God did unusual and extraordinary miracles by the hands of Paul. Handkerchiefs or towels of aprons which had touched his skin were carried away and put upon the sick, and their diseases left them and the evil spirits came out of them. Christianity is described as that way, or the way throughout the Book of Acts. The special miracles were a sign of Paul's apostleship. The handkerchiefs were sweatbands that tied around the forehead. The people activated their faith at the point of contact when Paul's articles were placed on them. The articles themselves had no power to heal but triggered the release of faith.

The seven sons of Sceva were exorcising evil spirits in the name of Jesus, whom Paul preached. They didn't have a personal relationship with Jesus. But [one] evil spirit retorted. Jesus I know and Paul I know about, but who are you? The man in whom the evil spirit dwelt leaped upon them, mastering two of them, and was so violent against them that they dashed out of that house [in fear], stripped naked and wounded. Both Jews and Greeks and alarm and terror fell upon them all, and the name of the Lord Jesus was extolled and magnified. Many now who were believers came making full confessions and thoroughly exposing their [former deceptive and evil] practices. Many whom practiced curious, magical arts collected their books and [throwing them, book after book, on the pile] burned them in the sight of everybody. Thus the Word of the Lord [concerning the attainment through Christ of eternal salvation in the kingdom of God] grew and spread and intensified, prevailing mightily.

"That way" again refers to the way of life the Christians practiced in following Jesus.

Demetrius and the other idol craftsmen were afraid that they would lose their business if the people converted to Christianity and left the worship of other gods. The city was filled with confusion (confusion does not come from God, or lust, or temptation) and they rushed together into the amphitheater, dragging along with them Gaius and Aristarchus, Macedonians who were fellow travelers with Paul.

The town clerk; had calmed the crowd down, he said. Men of Ephesus, what man is their who does not know that the city of the Ephesians is guardian of the temple of the great Artemis and of the sacred stone [image of her] that fell from the sky? Seeing then that these things cannot be denied, you ought to be quiet and do nothing rashly. For you have brought these men here, who are [guilty of] neither temple robberies nor blasphemous. Now then if Demetrius and his fellow tradesmen who are with him have a grievance against anyone, the courts are open and proconsuls are [available]; let them bring charges against one another [legally]. But if you require anything further about this or about other matters, it must be decided and cleared up in the regular assembly. After he finished with his speech, he dismissed the assembly.

1 Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, said the LORD. Gal 4:27; 2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes; 3 For you shall break forth on the right hand and on the left; and your seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more. 5 For your Maker is your husband; the LORD of hosts is his name; and your Redeemer the Holy One of Israel; The God of the whole earth shall he be called. 6 For the LORD has called you as a woman forsaken and grieved in spirit, and a wife of youth, when you were refused, said your God. 7 For a small moment have I forsaken you; but with great mercies will I gather you. 8 In a little wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, said the LORD your Redeemer. 9 For this is as the waters of Noah to me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with you, nor rebuke you. Gen 9:11; 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be removed, said the LORD that has mercy on you.

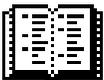
11 O you afflicted, tossed with tempest, and not comforted, behold, I will lay your stones with fair colors, and lay your foundations with sapphires. 12 And I will make your windows of agates, and your gates of carbuncles, and all your borders of pleasant stones. 13 And all your children shall be taught of the LORD; and great shall be the peace of your children. John 6:45; 14 In righteousness shall you be established: you shall be far from oppression; for you shall not fear: and from terror; for it shall not come near you.

15 Behold, they shall surely gather together, but not by me: whoever shall gather together against you shall fall for your sake. 16 Behold, I have created the smith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy. 17 **No weapon that is formed against you shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, said the LORD.**

### Isaiah 54

**Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



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