



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, lead and guide each person this day and their day off, give them peace. Lord cause them to see or talk to someone new this day. Fill each with whom to bless and how to bless them. Fill each with whom to pray for and how to pray for them. Keep each one bless them and shine Your face upon them, in Jesus' name. Amen.

## Scripture

4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:12; Acts 20:23;

**Acts 21 : 4**

10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 11:28; 11 And when he was come to us, he took Paul's girdle, and bound his own hands and feet, and said, Thus said the Holy Ghost, So shall the Jews at Jerusalem bind the man that owns this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:33; Acts 20:23; 12 And when we heard these things, both we, and they of that place, sought him not to go up to Jerusalem. 13 Then Paul answered, What mean you to weep and to break my heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 20:24; 14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Matt 6:10; Luke 11:2; Luke 22:42;

**Acts 21 : 10-14**

## Worship Music

[Take Me As I Am-FM Static](#)

[Heal The Wound-  
Point of Grace](#)

[You Will Never Walk Alone---  
Gerry & The Pacemakers](#)

[Tear Down The Walls---  
Hillsong](#)

## Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

## Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

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One purpose of Paul's journey to Jerusalem was to deliver the money he had collected from the gentile churches in Greece and Asia Minor for the poor saints in Jerusalem (Acts 24: 17; Romans 15: 25-26; 1 Corint. 16: 1-4; 2 Corin. 8: 10; 9: 1-15). It was a great offering, which had taken more than a year to collect. It was a demonstration of the spirit of brotherly love and kindness between Jews and Gentiles. Wherever we go and find Christians, we find family, for we are brothers and sisters in Christ. (v. 8) This is the same Philip who was one of the original seven deacons chosen to resolve the Grecian dispute ( Acts 6 : 1-6) and later used mightily as an evangelist (Acts 8). Paul was continually warned by the Holy Spirit not to go to Jerusalem. The carriages spoken of mean luggage or baggage in verse 15.

It has been suggested that Paul went to Jerusalem against the direction of the Spirit. But Paul proceeded to Jerusalem with resolve because of the guidance of the Spirit ( 20: 22). Those who knew and loved Paul pleaded with him not to go ( 21: 4,12) because the Spirit had revealed to them that Paul would be captured there ( 21: 11-12) and they anticipated that Paul would be killed there. Paul trusted in the Lord's plan for his life, and this gave him the resolve to put aside the warnings of his friends and to focus on the call of the Lord.

Paul arrived in Jerusalem about June A.D. 58 (20:16). It was his fifth recorded visit to Jerusalem after his conversion. In intervening years he had won large numbers of Gentiles to the Christian faith, for which unbelieving Jews hated him.

Rumors circulating in Jerusalem had it that Paul tried to turn Jews away from the Law of Moses. Paul was at risk, and the most prudent thing he could do was to demonstrate publicly that he did not try to undermine the Law of Moses. Many of the Jewish Christians were still carefully practicing the ordinances of the Law. Paul was asked to conform to the Jewish laws for purification and to pay for four young men's sacrifices. Paul graciously complied with the request of the Church elders in order to avoid upsetting or offending anyone.

At the end of the second journey Paul had made a vow, and when a vow came to an end it was marked, in Jewish custom, by certain rites of purification (sometimes with sacrifices) and the shaving of the hair (18:18). Now Paul endorses the vows made by a group of four men by paying the expenses involved in buying the sacrificial animals, by going through the purification rites with them, and by being the one to give formal notice to the priests of the date when the offering would be made for the four men. But it was not enough.

After he had been there nearly a week, certain Jews recognized him in the temple. They began to yell, and in no time, a mob was on him like a pack of wild dogs. Roman soldiers appeared on the scene just in time to save him from being beaten to death. Paul noted in verse 29 had not taken Trophimus into the temple as the Jews falsely assumed he had. As above the Jews stopped beating Paul when the Roman soldiers arrived. Paul was then taken to the castle.

On the stairway to the Roman fortress, the Antonia, the same place where Pilate had condemned Jesus to death 28 years before. Paul, with the consent of the soldiers, made a speech to the mob, in which he told the story of Christ's appearance to him on the way to Damascus. They listened until he mentioned the word Gentiles, at which the mob broke loose again. ( Chapter 22).

(Halley's Bible Handbook; 2000; history and commentary; pages 751-753)

(New Testament Study Guide; 2005; Chuck Smith; commentary; pages 65-66)

(Amplified Bible; 2005; JMM; pages 1783-1785; Scripture)

"Friday Humor"

**A Think Test.....try it**

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**Comparing Dogs and Owners**

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**UFO Train**

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**Neck Exercises to do at the computer**

We stare at the computer  
For hours, every day.  
MySpace, Facebook and Google  
Entrapped us in their hands.

We never take a break  
To exercise ourselves.  
It seems too hard today.  
We cannot leave the Net.

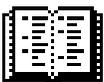
The doctors give us warnings.  
But we don't give a dang .  
Too lazy for a workout,  
Too busy for a break.

I wrote this little poem  
For all those at work or play  
To make them do some movement  
And scare the pain away!

So if you need a warm up,  
But cannot leave your chair  
Re-read this text all over  
At least three times per day!

**Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



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