



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord watch over everyone this weekend, lead them and guide them. I ask that You bless and keep them and their families. Fill each person with what Your will is for them and plans for this day. Mentor and teach everyone and give them all peace. In Jesus' name. Amen.....

Scripture

14 If I then, your Lord and Teacher, have washed your feet, you too ought to wash one another's feet. Gal 6:1-2; 15 For I have given you an example – you should do just as I have done for you. 1Pet 2:21; 1John 2:6; 16 I tell you the solemn truth, the slave is not greater than his master, nor is the one who is sent as a messenger greater than the one who sent him. Matt 10:24; Luke 6:40; John 15:20; 17 If you understand these things, you will be blessed if you do them.

John 13: 14-17

20 I tell you the solemn truth, whoever accepts the one I send accepts me, and whoever accepts me accepts the one who sent me.” Matt 10:40; Luke 10:16;

John 13 : 20

34 “I give you a new commandment – to love one another. Just as I have loved you, you also are to love one another. Lev 19:18; Matt 22:39; John 15:12; Eph 5:2; 1Thess 4:9; 1Pet 4:8; 1John 3:23; 1John 4:21; 35 Everyone will know by this that you are my disciples – if you have love for one another.” 1John 2:5; 1John 4:20

John 13 : 34-35

Worship Music

[Love is in the air.....activities for kids to for Valentine's Day](#)

[Amazing Grace-Gregorian Chants](#)

[Bridge Over Troubled Water-Willie Nelson](#)

[Soulmate-Josh Turner](#)

[I Cross My Heart-George Strait](#)

[I Swear-John Montgomery](#)

Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

Bible Studies

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Jesus; washes their feet (13:1-20). This was occasioned by their contention among themselves as to which of them were to have the chief offices in the Kingdom. This had been one of their standing problems, in spite of Jesus' repeated statements that He was going to be crucified, which they somehow, even to the last, took to be parables, they seemed to think that the triumphal entry, five days before, portended that it was about time for Him to erect the throne of a world empire in Jerusalem. Jesus finally had to get down on His hands and knees and wash their feet, the menial service of a slave, to burn into their minds that He had called them to serve, and not to rule. The Church has suffered through all the centuries because so many of its leaders have been consumed by the passion to be great. Organizations and high offices have been created to satisfy men's worldly and selfish ambitions. Churchmen, instead of humbly serving Christ have used the name of Christ to serve themselves. Jesus knew the end had come, He was ready for it. Instead of calling it crucified he called it glorified. He dreaded the pain, but kept His eye on the joy beyond the pain. They were mystified at His statement that He was leaving them, they wondered what that could mean. Had He not told them over and over? We think His heart must have ached for them more than it did at the thought of His own suffering.

Jesus was saying they must take the position of servant. There are three criteria used to establish for general Church practice; it must be taught by Christ; there must be an example in the Book of Acts; there must be practical teaching on it in the epistles. Thus, we hold water baptisms and the Lord's Supper. Foot washing aren't mentioned in the Book of Acts or epistles, and thus are not considered to be a continuing church practice.

In our relationship with Him, Jesus calls us to sacrifice our self-will. We are not to be served but to serve. We are to be sensitive to other people's needs, even in little things. We like Jesus should seek to serve others rather than merely letting them serve us. When we have people in our lives who serve us in various ways we should always treat them with the utmost respect and be good to them.

Have you ever wondered what the best way to tell someone about Jesus is? The answer is, love them. Live out of selfless, sacrificial love that you have received from Jesus. Extend that love to those who have not trusted Him as Lord and Savior, and your actions will speak loudly about who Jesus is and what He is all about. The real power of love is seen in how we treat one another. We must be patient, kind, humble ready to believe the best at all times, not easily provoked or offended and ready to lay aside our rights for other people? Are we ready to quickly and frequently forgive, and to never keep records of wrongs that we have suffered? Will we endure everything without weakening and bear with the failings of the weak? The willingness to do these things is what love is all about. Love is an effort and it always costs us something. People today are looking for the easy road, but that is one that leads to destruction. Take the narrow road, the one which people who are willing to treat others as they want to be treated travel. (Amplified Bible; 2005; JMM; commentaries, Scriptures and notes)

1 Corin. 13

1 If I speak in the tongues of men and of angels, but I do not have love, I am a noisy gong or a clanging cymbal. 2 And if I have prophecy, and know all mysteries and all knowledge, and if I have all faith so that I can remove mountains, but do not have love, I am nothing. Matt 7:22; Rom 12:7; Matt 17:20; Matt 21:21; Mark 11:23; Luke 17:6; 3 If I give away everything I own, and if I give over my body in order to boast, but do not have love, I receive no benefit.

4 Love is patient, love is kind, it is not envious. Love does not brag, it is not puffed up. Prov 10:12; 1 Pet 4:8; 5 It is not rude, it is not self-serving, it is not easily angered or resentful. 1 Cor 10:24; Phil 2:4; 6 It is not glad about injustice, but rejoices in the truth. 2 John 1:4; 7 It bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. But if there are prophecies, they will be set aside; if there are tongues, they will cease; if there is knowledge, it will be set aside. 9 For we know in part, and we prophesy in part, 10 but when what is perfect comes, the partial will be set aside. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. But when I became an adult, I set aside childish ways. 12 For now we see in a mirror indirectly, but then we will see face to face. Now I know in part, but then I will know fully, just as I have been fully known. 2 Cor 3:18; 13 And now these three remain: faith, hope, and love. But the greatest of these is love.

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



Chapel Flock; "Thought For The Day"

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Friday Humor

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(See Exodus 16)

01-07-2011

BRINGING WILDERNESS ISRAELITES TO WINTER
WONDERLANDS IS NOT ALWAYS A GREAT IDEA



...this little piggy went to market, this little piggy went wee...oh wait, that's not it...we had the portage and that little girl ate it all...hum think that's it...guess I have icetimers.....