



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”
Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus’ name I ask it, I ask that You give us the will to meditate on the Word, and to hear the Word, to pray, fellowship with You and gather together in worship with other believers. Well up in us Lord; bless and keep each person and protect them, in Jesus’ name. Amen.....

Worship Music

[Love is in the air.....activities for kids to for Valentine’s Day](#)

[Imagine Me-Kirk Franklin](#)

[Lean On Me-Kirk Franklin](#)

[The Storm Is Over Now– R Kelly](#)

[Prayer Changes-R Kelly](#)

Scripture

14 This was now the third time Jesus was revealed to the disciples after he was raised from the dead.

John 21: 14

15 Then when they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these do?” He replied, “Yes, Lord, you know I love you.” Jesus told him, “Feed my lambs.” 16 Jesus said a second time, “Simon, son of John, do you love me?” He replied, “Yes, Lord, you know I love you.” Jesus told him, “Shepherd my sheep.” 17 Jesus said a third time, “Simon, son of John, do you love me?” Peter was distressed that Jesus asked him a third time, “Do you love me?” and said, “Lord, you know everything. You know that I love you.” Jesus replied, “Feed my sheep. John 16:30; 18 I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others will tie you up and bring you where you do not want to go.” John 13:36; Acts 12:3; 2Pet 1:14; 19 (Now Jesus said this to indicate clearly by what kind of death Peter was going to glorify God.) After he said this, Jesus told Peter, “Follow me.” 2Pet 1:14;

John 21: 15-19

Radio Stations...

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Jesus had appeared three times after He had risen from the dead. (4) Morning was already breaking when Jesus came to the beach and stood there, however, the disciples did not know that it was Jesus. At the tomb Mary did not recognize Him either, so we assume His appearance was changed (glorified).

The disciples had now returned to Galilee, which Jesus had told them to do (Matthew 28:7, 10; Mark 16:7). He had appointed a certain mountain (Matthew 28:16), and probably had set the time. While waiting, they resume their old business (fishing). It may have been at, or near, the same spot where two or three years before He had first called them to become fishers of men (Luke 5: 1-11). This time, as at first, He gave them a miraculous haul of fish. He may have intended it as a symbolic hint of the great success of the redemptive movement among men which they were about to initiate.

The third time as mentioned above, that is, to the assembled disciples, the other two being those of 20:19, 26. Counting the individuals to whom He had appeared, Mary Magdalene, the Women, the two; Peter, it was His seventh appearance.

More than these? (15). These things? Or, these men? The masculine and neuter forms of the Greek word for "these" are the same. There is no way to tell in which sense it is here used. " Do you love me more than these other disciples love me?" Or, " do you love me more than you love this fishing business?" Was Jesus twitting Peter for his three-fold denial? Or, was He gently chiding him for returning to the fishing business? We are inclined to think the latter.

" Lovest thou me?" (15, 16, 17). Jesus uses "agapan." Peter uses " philein." Two Greek words for " love." " Agapan" expresses a higher type of devotion. Peter refuses to use it. The third time Jesus comes down to Peter's word.

"Feed my sheep" (15, 16, 17), three times in variant forms. The idea seems to be something like this: " Peter, do you love ME more than you love this fishing business? Then you better be giving your time to the care of my flock, to my business, Peter, rather than to yours."

Jesus' prophecy of Peter's martyrdom (18-19). It had come to pass before John wrote this.

The author's identification (24). A specific statement that John the beloved Apostle was the author of this book. Many other things...(25) An forceful description of the good deeds of the Saviour's earthly life. Later He appeared to the Eleven, in Galilee (Matthew 28: 16-20). At a time and place unknown He appeared to James (1 Corin. 15:7). Final appearance and ascension, at Bethany (Luke 24: 44-51). The five most important chapters in the entire Bible we consider to be Matthew 28; Mark 16, Luke 24, John 20 and 21, because they tell of the most important event in human history, the Resurrection of Christ from the dead, capstone of the whole Bible.

(Halley's Bible Handbook; 1965; commentaries and notes; pages 555-556)

Psalm 1

1 How blessed² is the one³ who does not follow⁴ the advice⁵ of the wicked,⁶

or stand in the pathway⁷ with sinners,

or sit in the assembly⁸ of scoffers!⁹ Ps 26:4; Prov 1:10; Prov 1:15; Prov 4:14-15; 1 Cor 15:33; Eph 5:11;

2 Instead¹ he finds pleasure in obeying the LORD's commands;²

he meditates on³ his commands⁴ day and night. Deut 6:6; Deut 17:19; Josh 1:8; Ps 119:1;

3 He is like¹ a tree planted by flowing streams;²

it³ yields⁴ its fruit at the proper time,⁵

and its leaves never fall off.⁶

He succeeds in everything he attempts.⁷ Jer 17:8;

4 Not so with the wicked!

Instead¹ they are like wind-driven chaff.² Job 21:18; Ps 35:5; Isa 17:13; Isa 29:5; Hos 13:3;

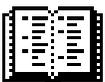
5 For this reason¹ the wicked cannot withstand² judgment,³

nor can sinners join the assembly of the godly.⁴

6 Certainly¹ the LORD guards the way of the godly,²
but the way of the wicked ends in destruction.³

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



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