



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

**Refresh, Restore, Rebuild = Healing**



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## Worship Music

[Name Above All Names- Steve Harvey](#)

[In Your Presence-Jason Upton](#)

[Father Of The Fatherless-Jason Upton](#)

[Peace-Jason Upton](#)

[Shadow Of Your Wings- Jason Upton](#)

## Prayer

Lord, help me see sin the way You see it so that I have no stomach for it in my life. I know that as long as I view sin only as a mistake or a weakness, I will be tempted to tolerate it. So I ask You to teach me to see sin exactly the way You do so my desire for change will grow. Holy Spirit, help me see the truth and know the proper steps I need to take in order to make those needed changes, in Jesus' name. Amen.

## Scripture

Exodus 15: 1-27 (AMP)

1 THEN MOSES and the Israelites sang this song to the Lord, saying, I will sing to the Lord, for He has triumphed gloriously; the horse and his rider or its chariot has He thrown into the sea. 2 The Lord is my Strength and my Song, and He has become my Salvation; this is my God, and I will praise Him, my father's God, and I will exalt Him. 3 The Lord is a Man of War; the Lord is His name. 4 Pharaoh's chariots and his host has He cast into the sea; his chosen captains also are sunk in the Red Sea. 5 The floods cover them; they sank in the depths [clad in mail] like a stone. 6 Your right hand, O Lord, is glorious in power; Your right hand, O Lord, shatters the enemy. 7 In the greatness of Your majesty You overthrow those rising against You. You send forth Your fury; it consumes them like stubble. 8 With the blast of Your nostrils the waters piled up, the floods stood fixed in a heap, the deeps congealed in the heart of the sea. 9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my desire shall be satisfied upon them; I will draw my sword, my hand shall destroy them. 10 You [Lord] blew with Your wind, the sea covered them; [clad in mail] they sank as lead in the mighty waters. 11 Who is like You, O Lord, among the gods? Who is like You, glorious in holiness, awesome in splendor, doing wonders? 12 You stretched out Your right hand, the earth's [sea] swallowed them. 13 You in Your mercy and loving-kindness have led forth the people whom You have redeemed; You have guided them in Your strength to Your holy habitation. 14 The peoples have heard of it; they tremble; pangs have taken hold on the inhabitants of Philistia. 15 Now the chiefs of Edom are dismayed; the mighty men of Moab [renowned for strength], trembling takes hold of them; all the inhabitants of Canaan have melted away—little by little. 16 Terror and dread fall upon them; because of the greatness of Your arm they are as still as a stone—till Your people pass by and over [into Canaan], O Lord, till the people pass by whom You have purchased. 17 You will bring them in [to the land] and plant them on Your own mountain, the place, O Lord, You have made for Your dwelling, the sanctuary, O Lord, which Your hands have established. 18 The Lord will reign forever and ever. 19 For the horses of Pharaoh went with his chariots and horsemen into the sea, and the Lord brought back the waters of the sea upon them, but the Israelites walked on dry ground in the midst of the sea. 20 Then Miriam the prophetess, the sister of Aaron, took a timbrel in her hand, and all the women went out after her with timbrels and dancing. 21 And Miriam responded to them, Sing to the Lord, for He has triumphed gloriously and is highly exalted; the horse and his rider He has thrown into the sea. 22 Then Moses led Israel onward from the Red Sea and they went into the Wilderness of Shur; they went three days [thirty-three miles] in the wilderness and found no water. 23 When they came to Marah, they could not drink its waters for they were bitter; therefore it was named Marah [bitterness]. 24 The people murmured against Moses, saying, What shall we drink? 25 And he cried to the Lord, and the Lord showed him a tree which he cast into the waters, and the waters were made sweet. There [the Lord] made for them a statute and an ordinance, and there He proved them, 26 Saying, If you will diligently hearken to the voice of the Lord your God and will do what is right in His sight, and will listen to and obey His commandments and keep all His statutes, I will put none of the diseases upon you which I brought upon the Egyptians, for I am the Lord Who heals you. 27 And they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the waters.

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**Exodus 15. The Song of Moses**

This song seems to prefigure the mightier works for which the redeemed will sing praises to God through endless ages of eternity. The deliverance out of Egypt under Moses was so similar to what the deliverance of the church out of the world at the time of the end will be, that one of the triumphant songs of the redeemed in the book of Revelation is called "the Song of Moses and the Lamb" ( Revelation 15:3 ).

**Revelation 15:3 (AMP)**

**3** And they sang the song of Moses the servant of God and the song of the Lamb, saying, Mighty and marvelous are Your works, O Lord God the Omnipotent! Righteous (just) and true are Your ways, O Sovereign of the ages (King of the nations)!

**Ex 15:1-18** — THEN MOSES and the Israelites sang this song to the Lord, saying, I will sing to the Lord, for He has triumphed gloriously; the horse and his rider or its chariot has He thrown into the sea. **2** The Lord is my Strength and my Song, and He has become my Salvation; this is my God, and I will praise Him, my father's God, and I will exalt Him. **3** The Lord is a Man of War; the Lord is His name. **4** Pharaoh's chariots and his host has He cast into the sea; his chosen captains also are sunk in the Red Sea. **5** The floods cover them; they sank in the depths [clad in mail] like a stone. **6** Your right hand, O Lord, is glorious in power; Your right hand, O Lord, shatters the enemy. **7** In the greatness of Your majesty You overthrow those rising against You. You send forth Your fury; it consumes them like stubble. **8** With the blast of Your nostrils the waters piled up, the floods stood fixed in a heap, the deeps congealed in the heart of the sea. **9** The enemy said, I will pursue, I will overtake, I will divide the spoil; my desire shall be satisfied upon them; I will draw my sword, my hand shall destroy them. **10** You [Lord] blew with Your wind, the sea covered them; [clad in mail] they sank as lead in the mighty waters. **11** Who is like You, O Lord, among the gods? Who is like You, glorious in holiness, awesome in splendor, doing wonders? **12** You stretched out Your right hand, the earth's [sea] swallowed them. **13** You in Your mercy and loving-kindness have led forth the people whom You have redeemed; You have guided them in Your strength to Your holy habitation. **14** The peoples have heard of it; they tremble; pangs have taken hold on the inhabitants of Philistia. **15** Now the chiefs of Edom are dismayed; the mighty men of Moab [renowned for strength], trembling takes hold of them; all the inhabitants of Canaan have melted away—little by little. **16** Terror and dread fall upon them; because of the greatness of Your arm they are as still as a stone—till Your people pass by and over [into Canaan], O Lord, till the people pass by whom You have purchased. **17** You will bring them in [to the land] and plant them on Your own mountain, the place, O Lord, You have made for Your dwelling, the sanctuary, O Lord, which Your hands have established. **18** The Lord will reign forever and ever.

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History and Commentaries; page 144)

**The Song Of Moses: V 1** The song of Moses of God's deliverance and victory. **VV 9-15** The experiences I am going through now are preparing me for future victories, future conquests. " We are His workmanship, created in Christ Jesus, unto good works, which God has before ordained that we should walk in them" ( Ephesians 2:10). God already has the plan for your life, and He's preparing you for that plan. **VV 16-18** The acknowledgment of God's power, glory, and purposes that He shall bring to pass. Praise that He shall reign forever and ever. **V 20** Miriam was the older sister of Moses, and was called a prophetess. **V 23** " Marah " means bitter. **V 25** God can take the bitter experiences of your life and bring sweetness out of them. The difference was the tree cast in the water. That tree, in our case, is the cross of Jesus Christ, which transforms everything in our lives and makes the bitter to become sweet. **V 26** They have a covenant. The promise being; if you keep the law then I will keep you. " I'm the Lord who heals you." But the healing is so often through preventative measures of proper diet, proper sanitation and so forth. As we get into the law of Moses, we find that much of it deals with health and healthy practices. God wants you to be healthy, and He's given you the rules. " Jehovah-rapha" The Lord who heals. (Old Testament Study Guide; The Word For Today; 2005; Chuck Smith; Commentaries; page 31)

**Is It Ever Right To Hate Something?****Jude 1:23**

I don't know about you, but I believe the word "hate" is a very strong word that should only rarely be used. When our children were young, Denise and I forbade our children to use this word. Even if we strongly disliked something or someone, we never allowed ourselves or our children to use the word "hate" to describe this strong dislike. It was simply too strong an expression to describe how we or our children felt about something or someone.

But there is a proper time and place for hate! Jude 1:23 gives us an example of one of those times. It says, "... Hating even the garment spotted by the flesh."

The word "hate" in this verse is taken from the word *miseo*. It is one of the strongest, fiercest words in the Greek New Testament. In fact, it is so strong that it actually carries the idea of a hatred that can turn violent. So when Jude tells us to "hate" the garments spotted by the flesh, he isn't talking about a mere dislike of something; he is talking about a radical, violent aversion to something.

The Greek word *miseo* is the same Greek word that is used in Revelation 2:6 and 2:15, when Jesus declares that He "hates" the deeds of the Nicolaitans. Because the word *miseo* is used in these verses, the Bible categorically tells us that Jesus had no taste for what the Nicolaitans were doing. In Jesus' opinion, their deeds and teachings were repugnant, disgusting, revolting repulsive, and nauseating. The Lord Jesus possessed a deep-seated aversion to their activities and found their deeds abhorrent.

Now Jude uses this Greek word *miseo* in Jude 1:23 when he writes, "... Hating even the garment spotted by the flesh." There is no doubt about it. Jude is letting us know that we should have a strong aversion to sin—so strong that it allows absolutely no tolerance for sin in our lives or in the lives of other believers.

This part of verse 23 could be taken to mean:

"When it comes to sin in your life or in the lives of others, you should have no stomach for it at all. In fact, your feelings about sin should be so strong that you possess an aversion and repugnance to it..."

Our aversion to sin should be so fierce that Jude says we are to hate "... even the garment spotted by the flesh." The word "garment" (from the Greek word *chiton*) was used in ancient times to describe a person's undergarment. You see, the outer robe may be changed to look fresh and clean while the undergarment remains just as dirty as ever! A new, clean robe may hide the truth that a person's undergarment is filthy—but this disguise doesn't alter the fact that he has a deeper problem to deal with!

Sin isn't just a superficial, outward problem. If we allow wrong attitudes and behavior to continue in our lives, this moral decay will eventually permeate deeper than the surface and penetrate even to the deepest, most hidden parts of our souls. The defilement may begin as an outward problem, the same way loose dirt can soil a man's outer garment. But if this filth is never dealt with, it will begin to work its way through every area of a person's life until he is completely defiled.

When this happens, Jude says the person has been "spotted by the flesh." The word "spotted" is the word *spilos*. It means to stain, defile, or contaminate. This person could have dealt with his moral problems before the problem got so serious. However, through neglect he allowed that filth to contaminate his entire life.

Thus, the second part of this verse conveys this idea:

"... And don't just deal with the superficial issues of sin by cloaking yourself with a garment that hides the true picture. Be honest with yourself about your true situations. And be hard on sin, refusing to allow it access to the deeper parts of your life. If sin sinks that deep below the surface, it won't be long until you are completely contaminated and affected by it."

It is imperative that we understand the consequences of sin and learn to hate even the smallest hint of its presence in our lives. If we don't deal with sin while it's still a small, superficial problem, it will become a much deeper problem—and much more difficult to deal with!

So before you do anything else today, ask the Holy Spirit to open your eyes to those areas of your life that need attention and correction. He will lovingly point them out to you and then show you how to change!

#### QUESTIONS FOR YOU TO CONSIDER

Have you had any ongoing battles with particular sins? Make a list of the areas you've been struggling with, and be honest with yourself.

Have you asked the Lord to help you overcome and change in these areas of your life?

What can you begin to do differently that will help you walk free of these sins once and for all?

Sparkling Gems from the Greek.