



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, I pray for all the parents of this world, and all the children of this world. I pray that all parents teach their children in you, Jesus. Jesus, I pray all parents are taught and guided by You. Jesus, I further pray that families spend more time with each other. Lord, I pray all parents are filled with right decisions, life styles, and choices through out their lives. I pray that all families are filled with love toward one another. If any has strayed from a family, I pray that you bring them back into their families fold. Bless, each family and keep them, supply all their needs and protect them in Jesus' name. Amen.

Worship Music

[Find Your Wings-Mark Harris](#)

[For The First Time-Mark Harris](#)

[Until-Mark Harris](#)

[Strange Way To Save The World-Mark Harris](#)

[Carry The Light-Mark Harris](#)

Scripture

Hebrews 1 (2005)

Hebrews 1:1-14 (KJV)

- ¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- ² Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- ³ Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- ⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
- ⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
- ⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
- ⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
- ⁸ But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.
- ⁹ Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.
- ¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
- ¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;
- ¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
- ¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
- ¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

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Hebrews 1:1–4. The Deity of Jesus

opening sentence is one of the most magnificent passages in the Bible, comparable in grandeur to the opening sentences of Genesis and John's Gospel. Jesus, in His deity and His inexpressible glory, is the Creator, Preserver, and Heir of the universe. By an eternal act of God, Jesus made purification for the sin of humanity, once and for all, and brought eternal salvation.

Hebrews 1:4–14. Jesus Compared with the Angels

main argument of the letter is that Christ is the *fulfillment* of the Mosaic system rather than its administrator. Christ is compared with

- The angels, through whom the Law was given (chap. 1 ; see Acts 7:53)
- Moses, the Lawgiver (chap. 3)
- The Levitical priesthood, through whom the Law was administered (4:14–10:18) writer goes to great lengths to ensure that the reader understands that Christ is clearly superior to the angels, to Moses, and to the Levitical priesthood. The language also seems to indicate that human beings are a higher order of creation than angels. Human spirits and angels are not the same. We do not become angels when we die. Angels are, and in heaven will be, our servants (Hebrews 1:14). Angels worship Christ, as we do (v. 6).
(Halley's Bible Handbook; Henry Halley; 2000; history of the Bible & commentaries; page 855)

Let Us Draw Near To God:**Verse 1:**

"In many parts and in many ways, in past times God spake by the prophets unto the fathers."

1. This verse assumes the existence of God. The Bible never tries to prove His existence (Psalm 19: 1-4; Romans 1:20).
2. This verse assumes that God has spoken to man. If God created man, He had a purpose for him.

Therefore, He would speak to man early in history and maintain a record of what He said. In 4,000 places the Bible refers to itself as God's word to man. None of the prophets or fathers had the whole truth, but each had a part. The parts came to them in different ways in dreams, in visits from angels, in a "still small voice" (Hosea 12:10).

Verse 2:

God spoke to us by and in Jesus, for He is God's message to us (John 14:10). What was the message of God through Jesus? God is a God of love, grace, and mercy. He is a forgiving God who is not angry with man but wants to fellowship with man. Jesus is superior to the prophets because He had the whole truth of God.

1. Jesus is the heir of all things. The world is not the way God created it, man's rebellion has brought it to this state. God gave the world to man but man forfeited it to Satan. The purpose of Jesus' coming was to redeem the earth back to God. When Jesus returns we'll see the world as God meant it to be..
2. Jesus is the Creator of all things. He created the world and He maintains it (John 1:3; Colossians 1:17). The Bible is God's revelation of Himself to man. God revealed Himself to the prophets and they wrote down what He told them. However, sometimes people misunderstood the nature of God as He was revealed by the prophets, so God sent His own Son to give us a more complete revelation of Himself.

Verse 3:

Jesus is the "outshining" (outraying, effulgence) of God's glory (1 Timothy 6:16). Through Jesus, we see God as much as man can see Him. The express image means "impression." as in making a mold (John 14:9). "Upholding" here is maintaining (Colossians 1:17). "Purged" here means cleansed, (1 John 1:7) continually cleansing (1 John 1:7) continually cleansing (1 John 1:9). This cleansing is not a license for us to sin, rather, it frees us from the power of sin so that we need not live the life of sin anymore (Romans 6:1,2). Jesus is seated at the right hand of the Father (Romans 8:34, John 17:24).

Verse 4:

When we become conscious of the vastness of God, we become conscious of how nothing we are. The Jews reached this consciousness and it caused them to hold the angels in high esteem because of their position near God. " Being made so much better" is having become so much better in the Greek. Jesus was always higher than the angels. At

Jesus' excellent name, every knee will bow (Philippians 2:9-11).

Verse 5: The angels are created beings, not sons of God, as Jesus is.

Verse 6: "First begotten" means first in honor and position, not first in order. In Revelation 5, the angels worship Jesus.

Verse 7: The angels are the servants of God; ministering spirits. Jesus emptied Himself of His heavenly glory and became a servant, but that is not His heavenly position.

Verse 8: God calls Jesus "God," Thomas called Jesus "God" (John 20:28), John called Him "God" (John 1:1), and Paul called Him "God" (Titus 2:13, 3:4).

Verse 10: God calls Jesus "Lord" here, and describes the work of Jesus in creation.

Verse 11-12: Even the creation shall pass away (2 Peter 3:10,11). "But Thou art the same" refers to the nature of Christ. He is our rock in a changing world (immutability) and He is eternal (Immortality).

Verse 13: This is the position God made for His Son, and Jesus waits now for the Father to make His enemies a footstool. The writer of Hebrews quotes freely from the Old Testament, having a good grasp of the scriptures, seeing the many references to Jesus that run through them (Hebrews 10:7).

Verse 14: This verse refers to the angels again.

(New Testament Study Guide; 2005; Chuck Smith; commentaries; pages 147-149)

⁶ Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

⁷ Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm 45:6-7 (KJV)

(Amplified Bible, The Everyday Life Bible, 2005, Joyce Meyers, Scripture, notes & commentaries, page 2030)

(KJV; Word 9 Bible Software, 2005; Scripture, studies, notes, history; historical sermons)

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



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