



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord I ask that You protect each person and keep them, and bless them with a day off, and I pray they remember the Sabbath and keep it Holy. Lead them to Your Word that You have for them when they read the Bible. Give each one peace, I ask it in Jesus' name. Amen.

Worship Music

[Come Just As You Are-Crystal Lewis](#)

[Katinas Eagle Wings](#)

[Beauty of Your Grace-Katinas](#)

[Fade-Katinas](#)

Scripture

6 And when he had tarried among them more than ten days, he went down to Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. 7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. 8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 24:12; Acts 28:17;

Radio Stations...

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9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Will you go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as you very well know. 11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me to them. I appeal to Caesar. Acts 18:14;

12 Then Festus, when he had conferred with the council, answered, Have you appealed to Caesar? to Caesar shall you go.

Acts 25 : 6-12

Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

1 Then Agrippa said to Paul, You are permitted to speak for yourself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king Agrippa, because I shall answer for myself this day before you touching all the things whereof I am accused of the Jews: 3 Especially because I know you to be expert in all customs and questions which are among the Jews: why I beseech you to hear me patiently. 4 My manner of life from my youth, which was at the first among my own nation at Jerusalem, know all the Jews; 5 Which knew me from the beginning, if they would testify, that after the most strait sect of our religion I lived a Pharisee. 6 And now I stand and am judged for the hope of the promise made of God, to our fathers: Gen 3:15; Gen 22:18; Gen 26:4; Gen 49:10; Deut 18:15; 2Sam 7:12; Ps 132:11; Isa 4:2; Isa 7:14; Isa 9:6; Isa 40:10; Jer 23:5; Jer 33:14; Ezek 34:23; Ezek 37:24; Dan 9:24; Mic 7:20; 7 To which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. 8 Why should it be thought a thing incredible with you, that God should raise the dead?

Acts 26 : 1-8

Questions or comments? E-mail us at spirit-walker-3@sbccglobal.net

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Paul before Festus...Festus succeeded Felix as governor in A.D. 60. The Jews were still plotting to murder Paul; Festus, though convinced of Paul's innocence, was inclined to turn him over to the Jews, which Paul knew would mean death. So Paul appealed to Caesar, which, as a Roman citizen, he had a right to do. And Festus had the legal obligation to honor the appeal. Paul's Roman citizenship, probably conferred on his father for some service to the state, saved his life more than once.

Paul before Agrippa...This was Herod Agrippa 11, the son of Herod Agrippa 1, who 16 years earlier had killed James. He was also the grandson of Herod Antipas, who had killed John the Baptist and mocked Christ. And he was the great-grandson of Herod, the Great, who had murdered the children of Bethlehem. This scion of the murderous Herodian family is king over the province on the northeast border of Palestine, and he is now asked to help Festus.

Bernice was Agrippa's sister, who lived with him as his wife. A woman of rare beauty, she had already been married to two kings (one of which had been her uncle, Herod of Chalcis) and had come back to be her own brother's wife. Later she became mistress to Emperor Vespasian and Emperor Titus.

Herod and Bernice, quite a pair for Paul to make his defense in front of. Agrippa was profoundly impressed (26:28). But Festus thought that the idea of a resurrection from the dead was so absurd that he cried out that Paul must be crazy (26:24), They all agreed, however, that Paul was innocent of any wrongdoing (26:31).

Luke, though not in prison, was with Paul in Caesarea (note the "we" in 21:17-18; 27:1). It is thought that this was when Luke wrote his Gospel (Luke 1 :1-3). His two years stay in Caesarea would have given him opportunity to spend time in Jerusalem, and perhaps in Galilee, talking with the apostles and original companions of Jesus, gathering firsthand information. Mary, the mother of Jesus, may still have been alive; from her lips Luke could have learned her own story of Jesus' birth and childhood and of many incidents of His life.

(Halley's Bible Handbook; 2000; historical facts and commentaries; pages 758-759)

Chapter 25: Paul appealed to Caesar since he wasn't getting fair treatment from Festus. Bernice was a sister to Drucilla and Agrippa. The power of the Herodian kings was greatly diminished, but Agrippa and Bernice still paid this courtesy call on the new governor. Festus would look bad as a judge if he sent Paul to Caesar without any clear charges against him. Festus hoped that Agrippa would come up with some charges if he listened to Paul.

Chapter 26: Agrippa was part Jewish and a scholar of Jewish law and culture in order to better deal with the Jews. Paul probably hoped that Agrippa would be converted to Christianity when he heard the Gospel. The hope of the promise was the Messiah. Jesus fulfilled over 300 prophecies concerning the Messiah. We often carry over our human restrictions and limitations to our concept of God. Nothing is too difficult for God. Paul confessed his persecution of the Christians (vv. 10-17). Paul's conversion was one of the most dramatic, for he turned completely around from persecuting Jesus to following Him. Paul's ministry to the Gentiles was; to open their eyes. This indicates that Satan has blinded the eyes of unbelievers to the truth. We need to ask God to bind the work of Satan in their lives (2 Corinthians 4:4) To turn them from darkness to light. The flesh-dominated man walks in the kingdom of darkness. When he is born again and spirit-dominated, he walks in God's light (Colossians 1:13). To turn them from the power of Satan unto God. We are to lead unbelievers from the control of Satan to the control of God. To tell them that the inheritance we have by faith is eternal life. When a person is born again, evidences are present in his life of a change of heart and a turn to God.

Paul was a scholar, so Festus told him that too much knowledge was forcing him to lose touch with reality. Paul began to address King Agrippa again, probably sensing that Agrippa was more receptive to his message. Agrippa's response was more of a question than a statement of his attitude. (v 28).

(New Testament Study Guide; Chuck Smith; 2005; commentaries ;Pages 67-68)

(Amplified Bible; 2005; JMM; pages 1790-1792; Scripture)

"Friday Humor"



....hickory dickory dock the mouse climbed up the clock....wait, wait that ain't it.....it's Lee's broken coffee pot and he is addicted to coffee grinds....he eats them raw.....no, no that't not it, it's.....like that one gal said.....no...wait that ain't right either.....guess I forgot....oh well..."
Doo Rah Meeeeeeeeeeeeeeeeeeeeee"

[Danny Boy...click](#)

**"What you lookin at? No I ain't big Foot.....just one big smelly bear....shish get a grip....get your
E
Y
E
S**



Checked....ok.....shish I got to take Care of this....excuse me....

Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



Chapel Flock; "Thought For The Day"

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