



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, Lord help us to meditate on the Word day by day, and give us Your wisdom, knowledge, intelligence and understanding. Lord cause the people's discernment to be sharpened, so that they beware of the wolves in sheep's clothing. I ask that You give us peace, and supply our needs. Bless us with our daily bread. Keep us and protect us, in Jesus' name. Amen....

## Scripture

16 For I am not ashamed of the gospel of Christ: for it is the power of God to salvation to every one that believes; to the Jew first, and also to the Greek. Ps 40:9; 2Tim 1:8; 1Cor 1:18; 1Cor 15:2; 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Rom 3:21; Phil 3:9; Hab 2:4; John 3:36; Gal 3:11; Heb 10:38;

**Romans 1 : 16-17**

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

**Romans 8 : 38-39**

## Worship Music

[Give Me Words To Speak](#)—  
[Aaron Shust](#)

[Watch Over Me-Aaron Shust](#)

[There is A God-33 Miles](#)

[I Loved You Than-33 Miles](#)

## Radio Stations...

[KWVE ...Calvary Chapel](#)

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## Bible Studies

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**Introduction to Romans:** Paul was chosen by God to be the chief explainer of the Gospel to the world, and his letter to the Romans is Paul's most complete explanation of his understanding of the Gospel.

**In the spring of A.D. 57 ( or perhaps in the winter of A.D. 57-58),** Paul was in Corinth, at the end of his third missionary journey. He was about to leave for Jerusalem with the offering of money for the poor saints there (15:22-27). A woman name Phoebe, of Cenchreae, a suburb of Corinth, was going to Rome (16: 1-2), and Paul made use of the opportunity to send this letter with her. There was no postal service in the Roman Empire except for official business. Personal letters had to be carried by friends or travelers.

**The purpose of the Epistle:** Paul wrote to the Roman Christians to let them know that he was on his way to Rome. This was before God had told Paul that he would be His witness in Rome (Acts 23:11), and Paul did not yet feel sure that he would get out of Jerusalem alive (Romans 15:31). It seemed proper that he, the apostle to Gentiles, should leave on file, in the capital of the world, a written explanation of the nature of the Gospel of Christ, in case he was killed before he could reach Rome.

**Paul had not yet been to Rome.** He finally arrived there three years after he wrote this letter. The nucleus of the church in Rome was probably formed by the Jews from Rome who had been in Jerusalem on the Day of Pentecost (Acts 2: 10). In the 28 years since then, many Christians from various parts of the East had for one reason or another migrated to the capital city, including some of Paul's own converts and intimate friends ( see chapter 16). Paul's martyrdom, and probably Peter's, occurred in Rome, about eight years after this letter was written.

**The Jews believed in the finality of the Mosaic Law as the universally blinding expression of the will of God.** Therefore many Jewish Christians insisted that Gentiles who wanted to become Christians first had to be circumcised and keep the Law of Moses. Thus the question whether a Gentile could be a Christian without becoming a Jewish proselyte first was one of the great problems of the time. Christianity started as a Jewish religion, and certain powerful Jewish leaders were determined that it should remain so. Circumcision was a physical rite that stood as the initial ceremony in the process of Gentiles becoming Jewish proselytes.

**Paul's main point in Romans is that an individual's justification before God rests fundamentally on the mercy of Christ and not on the Law of Moses.** It is not a matter of law at all, because no person can ever fully live up to God's Law, which is an expression of God's holiness.

**We are justified solely because Christ, out of the profound goodness of His heart, forgives people's sins.** In the final analysis, a person's standing before God depends not on what that person has done or can do. Rather, it is based completely on what Christ has done for him or her and each person's acceptance of His gift of salvation by grace, and therefore Christ is entitled to the absolute and wholehearted allegiance, loyalty, devotion, and obedience of every human being.

**The New Testament is divided into three categories.** The first contains the Gospels, the first four books of the New Testament, which deals with the life of Christ. Next is the Book of Acts, which continues Christ's ministry through His apostles. The rest of the New Testament is made up of epistles, which emphasize matter of doctrine. Romans is the first epistle. In determining scriptural conduct for the Church, we use hermeneutics, or scriptural interpretation, as our guide. If something was taught by Christ, practiced in Acts, and taught in the epistles, then we feel that it can be properly practiced by the Church.

(Halley's Bible Handbook; 2000; history and commentaries; pages 763-764)

(King James Version; Amplified Bible; 2005)

( New Testament Study Guide; 2005; Chuck Smith; page 71; commentary)

**Proverbs 1**

- 1 The proverbs of Solomon the son of David, king of Israel;
- 2 To know wisdom and instruction; to perceive the words of understanding;
- 3 To receive the instruction of wisdom, justice, and judgment, and equity;
- 4 To give subtlety to the simple, to the young man knowledge and discretion.
- 5 A wise man will hear, and will increase learning; and a man of understanding shall attain to wise counsels:
- 6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
  
- 7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. Job 28:28; Ps 111:10; Prov 9:10; Eccl 12:13;
  
- 8 My son, hear the instruction of your father, and forsake not the law of your mother:
- 9 For they shall be an ornament of grace to your head, and chains about your neck.
- 10 My son, if sinners entice you, consent you not. Prov 4:14;
- 11 If they say, Come with us, let us lay wait for blood, let us lurk privately for the innocent without cause:
- 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
- 13 We shall find all precious substance, we shall fill our houses with spoil:
- 14 Cast in your lot among us; let us all have one purse:
- 15 My son, walk not you in the way with them; refrain your foot from their path:
- 16 For their feet run to evil, and make haste to shed blood. Isa 59:7; Rom 3:15;
- 17 Surely in vain the net is spread in the sight of any bird.
- 18 And they lay wait for their own blood; they lurk privately for their own lives.
- 19 So are the ways of every one that is greedy of gain; which takes away the life of the owners thereof.
  
- 20 Wisdom cries without; she utters her voice in the streets:
- 21 She cries in the chief place of concourse, in the openings of the gates: in the city she utters her words, saying,
- 22 How long, you simple ones, will you love simplicity? and the scorers delight in their scorning, and fools hate knowledge?
- 23 Turn you at my reproof: behold, I will pour out my spirit to you, I will make known my words to you.
- 24 Because I have called, and you refused; I have stretched out my hand, and no man regarded; Isa 65:12; Isa 66:4; Jer 13:10;
- 25 But you have set at nothing all my counsel, and would none of my reproof:
- 26 I also will laugh at your calamity; I will mock when your fear comes;
- 27 When your fear comes as desolation, and your destruction comes as a whirlwind; when distress and anguish comes on you. Job 27:9; Job 35:12; Isa 1:15; Jer 11:11; Jer 14:12; Ezek 8:18; Mic 3:4;
- 28 Then shall they call on me, but I will not answer; they shall seek me early, but they shall not find me:
- 29 For that they hated knowledge, and did not choose the fear of the LORD:
- 30 They would none of my counsel: they despised all my reproof.
- 31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
- 32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
- 33 But whoever listens to me shall dwell safely, and shall be quiet from fear of evil.

**Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



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