



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

God Father; in Jesus' name I ask it, Lord there is so much unrest today, lead and guide us daily as in Your will for us and plans. Take care of everything and if there is anything we need to know, than tell us, but Lord , we trust You and ask You to take care of it. Keep us and protect us, in Jesus' name. Amen.....

## Scripture

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Rom 9:1; 2Cor 1:23; 2Cor 11:31; Gal 1:20; Phil 1:8; 1Thess 2:5; 2Tim 1:3;

**Romans 1:8-9**

## Worship Music

[Roar Of The Lion Of Judah—Miyah](#)

[Words I Pray-Miyah](#)

[Lord I Lift Your Name On High-Reggae](#)

[God Is Standing By— Reggae](#)

## Radio Stations...

[KWVE ...Calvary Chapel](#)

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## Bible Studies

Chuck Smith

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The universal sinfulness of mankind (1: 1-32). The first sentence is a long one that covers four verses (1:1-4). It is a summary of Paul's life: Jesus as foretold in prophecy, rose from the dead and commissioned Paul to preach Him to all nations. Paul's long-time desire to come to Rome (1:9-15). Paul was kept from coming by the call to preach to people elsewhere who had never heard the Gospel (15:20). Not ashamed of the Gospel (1;16). This would be true even in Rome, the gilded and arrogant cesspool of every foul thing. The terrible depravity, described in vv. 18-32, had reached its depths in Rome. (Halley's Bible Handbook; 2000; commentaries and history; page 764)

Servant means bond slave. The slave was completely at his master's disposal. His one goal in life was to serve. Paul was called to be an apostle and sent by the Holy Spirit to witness to the Gentiles. Gospel means Good news. The message of the Gospel was promised in the Old Testament. The name Jesus is the Greek word for Joshua, which in Hebrew means "Jehovah is salvation." Christ is Greek for the Hebrew word "Messiah" which means Anointed One. Jesus is His name, Christ is His distinction, and Lord is His title, signifying our relationship with Him. Mary was a descendant of David, to whom God had made the promise that the Messiah would come through him. All those in the body of Christ are saints. After we experience the grace of God and make our peace with Him, we can know the peace of God in every situation. Paul's desire to go to Rome was to minister to the church there. Barbarians refers to those who didn't speak Greek. They weren't necessarily wild, coarse people as the name implies today. For I am not ashamed of the Gospel (good news) of Christ, for it is God's power working unto salvation [for deliverance from eternal death] to everyone who believes with a personal trust and a confident surrender and firm reliance, to the Jew first and also to the Greek. For in the Gospel a righteousness which God ascribes is revealed, both springing from faith and leading to faith [disclosed through the way of faith that arouses to more faith]. As it is written, The man who through faith is just and upright shall live and shall live by faith [Hab. 2:4]. V.17 speaks of the righteousness of God and introduces the theme of this epistle: righteousness comes by faith, not by works. V. 18 For God's [holy] wrath and indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress and hinder the truth and make it inoperative. This verse speaks of the wrath of God. "Ungodly" means not in the right relationship with God. "Unrighteous" means not in the right relationship with man. We cannot have the proper relationship with God and have the wrong relationship with man. Holding the truth in unrighteousness is believing that there is a God, yet living as though He didn't exist. V. We can see God in His creation. V. 23. The idols which men create often look like grotesque forms of men and beasts. V. 24-28. When men create their own god, they become like the god they serve and are rapidly degraded. God gives them up to their own base desire. Sex used in the wrong way is the result of moral depravity; people are not born having sex, but have been given up to their own lusts. Our society has sought to rule God out of its conscience and now evidences the evils of reprobate minds. Movies and television programs that glorify lying, cheating, stealing, murder, and adultery can cause us to take pleasure in those sins and make us guilty. It starts as something simple; it gets its foot in the door, than the next step is sin.

( KJV and Amplified Bible; 2005; pages 1799-1801)

(New Testament Bible Study Guide; Chuck Smith; 2005; pages 71-72; commentaries)

## Isaiah 45

1 Thus said the LORD to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; 2 I will go before you, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, the LORD, which call you by your name, am the God of Israel. 4 For Jacob my servant's sake, and Israel my elect, I have even called you by your name: I have surnamed you, though you have not known me. 5 I am the LORD, and there is none else, there is no God beside me: I girded you, though you have not known me: Deut 4:35; Deut 4:39; Deut 32:39; Isa 44:8; 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Lam 3:38; Amos 3:6;

8 Drop down, you heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

9 Woe to him that strives with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him that fashions it, What make you? or your work, He has no hands? Jer 18:6; Rom 9:20; 10 Woe to him that said to his father, What beget you? or to the woman, What have you brought forth?

11 Thus said the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command you me. 12 I have made the earth, and created man on it: I, even my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, said the LORD of hosts. 2Chr 36:22; Ezra 1:1; Isa 44:28;

14 Thus said the LORD, The labor of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over to you, and they shall be yours: they shall come after you; in chains they shall come over, and they shall fall down to you, they shall make supplication to you, saying, Surely God is in you; and there is none else, there is no God. Isa 45:5;

15 Truly you are a God that hide yourself, O God of Israel, the Savior.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. Isa 44:11;

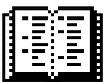
17 But Israel shall be saved in the LORD with an everlasting salvation: you shall not be ashamed nor confounded world without end. 18 For thus said the LORD that created the heavens; God himself that formed the earth and made it; he has established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. Isa 42:5; Isa 45:5; Isa 45:14; 19 I have not spoken in secret, in a dark place of the earth: I said not to the seed of Jacob, Seek you me in vain: I the LORD speak righteousness, I declare things that are right. Deut 30:11;

20 Assemble yourselves and come; draw near together, you that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray to a god that cannot save. Isa 44:18-19; 21 Tell you, and bring them near; yes, let them take counsel together: who has declared this from ancient time? who has told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Savior; there is none beside me. Isa 41:22; Isa 41:26-27; Isa 43:9-10; Isa 45:5; Isa 45:14; Isa 45:18;

22 Look to me, and be you saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That to me every knee shall bow, every tongue shall swear. Rom 4:11; Phil 2:10; 24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isa 41:11; 25 In the LORD shall all the seed of Israel be justified, and shall glory.

### **Psa 119:105**

**Thy word [is] a lamp unto  
my feet, and a light  
unto my path.**



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