



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord I ask that You give each person peace. Give each one wisdom, compassion, mercy. Place across their spirit today some one whom they can bless and how You want them to bless that person. Fill them with the will to pray without ceasing and study Your Word. Supply all their needs, and keep them, in Jesus' name. Amen.

Scripture

17 Now I beseech you, brothers, mark them which cause divisions and offenses contrary to the doctrine which you have learned; and avoid them. Col 2:8; Titus 3:10; 2John 1:10; Matt 18:17; 2Thess 3:6; 2Tim 3:5; 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Phil 3:19; Ezek 13:18;

19 For your obedience is come abroad to all men. I am glad therefore on your behalf: but yet I would have you wise to that which is good, and simple concerning evil. Matt 10:16; 1Cor 14:20; 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

Romans 16 : 17-20

Worship Music

[To My Beloved-Graham Cooke](#)

[Spirit and the Bride-Lindell Cooley](#)

[Comforter—CeCe Winans](#)

[For Always—CeCe Winans](#)

Radio Stations...

[KWVE ...Calvary Chapel](#)

[KLOVE](#)

Bible Studies

Chuck Smith

[Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

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This is a chapter of personal greetings to 26 church leaders who were Paul's personal friends.

Phoebe— carried the letter; she was probably on a business errand to Rome. Cenchrea was the eastern port of Corinth.

Priscilla and Aquila— had formerly lived in Rome and had been with Paul in Corinth and Ephesus. They had returned to Rome, and a church met in their house.

Epenetus— the first convert in Asia, who now lived in Rome.

Mary— not how many of the people whom Paul greets are women.

Andronicus and Junias—were Paul's relatives. They were now old men, for they had been Christians longer than Paul and had been in prison with him.

Ampliatius, Urbanus, Stachys, and Apelles—Paul's friends.

The households of **Aristobulus** and of **Narcissus**—they probably had churches meet in their homes.

Herodion— and other of Paul's relatives.

Tryphena, Tryphosa, Persis—, three women.

Rufus—may have been the son of Simon who bore Jesus' cross, whose mother had taken a motherly interest in Paul.

The last nine individuals Paul mentions cannot be identified beyond the fact that they belonged to the church in Rome.

Then there are greetings from the people who were with Paul:

Tertius—was Paul's amanuensis who wrote down what Paul dictated.

Gaius —was the Christian brother in whose home Paul was living at the time and whose home was a general meeting place for Corinthian Christians.

Erastus—the director or public works of the city of Corinth, must have been a man of considerable influence.

(Halley's Bible Handbook; 2002; History and commentaries; pages 772-773)

Phebe was a deaconess, she carried the epistle from Paul to Rome. Paul met **Priscilla and Aquila** when he first went to Corinth. Wherever they lived, they opened their home for Bible studies and helped to establish new believers. **Junia** is a feminine name and some believe, she was a woman apostle, while others believe she was well known by the apostles. Differences over doctrinal matters were too dangerous to overlook. Paul warns the Christians to take note of those who brought divisions into the Church and to avoid them. Their obedience to Christ was well known. Paul wanted the Christians to be wise in spiritual things but unlearned in evil things. (v. 25) Mystery refers to something now revealed that had previously been unknown, not something that couldn't be known. (New Testament Study Guide; 2005; Chuck Smith; commentaries; page 79)

19 For while your loyalty and obedience is known to all, so that I rejoice over you, I would have you well versed and wise as to what is good and innocent and guileless as to what is evil.

20 And the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ (the Messiah) be with you.

(KJV Bible and Amplified Bible; 2005)

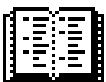
Study Questions For Romans

1. Read the list of sinful behavior found in Romans 1: 29-32. Which one of these is the most surprising to see, or perhaps the most convicting to you today and why?
2. We clearly see in Romans that we have all sinned and come short of the glory of God. How then are we justified according to Romans 3: 20-22, 28 and 5:1-2?
3. As long as we are in these bodies, we will struggle with our flesh. What must we do in order to claim victory over our flesh? (See Romans 6:11-14).
4. Many people think that God is just waiting for us to mess up so that He can condemn us. What does Romans 8:31-34 say about Him?
5. Paul gives many exhortations on the way we should live as Christians in Romans 12:10-21. Pick three that speak to you the most today and why.

(New Testament Study Guide; 2005; Chuck Smith; page 80)

Psa 119:105

Thy word [is] a lamp unto
my feet, and a light
unto my path.



Chapel Flock; "Thought For The Day"

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