



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Worship Music

Prayer

Lord, help me to keep my focus and to not allow the challenges I face to distract me from fulfilling Your will for my life. I know that the enemy keeps surrounding me with distractions because You have called me to do something. Rather than let these nuisances break me and steal my joy, help me keep my eyes focused on that day when I will stand before You. I ask that Your Spirit will supernaturally energize me to push beyond the obstacles and keep pressing forward to the high calling You have designed for my life. Lord it is never about us but about You. I thank You for the open door for the gospel to go forth, bless me with favor, and that whatever I set my hand to bears fruit, to Your glory and honor and that Your Kingdom is furthered, in Jesus' name.
Amen

[He Is Yahweh](#)

[Traces Of Heaven-
Bryan Duncan](#)

[I Believe-Lenny LeBlanc](#)

[Above All-Micheal Smith](#)

[Make Way For The King-
Lenny LeBlanc](#)

[All My Dreams-
Lenny LeBlanc](#)

Video's / New Information/ Prayer Requests

Full of Song

"The mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands" (Isaiah 55:12).

When sin is pardoned, our greatest sorrow is ended, and our truest pleasure begins. Such is the joy which the LORD bestows upon His reconciled ones, that it overflows and fills all nature with delight. The material world has latent music in it, and a renewed heart knows how to bring it out and make it vocal. Creation is the organ, and a gracious man finds out its keys, lays his hand thereon, and wakes the whole system of the universe to the harmony of praise. Mountains and hills, and other great objects, are, as it were, the bass of the chorus; while the trees of the wood, and all things that have life, take up the air of the melodious song.

When God's Word is made to prosper among us and souls are saved, then everything seems full of song. When we hear the confessions of young believers and the testimonies of well-instructed saints, we are made so happy that we must praise the LORD, and then it seems as if rocks and hills and woods and fields echo our joy-notes and turn the world into an orchestra. LORD, on this happy May Day, lead me out into thy tuneful world as rich in praise as a lark in full song.

Charles Spurgeon; Faith's Checkbook

The National Day Of Prayer is; May 3: Please keep our country, your country, our family, your family, our friends, your friends, all people in positions of authority, the schools, policeman, fireman, you, me, the one's still whom do not know our Lord, our enemies, your enemies..., the ill, the elderly, those losing hope, the imprisoned, the hungry, those in grief, those in despair, widows, orphans, foster kids, divorced one's, single parents, teenagers, those in gangs...God's will for all of us and plans in prayer.

If you have a prayer request...please e-mail it to us so we can pray for you...or a person.....

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Radio Stations

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[Virtue for Women-
Cathe Laurie](#)

1 AND ALL the congregation cried out with a loud voice, and [they] wept that night. 2 All the Israelites grumbled and deplored their situation, accusing Moses and Aaron, to whom the whole congregation said, Would that we had died in Egypt! Or that we had died in this wilderness! 3 Why does the Lord bring us to this land to fall by the sword? Our wives and little ones will be a prey. Is it not better for us to return to Egypt? 4 And they said one to another, Let us choose a captain and return to Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of Israelites. 6 And Joshua son of Nun and Caleb son of Jephunneh, who were among the scouts who had searched the land, rent their clothes, 7 And they said to all the company of Israelites, The land through which we passed as scouts is an exceedingly good land. 8 If the Lord delights in us, then He will bring us into this land and give it to us, a land flowing with milk and honey. 9 Only do not rebel against the Lord, neither fear the people of the land, for they are bread for us. Their defense and the shadow [of protection] is removed from over them, but the Lord is with us. Fear them not. 10 But all the congregation said to stone [Joshua and Caleb] with stones. But the glory of the Lord appeared at the Tent of Meeting before all the Israelites. 11 And the Lord said to Moses, How long will this people provoke (spurn, despise) Me? And how long will it be before they believe Me [trusting in, relying on, clinging to Me], for all the signs which I have performed among them? 12 I will smite them with the pestilence and disinherit them, and will make of you [Moses] a nation greater and mightier than they. 13 But Moses said to the Lord, Then the Egyptians will hear of it, for You brought up this people in Your might from among them. 14 And they will tell it to the inhabitants of this land. They have heard that You, Lord, are in the midst of this people [of Israel], that You, Lord, are seen face to face, and that Your cloud stands over them, and that You go before them in a pillar of cloud by day and in a pillar of fire by night. 15 Now if You kill all this people as one man, then the nations that have heard Your fame will say, 16 Because the Lord was not able to bring this people into the land which He swore to give to them, therefore He has slain them in the wilderness. 17 And now, I pray You, let the power of my Lord be great, as You have promised, saying, 18 The Lord is long-suffering and slow to anger, and abundant in mercy and loving-kindness, forgiving iniquity and transgression; but He will by no means clear the guilty, visiting the iniquity of the fathers upon the children, upon the third and fourth generation. 19 Pardon, I pray You, the iniquity of this people according to the greatness of Your mercy and loving-kindness, just as You have forgiven [them] from Egypt until now. 20 And the Lord said, I have pardoned according to your word. 21 But truly as I live and as all the earth shall be filled with the glory of the Lord, 22 Because all those men who have seen My glory and My [miraculous] signs which I performed in Egypt and in the wilderness, yet have tested and proved Me these ten times and have not heeded My voice, 23 Surely they shall not see the land which I swore to give to their fathers; nor shall any who provoked (spurned, despised) Me see it. 24 But My servant Caleb, because he has a different spirit and has followed Me fully, I will bring into the land into which he went, and his descendants shall possess it. 25 Now because the Amalekites and the Canaanites dwell in the valley, tomorrow turn and go into the wilderness by way of the Red Sea. 26 And the Lord said to Moses and Aaron, 27 How long will this evil congregation murmur against Me? I have heard the complaints the Israelites murmur against Me. 28 Tell them, As I live, says the Lord, what you have said in My hearing I will do to you: 29 Your dead bodies shall fall in this wilderness—of all who were numbered of you, from twenty years old and upward, who have murmured against Me, 30 Surely none shall come into the land in which I swore to make you dwell, except Caleb son of Jephunneh and Joshua son of Nun. 31 But your little ones whom you said would be a prey, them will I bring in and they shall know the land which you have despised and rejected. 32 But as for you, your dead bodies shall fall in this wilderness. 33 And your children shall be wanderers and shepherds in the wilderness for forty years and shall suffer for your whoredoms (your infidelity to your espoused God), until your corpses are consumed in the wilderness. 34 After the number of the days in which you spied out the land [of Canaan], even forty days, for each day a year shall you bear and suffer for your iniquities, even for forty years, and you shall know My displeasure [the revoking of My promise and My estrangement]. 35 I the Lord have spoken; surely this will I do to all this evil congregation who is gathered together against Me. In this wilderness they shall be consumed [by war, disease, plagues], and here they shall die. 36 And the men whom Moses sent to search the land, who returned and made all the congregation grumble and complain against him by bringing back a slanderous report of the land, 37 Even those men who brought the evil report of the land died by a plague before the Lord. 38 But Joshua son of Nun and Caleb son of Jephunneh, who were among the men who went to search the land, lived still. 39 Moses told [the Lord's] words to all the Israelites, and [they] mourned greatly. 40 And they rose early in the morning and went up to the top of the mountain, saying, Behold, we are here, and we intend to go up to the place which the Lord has promised, for we have sinned. 41 But Moses said, Why now do you transgress the command of the Lord [to turn back by way of the Red Sea], since it will not succeed? 42 Go not up, for the Lord is not among you, that you be not struck down before your enemies. 43 For the Amalekites and the Canaanites are there before you, and you shall fall by the sword. Because you have turned away from following after the Lord, therefore the Lord will not be with you. 44 But they presumed to go up to the heights of the hill country; however, neither the ark of the covenant of the Lord nor Moses departed out of the camp. 45 Then the Amalekites came down and the Canaanites who dwelt in that hill country and smote the Israelites and beat them back, even as far as Hormah.

Numbers 13–14. The 12 Spies Sent to Canaan

Moses planned to go directly from Mount Sinai to Canaan. He went straight to Kadesh, 150 miles north of Sinai and 50 miles south of Beersheba, the southern gateway to Canaan, intending to enter at once. But the spies brought a discouraging report, and the people refused to go forward. In fact, they would have stoned Moses if it had not been for God's miraculous intervention. This was the crucial point of the journey. Within sight of the Promised Land, they turned back. For them the opportunity never returned—God could no longer turn away from their continuous rebellion. Because of their disobedience to undertake the conquest of Canaan, this group forfeited their entrance into the Promised Land. They were condemned to live out their lives wandering in the desert. Only their children would experience the joy previously planned for them. Caleb and Joshua, the two spies who wanted to go forward, were the only ones of the 600,000 men over 20 who lived to enter Canaan.

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History and Commentaries; page 168-169)

Chapter 14

In chapter fourteen,

All of the congregation lifted up their voice, and cried; and the people wept that night. And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said, Would to God we had died in the land of Egypt! or would to God we had died in the wilderness! Why has the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return to Egypt? They said, Let's get a captain, who will lead us back to Egypt... And Joshua the son of Nun, and Caleb, they tore their clothes: they spake to the company of the children of Israel, and said, The land, which we passed through to search it, is an exceeding good land. If the LORD delights in us, then he will bring us into the land, and give it to us; a land which flows with milk and honey. Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. But all the congregation of Israel grabbed stones (Num 14:1-4, 6-10).

And they were gonna stone Joshua and Caleb.

Here is the tragic failure of the people. God had brought them right to the borders of entering in to the full blessing, the abundant rich life. It was there, all they had to do was go in and possess it. God had already promised, "I will drive out the inhabitants from before you. I'll send hornets and all before you and drive out the inhabitants, you just go in and take the land." And God brought them right to the border, right to the entering in of this land of blessing and promise and fullness. And the people, at this point, failed to enter in because they allowed fear to dominate their hearts instead of faith. And whenever you allow fear to dominate your life instead of faith, the fear brings unbelief and that unbelief will rob you and keep you from that which God has already made available for you and is just laying, waiting for you to pick it up.

There are so many Christians today who have failed to enter into the full, rich life that God has for them. They are living sort of a yo-yo Christian experience. They're high one day and down the next and you never know what kind of a mood, spiritual mood they're gonna be in. Sometimes, awe, they're just really floating and other times they're just dragging the bottle. And their whole Christian experience is one of such great vacillation. They have never entered into the full abundant life of the spirit that God wants for his children. They live their whole Christian experience in Roman's chapter seven and they never enter into chapter eight. Their life is one continued battle with the flesh. A constant roaming and wandering in the wilderness and never entering in to possess that full, rich land that God has promised for them.

Even as Egypt represents the old life of bondage in sin, and passing through the Red Sea represents the baptism and coming into Christ and into a new relationship with God through Jesus Christ, and the wilderness represents the normal growth of the believer; so the Promised Land represents the full, rich life that you can have in Christ now. Unfortunately, our hymns have made the Promised Land a heavenly thing and they've made Jordan death.

And so in our songs, "Swing Lo, sweet chariot coming forth to carry me home. I looked over Jordan, what did I see? A band of angels coming after me coming forth to carry me home". And Jordan represents, you know, I won't have to cross Jordan alone and the chilly waters of Jordan, and all, represent death, you know. And then I enter into heaven, the glorious promises of God. No, not so, because once they had crossed over Jordan and come into the land, they were still battling. You're not going to have any battles in heaven.

Once they cross over Jordan and come into the land they were even defeated a time or two at Ai. They were defeated by the Gibeonites. You're not going to be defeated in heaven or deceived. Jordan represents the death of the old man, the old nature, my reckoning of myself to be dead with Christ. And the land of promise is that life that I can now enjoy in the spirit, walking in the spirit and walking in the spirit and knowing now the victories in Jesus Christ. In the wilderness, though they had battles, they never gained anything of permanent value. It was not until they began to enter in and possess the land that there was the gaining of things with—they actually now possessing their possessions.

It is tragic that so many Christians spend their entire Christian experience in the wilderness roaming, wandering in the wilderness. And thus, their Christian walk is sort of just a continual endurance rather than an enjoyment. God wants you to experience now the richness and the fullness of his blessing and his love and it's there. God has provided for you in Christ Jesus and through the Holy Spirit, a life of victory, a life of blessings, a life of full and it is unbelief that keeps so many people from entering in.

The ten spies inspired fear and the people were dominated by fear so that when Joshua and Caleb began and sought to encourage the people with words of faith, the ten spies said, "Hey, there are giants. We are like grasshoppers in their eyes". Joshua and Caleb said, "Hey, they are like bread for us". The ten spies said, "Hey, we can't do it" Joshua and Caleb said, "Let's do it now. We are well able to do it". But the people, dominated by fear, failed to enter in. Even ready to destroy the two prophets of God, Joshua and Caleb, who were encouraging them.

And the LORD said unto Moses, How long will this people provoke me? How long will it be before they believe me (Num 14:11),

There is the key; it was a lack of faith that kept them from what God had for them. And it's a lack of faith that keeps you from receiving, entering in by faith. You see, our problem is that we think that we've gotta enter in by works. "Oh, if I could just be good enough so God could bless me. If I could just be sweet enough and kind enough so that I could be worthy, the blessing of God upon my life." And it was the lack of believing and trusting God that kept them out. It wasn't a thing of worthiness at all. It was just the lack of faith and that's what keeps you, the lack of faith, nothing more.

And so God said to Moses, "Stand back. I'm gonna wipe them out." And Moses interceded for the people. And in verse seven—eighteen he said, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children of the third and fourth generation. Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, as thou hast forgiven this people, from Egypt even until now (Num 14:17-19).

Lord, you've gone this far with them, let's go all the way, all of the way from Egypt you've forgiven them and talking of the longsuffering and the great mercy and the forgiveness of God.

And the LORD said, I have pardoned according to thy word (Num 14:20): God wanted to pardon them. And he answered the prayer of Moses and then, I love this verse, But as surely as I live, all the earth shall be filled with the glory of the LORD (Num 14:21).

Hey that, that God is declaring just as sure as he lives, that's gonna happen. "As surely as I live, all the earth shall be filled with the glory of the Lord". I can hardly wait. What a glorious day this is going to be and God has declared it with an oath. "As surely as I live, all the earth shall be filled with the glory of the Lord." I wanna be here when that happens. I expect to be here when that happens. I'm going to be here when that happens. I have God's promise. Oh, how glorious is that anticipation of the whole world being filled with the glory of the Lord. All right, let's go for it, God.

Because all of these men, those men, which have seen my glory, and my miracles, which did in Egypt and in the wilderness, they have tempted me now these ten times, and have not hearkened my voice; surely they shall not see the land which I swear to their fathers, neither them that provoke me shall see it: But only Caleb, because another spirit was in him, and has followed me fully, I'll bring him into the land wherein he went; and his seed shall possess it. Now turn, get away back into the wilderness toward the Red Sea. And God said, How long shall I bear with this evil congregation, which murmur against me? I've heard their murmuring of the children of Israel, they murmur against me. As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you (Num 14:22-28):

Now they said, "Hey it was God that brought us here, you know, to kill our little ones and all and our carcasses lie in the wilderness". God said, "All right you said it". Your carcasses will lie in the wilderness but your children that you said, "Oh God brought them here to be a prey and all", they will be the ones that will go in and possess the land. And only Joshua and Caleb of the people will be able to go in because they brought back an encouraging report.

So, the people repented and they said, "Oh, we're sorry we've sinned. Let's go up and take the land." Moses said, "Don't do it. In that hill there are some of the Canaanites and the Amalekites and the Spirit of the Lord isn't with you, don't try it." But these people are just headstrong and they went up anyhow and the Canaanites and the Amalekites came out and began to wipe them out. Tragic. (Through The Bible C-2000 Series; Chuck Smith; 1979-1986; Commentaries)

Jeremiah 29:11 (AMP)

11 For I know the thoughts and plans that I have for you, says the Lord, thoughts and plans for welfare and peace and not for evil, to give you hope in your final outcome.

Psalms 27:1-14 (AMP)

1 THE LORD is my Light and my Salvation—whom shall I fear or dread? The Lord is the Refuge and Stronghold of my life—of whom shall I be afraid? 2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. 3 Though a host encamp against me, my heart shall not fear; though war arise against me, [even then] in this will I be confident. 4 One thing have I asked of the Lord, that will I seek, inquire for, and [insistently] require: that I may dwell in the house of the Lord [in His presence] all the days of my life, to behold and gaze upon the beauty [the sweet attractiveness and the delightful loveliness] of the Lord and to meditate, consider, and inquire in His temple. 5 For in the day of trouble He will hide me in His shelter; in the secret place of His tent will He hide me; He will set me high upon a rock. 6 And now shall my head be lifted up above my enemies round about me; in His tent I will offer sacrifices and shouting of joy; I will sing, yes, I will sing praises to the Lord. 7 Hear, O Lord, when I cry aloud; have mercy and be gracious to me and answer me! 8 You have said, Seek My face [inquire for and require My presence as your vital need]. My heart says to You, Your face (Your presence), Lord, will I seek, inquire for, and require [of necessity and on the authority of Your Word]. 9 Hide not Your face from me; turn not Your servant away in anger, You Who have been my help! Cast me not off, neither forsake me, O God of my salvation! 10 Although my father and my mother have forsaken me, yet the Lord will take me up [adopt me as His child]. 11 Teach me Your way, O Lord, and lead me in a plain and even path because of my enemies [those who lie in wait for me]. 12 Give me not up to the will of my adversaries, for false witnesses have risen up against me; they breathe out cruelty and violence. 13 [What, what would have become of me] had I not believed that I would see the Lord's goodness in the land of the living! 14 Wait and hope for and expect the Lord; be brave and of good courage and let your heart be stout and enduring. Yes, wait for and hope for and expect the Lord.

(AMP Bible; The Everyday Life Bible; Joyce Meyers; Scripture; Commentaries; Past Pastor Sermons; Dictionary; 2006; pg 233-236) (Word 9 Bible Software; 2010; Concordance, Dictionary, Scripture, Sermons of Saints past, Devos; Sparkling Gems From The Greek)