



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord what we hear today from news sources always fill us with the truth. When ever we are asked why we believe let us always have a answer. Give us peace, Lord. I ask that all our needs, obligations are met. Bless us and keep us, in Jesus' name. Amen.

Worship Music

[Meet You At The Crosswords- Chill Aguilar](#)

[Lay It Down-Chill Aguilar](#)

[At The Cross-Chill Aguilar](#)

[Beautiful Savior- Planet Shakers](#)

Scripture

2 Corin. 6

1 We then, as workers together with him, beseech you also that you receive not the grace of God in vain. 1Cor 3:9; Heb 12:15; 2 (For he said, I have heard you in a time accepted, and in the day of salvation have I succored you: behold, now is the accepted time; behold, now is the day of salvation.) Isa 49:8; 3 Giving no offense in any thing, that the ministry be not blamed: Rom 14:13; 1Cor 10:32; 4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 1Cor 4:1; 2Cor 11:23; 5 In stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; 6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, 7 By the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, 8 By honor and dishonor, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; Ps 118:18; Isa 26:19; 10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O you Corinthians, our mouth is open to you, our heart is enlarged. 12 You are not straitened in us, but you are straitened in your own bowels. 13 Now for a recompense in the same, (I speak as to my children,) be you also enlarged. 1Cor 4:14;

14 Be you not unequally yoked together with unbelievers: for what fellowship has righteousness with unrighteousness? and what communion has light with darkness? Deut 7:2; 1Cor 5:9; 1Sam 5:1-2; 1Kgs 8:21; 1Cor 10:21; Eph 5:11; 15 And what concord has Christ with Belial? or what part has he that believes with an infidel? 16 And what agreement has the temple of God with idols? for you are the temple of the living God; as God has said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 1Cor 10:7; 1Cor 10:14; 1Cor 3:16; 1Cor 6:19; Eph 2:21; Heb 3:6; 1Pet 2:5; Exod 29:45; Lev 26:11; Ezek 37:26; 17 Why come out from among them, and be you separate, said the Lord, and touch not the unclean thing; and I will receive you. Isa 52:11; Rev 18:4; 18 And will be a Father to you, and you shall be my sons and daughters, said the Lord Almighty. Jer 31:1;

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Paul continues to vindicate his own ministry. The negative feelings against him, in the Corinthian church must have been considerable (9v. 12); otherwise he surely would not have devoted so much of this letter to a defense of himself. In vv. 14-18 he seems to blame the trouble, at least in part, on the heathen atmosphere in which they lived. The people of Corinth were very lax in their morals. (Halley's Bible Handbook; 2000; history & commentaries; page 793)

If a minister does something that offends people, they blame the ministry. "Approving" means proving. "Necessities" means going without. These are some of the physical strains of the ministry. Pureness, knowledge, long suffering, and kindness are the emotional pressures the minister deals with. The Holy Ghost, love unfeigned, and verses 7-10 are the spiritual aspects of the ministry. This is a warning to those Christians considering marriage to an unbeliever. What fellowship has straightness with crookedness? "Belial" is Satan. (New Testament Bible Study; 2005; commentaries; Chuck Smith; page 94)

Some believers are tormented by negative thinking about themselves. They think about how God must be so displeased with them because of all their weaknesses and failures. How much time do we waste living under guilt and condemnation? Notice how much time is wasted, because that is exactly what that kind of thinking is a waste of time.

Do not think about how terrible you were before you came to Christ. Instead, think about the fact that you have been made the righteousness of God in Him. Thoughts turn into actions. If you ever want to behave better, you have to change your thinking first. Keep thinking about how terrible you are, and you will only act worse. Every time a negative, condemning thought comes to your mind, remind yourself that God loves you, that you have been made the righteousness of God in Christ. You are changing for the better all the time. Every day you grow spiritually. God has a glorious plan for your life. These are the truths you must think about.

Relationships are an important part of life, and close relationships that are healthy and godly can be great blessings. In our lives, however 2 Corins. 6:14-18 warns against being in a close relationship with anyone who causes us to stray from God's purposes and will. Are you in any relationships that cause you to compromise your faith? Ask God to help you know how to eliminate wrong, ungodly relationships, to give you wisdom in your relationships and to provide you with healthily godly friendships

(Amplified Bible; Scripture, notes, commentaries, Joyce Meyers; 2005; pages 194-1896)

(KJV Bible; Scripture, notes, commentaries; 2005)

Hebrews 12

1 Why seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race that is set before us, [Rom 6:4](#); [Eph 4:22](#); [Col 3:8](#); [1Pet 2:1-2](#); [Rom 12:12](#); [Heb 10:36](#); [1Cor 9:24](#); **2** Looking to Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. [Luke 24:26](#); [Phil 2:8-9](#); [1Pet 1:11](#); [Heb 1:3](#); [Heb 8:1](#);

3 For consider him that endured such contradiction of sinners against himself, lest you be wearied and faint in your minds. **4** You have not yet resisted to blood, striving against sin. [1Cor 10:13](#); **5** And you have forgotten the exhortation which speaks to you as to children, My son, despise not you the chastening of the Lord, nor faint when you are rebuked of him: [Job 5:17](#); [Prov 3:11](#); [Rev 3:19](#); **6** For whom the Lord loves he chastens, and whips every son whom he receives. **7** If you endure chastening, God deals with you as with sons; for what son is he whom the father chastens not? **8** But if you be without chastisement, whereof all are partakers, then are you bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection to the Father of spirits, and live? **10** For they truly for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11 Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness to them which are exercised thereby. **12** Why lift up the hands which hang down, and the feeble knees; [Isa 35:3](#); **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. **14** Follow peace with all men, and holiness, without which no man shall see the Lord: [Rom 12:18](#); [2Tim 2:22](#); [Matt 5:8](#); **15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; [2Cor 6:1](#); [Deut 29:18](#); [Acts 17:13](#); [Gal 5:12](#); **16** Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. [Eph 5:3](#); [Col 3:5](#); [1Thess 4:3](#); [Gen 25:33](#); **17** For you know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. [Gen 27:36](#); **18** For you are not come to the mount that might be touched, and that burned with fire, nor to blackness, and darkness, and tempest, [Exod 19:10](#); [Exod 20:21](#); [Exod 19:16](#); [Deut 5:22](#); **19** And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more: [Exod 20:19](#); [Deut 5:25](#); [Deut 18:16](#); **20** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: [Exod 19:13](#); **21** And so terrible was the sight, that Moses said, I exceedingly fear and quake:) **22** But you are come to mount Sion, and to the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, [Gal 4:26](#); [Rev 3:12](#); [Rev 21:10](#); **23** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [Luke 10:20](#); **24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaks better things than that of Abel. [Heb 10:22](#); [1Pet 1:2](#); [Gen 4:10](#); [Heb 11:4](#); **25** See that you refuse not him that speaks. For if they escaped not who refused him that spoke on earth, much more shall not we escape, if we turn away from him that speaks from heaven: [Heb 2:3](#); **26** Whose voice then shook the earth: but now he has promised, saying, Yet once more I shake not the earth only, but also heaven. [Hag 2:6](#); **27** And this word, Yet once more, signifies the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. **28** Why we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: [1Pet 2:5](#); **29** For our God is a consuming fire. [Deut 4:24](#);

National Day of Prayer

May 5, 2011

(click)

Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



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