



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



Vol. 10 Issue 167

May 05, 2011

## Prayer

God Father; in Jesus' name I ask it, Lord I ask that all people start seeing and knowing that there is more than one person in this world that loves You, the Bible says all Lord; and I take that to mean ALL, for our Father does not discriminate. I ask that You give the people peace, my Lord and let them know they are the apple of Your eye. Lord Your yoke is easy and Your burden is light. Fill us each with what to do in each situation as we are out and about, and let a hand be extended in love, for You said love Your neighbor as Yourself, in Jesus' name.  
Amen....

## Worship Music

[You Raise Me Up-Celtic Women](#)

[The Butterfly-Celtic Women](#)

[Over The Window-Celtic Women](#)

[The Prayer-Celtic Women](#)

## Scripture

### 2 Corin. 7

**1** Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. **2** Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man. **3** I speak not this to condemn you: for I have said before, that you are in our hearts to die and live with you. **2Cor 6:11-13**; **4** Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. **Matt 5:12; Acts 5:41; Phil 2:17; Col 1:24**; **5** For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fights, within were fears. **Acts 16:19; Acts 16:23**; **6** Nevertheless God, that comforts those that are cast down, comforted us by the coming of Titus; **2Cor 1:4**; **7** And not by his coming only, but by the consolation with which he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. **8** For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same letter has made you sorry, though it were but for a season. **9** Now I rejoice, not that you were made sorry, but that you sorrowed to repentance: for you were made sorry after a godly manner, that you might receive damage by us in nothing. **10** For godly sorrow works repentance to salvation not to be repented of: but the sorrow of the world works death. **2Sam 12:13; Matt 26:75; Luke 18:13**; **11** For behold this selfsame thing, that you sorrowed after a godly sort, what carefulness it worked in you, yes, what clearing of yourselves, yes, what indignation, yes, what fear, yes, what vehement desire, yes, what zeal, yes, what revenge! In all things you have approved yourselves to be clear in this matter. **12** Why, though I wrote to you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear to you.

**13** Therefore we were comforted in your comfort: yes, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. **14** For if I have boasted any thing to him of you, I am not ashamed; but as we spoke all things to you in truth, even so our boasting, which I made before Titus, is found a truth. **15** And his inward affection is more abundant toward you, whilst he remembers the obedience of you all, how with fear and trembling you received him. **16** I rejoice therefore that I have confidence in you in all things.

## Radio Stations...

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Earlier, Paul had sent Timothy to Corinth (1 Corinthians 4:17, 16:10). Timothy was timid by nature and not exactly suited for the stern disciplinary measures required by the Corinthian situation. Then Paul sent Titus (2 Corinthians 2:13; 7:6, 13; 12:18), who for such situations was probably the most capable helper Paul had. He probably went after Paul's second visit, carrying the letter referred to in 2:3. Titus's mission was successful. The person over whom the trouble had arisen (1 Corinthians 5:1-5) was probably very influential. It seems that he persisted in his sin and led an open revolt against Paul. Carrying some of the leaders with him. But the impact of Paul's second letter and the presence of Titus brought the church as a whole back into line, which resulted in the humiliation of the offender. This was the good news that Titus reported (vv. 7-16). (Halley's Bible Handbook; 2000; history and commentaries; pages 793).

Paul felt free to open his heart to the Corinthians. Paul had second thoughts about the first letter he sent to the Corinthians, because he had dealt harshly with them. He wanted them to realize that he only wrote so strictly because he loved them as a father (verse 12). Sorrow with repentance brings change. Sorrow alone accomplishes nothing. Peter was sorry he denied Christ and he repented. Judas was sorry he betrayed Christ, but instead of repenting he killed himself. Paul was delighted with the attitude and the changed behavior of the Corinthian Christians when they read his letter. (New Testament Study Guide; 2005; commentaries, notes; Chuck Smith; page 94)

Being made right with God and being acceptable to Him through Jesus Christ is a privilege and blessing. We no longer have to fear or feel ashamed and condemned when we try to pray or fellowship with God. We can approach God's throne boldly, unreservedly and as often as we choose. God loves each of us to bring us into the fullness of His will for us.

People feel wrong about themselves, not right. When accepting Jesus as Savior, we cannot do anything but feel wrong because many things about us are wrong. We say wrong things, make wrong choices, do wrong things, and behave in wrong ways toward other people. Through Christ, we are made right with God and we become acceptable to Him. We still do things that are wrong, but justice is satisfied in Jesus Christ Who paid the debt we owed and became the final sacrifice for our sins. Place your faith in Jesus and give Him everything you have, everything that you are, and especially everything you are not, and in exchange He gives us everything He has and is. We have sin and Jesus has righteousness, so when we make a full commitment to Him we give Him our sin and He gives us His righteousness. (Amplified Bible; 2005; Scripture, notes, commentaries; Joyce Meyers; pages 1896-1898)

(KJV Bible; 2005; Scripture, notes, commentaries)

## 2 Samuel 12

**1** And the LORD sent Nathan to David. And he came to him, and said to him, There were two men in one city; the one rich, and the other poor. **2** The rich man had exceeding many flocks and herds: **3** But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was to him as a daughter. **4** And there came a travelers to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come to him; but took the poor man's lamb, and dressed it for the man that was come to him. **5** And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD lives, the man that has done this thing shall surely die: **6** And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. [Exod 22:1](#); **7** And Nathan said to David, You are the man. Thus said the LORD God of Israel, I anointed you king over Israel, and I delivered you out of the hand of Saul; [1Sam 16:13](#); **8** And I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would moreover have given to you such and such things. **9** Why have you despised the commandment of the LORD, to do evil in his sight? you have killed Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon. **10** Now therefore the sword shall never depart from your house; because you have despised me, and have taken the wife of Uriah the Hittite to be your wife. **11** Thus said the LORD, Behold, I will raise up evil against you out of your own house, and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this sun. [Deut 28:30](#); [2Sam 16:22](#); **12** For you did it secretly: but I will do this thing before all Israel, and before the sun. **13** And David said to Nathan, I have sinned against the LORD. And Nathan said to David, The LORD also has put away your sin; you shall not die. **14** However,, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, the child also that is born to you shall surely die. **15** And Nathan departed to his house. And the LORD struck the child that Uriah's wife bore to David, and it was very sick. **16** David therefore sought God for the child; and David fasted, and went in, and lay all night on the earth. **17** And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. **18** And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spoke to him, and he would not listen to our voice: how will he then vex himself, if we tell him that the child is dead? **19** But when David saw that his servants whispered, David perceived that the child was dead: therefore David said to his servants, Is the child dead? And they said, He is dead. **20** Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. **21** Then said his servants to him, What thing is this that you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread. **22** And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? **23** But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he shall not return to me. **24** And David comforted Bathsheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon: and the LORD loved him. [Matt 1:6](#); [1Chr 22:9](#); **25** And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD. **26** And Joab fought against Rabbah of the children of Ammon, and took the royal city. [1Chr 20:1](#); **27** And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters. **28** Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name. **29** And David gathered all the people together, and went to Rabbah, and fought against it, and took it. **30** And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance. [1Chr 20:2](#); **31** And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he to all the cities of the children of Ammon. So David and all the people returned to Jerusalem. [1Chr 20:3](#);

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**Psa 119:105**

Thy word [is] a lamp unto  
my feet, and a light unto my path.



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