

~ Thought For The Day~

~gathering from the 4 winds~

"come just as you are"

Refresh, Restore, Rebuild = Healing



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Prayer

God Father; in Jesus' name I ask it, Lord I pray that people remember to forgive as we have been forgiven, other wise my Lord are we saying we were not forgiven? Lord led us in the way, I hate the way the world has become, but we are not of this world. Lord forgive the people for they know not what they do. Lord the harvest is ripe, send the harvesters out far and wide to reap, and I pray that it is for Your glory and honor and Your kingdom is multiplied in Jesus' name.

Amen.

Worship Music

Prayer For A Friend—Casting
Crowns

Every Man-Casting Crowns

<u>Love Them Like Jesus—</u> Casting Crowns

Keeper of My Heart-Mercy Me

Scripture

2 Corin. 13 (NKJV; 2005)

- 1 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. Num 35:30; Deut 17:6; Deut 19:5; Matt 18:16; John 8:17; Heb 10:28; 2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which here to fore have sinned, and to all other, that, if I come again, I will not spare: 3 Since you seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. 4 For though he was crucified through weakness, yet he lives by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
- 5 Examine yourselves, whether you be in the faith; prove your own selves. Know you not your own selves, how that Jesus Christ is in you, except you be reprobates? 1Cor 11:28; 6 But I trust that you shall know that we are not reprobates. 7 Now I pray to God that you do no evil; not that we should appear approved, but that you should do that which is honest, though we be as reprobates. 8 For we can do nothing against the truth, but for the truth. 9 For we are glad, when we are weak, and you are strong: and this also we wish, even your perfection. 10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord has given me to edification, and not to destruction. 2Cor 10:8;
- 11 Finally, brothers, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. Rom 12:16; Rom 15:5; 1Cor 1:10; Phil 2:2; 1Pet 3:8; Rom 12:18; Heb 12:14; 12 Greet one another with an holy kiss. Rom 16:16; 1Cor 16:20; 1Thess 5:26; 1Pet 5:14; 13 All the saints salute you. 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

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KLOVE

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Chuck Smith

Through The Bible

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Paul wrote this epistle in the summer of A.D. 57. He arrived in Corinth in the fall and spent the winter there. The following spring he left for Jerusalem.

Paul says that on his next visit to Corinth he wouldn't spare those who walk in a unrighteous path. Paul warns the Corinthians to examine themselves, to prove whether or not they are really in the faith. Without Christ the Corinthians would be reprobates. Paul knew that the truth about himself would be revealed in time and the liars exposed. Unfortunately, damage is sometimes done before the truth is known. Paul closes his letter with some beautiful admonitions and a loving benediction.

(New Testament Study Guide; 2005; notes; Chuck Smith; page 96-97)

- (v. 1) Here is another example from the Bible what we are to do if a believer is in error, we are to go to them and by testimony of two or three witnesses, or proof in hand....for every accusing statement be sustained and confirmed. (Deut. 19:15)
- 15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. Num 35:30; Deut 17:6; Matt 18:16; John 8:17; 2Cor 13:1; Heb 10:28;......Deut 19:15

There are many other Scriptures that are present in the Bible, how these instances are to be handled. Yes, we are to warn of wolves in sheep's clothing and false doctrine and anything against God. For the believers we are to come along beside them and try to lead them back to the right path, most of the time God has already brung conviction, but sometimes they ignore it......we are to go to them....make a appointment and council them with evidence in hand, so that they can repent and get back on track. We are to warn them. Love your neighbor as yourself takes on a whole new meaning, huh? If it was you how would you want to be treated....judged, tried and hung all at once....by friends and other believers??? Sometimes people make errors, and sometimes they are misinformed.....the Bible says all have sinned and fallen short of the glory of God. When you get "saved, repent" the slate is wiped clean....it does not say perfect and thou shall judge all the rest....So if you have a complaint with someone.....do it the biblical_way.....make a appointment , go to them.....and council them as a true believer...if you stumbled would you not want someone to come to you....and help? If they choose to do so or not, than we have done as God dedicates, and it is in His hands. Examine your evidence is it real or bogus? I am just amazed; videos passed to and fro on the internet.....well this and this.....so I check for the references, the author, the date...the credentials.....and most of the time... there is nothing...people are re passing it. So what does that mean? They are passing gossip, false witness, heresay.....those folks will also be judged.....we all will.....Note we are to protect the flock.....but make sure what you have is legit evidence, not something that was said at a conference, so one passes it to another, and on and on.....sort of like a joke , one person , hears it at a meeting and it spreads to another, and soon 100 people have passed the same joke. Gossip is gossip....and gossip....can destroy people's lives.....and frankly sometimes I believe it is started by jealousy.....if a person authors a video.....would they not put the author? The date?...if that is not present, you need to re-examine the evidence....because it is probably false....

- (v 2) Paul goes on to say "I have already WARNED those who sinned formerly and all the rest also, and I warn them now again, while I am absent, as I did when present on my second visit, that if I come back, I will not spare [them]."
- (v. 3) "Since you desire and seek [perceptible] proof of the Christ Who speaks in and through me. [For He] is not weak and feeble in dealing with you, but is a mighty power within you; (discernment) (Presenting his case)
- (v. 4) For though He was crucified in weakness, yet He goes on living by the power of God.(that's right He is alive not dead) And though we too are weak in Him [as He was humanly weak], yet in dealing with you [we shall show ourselves] alive and strong in [fellowship with] Him by the power of God.
- (v. 5) Examine and test and evaluate your own selves.. To see whether you are holding to your faith and showing the proper fruits of it. Test and prove yourselves [not Christ]. Do you not yourselves realize and know [thoroughly by an ever increasing experience] that Jesus Christ is in you—unless you are [counterfeits] disapproved on trial and rejected?
- (v. 8) For we can do nothing against the Truth (Jesus) [not serve any party or personal interest], but only for the Truth, [which is the Gospel].
- (v. 9) For we are glad when we are weak (unapproved) and you are really strong. And this we also pray for your all-round strengthening and perfecting of soul. Paul than states; "that I may not have to deal sharply in my use of the authority which the Lord has give me [to be employed, however] for building [you] up and not for tearing [you] up and not for tearing [you] up and not for tearing [you] down"......Paul wants them strengthened, perfected, completed, made what they ought to be, than Paul goes on to say be encouraged and consoled and comforted, be of the same agreeable mind one with another; live in peace and then the God of love [Who is the Source of affection, good will, love and benevolence toward men] and the Author and Promoter of peace will be with you.

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There is a great difference between examination and condemnation. Examination shows us what is wrong in our behavior so we can admit it, ask for forgiveness, and go in a new direction. Allowing the Holy Spirit to guide us in proper self-examination will deliver us and set us free. Condemnation keeps us mired in the very sin we feel condemned about. Condemnation does not deliver us, it traps us! It wakens us and saps all our spiritual strength. We give our energy toward feeling condemned rather than living righteously. (JMM) Condemnation does not come from God, just as temptation and lust do not either. God brings conviction, not condemnation. There is one Judge, and He will judge all.....that is Jesus Christ...

So.....if you have a complaint.....if you have evidence.....if you have a witness or witnesses as it says two or three...make an appointment.....other wise you yourself are not doing it God's way....

Warning the flocks is warning the flocks, against false teaching, one's whom bring false word....those are usually done in the public....to warn.....and than cast out. Make sure you study the Word, and NO the difference.

Thou shall not kill.....Deut. 5:17......gossip...false witness....back biting....tale bearing.....and condemnation are weapons to kill.....

Question: Did Jesusget judged by man, because of the truth? Or false witness? They feared Him....so they did everything they could to do away with Him......Guess what though??? He arose......HE'S ALIVE......

Jesus tells us, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5:24). The Greek word Jesus uses for condemnation here is judgment. He is saying, "If you be lieve in me, you won't come into judgment, but will pass from death over to life."

"I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins" (Isaiah 43:25).

"I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee" (Isaiah 44:22).

"I will forgive their iniquity, and I will remember their sin no more" (Jeremiah 31:34).

"I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more" (Hebrews 8:12).

"This is the covenant that I will make with them after those days, saith the Lord. I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more" (Hebrews 10:16-17).

"He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea" (Micah 7:19).

Be blessed

(Amplified Bible, KJV, NET, Scripture, notes, commentaries 2005; (Amplified; Joyce Meyers; pages 1907-1908))

Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



Chapel Flock; "Thought For The Day"

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