



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



Vol. 10 Issue 183

May 27, 2011

Prayer

God Father; in Jesus' name I ask it, Lord I ask that You watch over your kids as they have a holiday weekend in memorial, keep all safe and from harm. Bless them all and supply their needs. Allow them to see Your glory everywhere. Cause Your agape love to well up in them, and fill them with whom to share it with, in Jesus' name. Amen.

Worship Music

[Beauty Of Grace-Krystal Meyers](#)

[Sweetly Broken-Jeremy Riddle](#)

[How He Loves-Jeremy Riddle](#)

[What Can I Bring-Jeremy Riddle](#)

Scripture

Ephesians 2 (KJV; 2005)

Ephesians 2:1-22 (KJV)

¹ And you *hath he quickened*, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

⁷ That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

⁸ For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹ Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

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Christ and his covenant are the foundation of all the Christian's hopes. A sad and terrible description is here; but who is able to remove himself out of it? Would that this were not a true description of many baptized in the name of Christ. Who can, without trembling, reflect upon the misery of a person, separated for ever from the people of God, cut off from the body of Christ, fallen from the covenant of promise, having no hope, no Saviour, and without any God but a God of vengeance, to all eternity? To have no part in Christ! What true Christian can hear this without horror? Salvation is far from the wicked; but God is a help at hand to his people; and this is by the sufferings and death of Christ. (Matthew Henry Concise Bible Commentary.)

"Sin" means to miss the mark. It's not necessarily willful; sometimes it's an omission. A "trespass" is a deliberate sin (transgression). Hamartia = sin, to miss the mark. "Walked" means meandered. Meandering is aimless sauntering. "Course" here comes from the Greek word for weather vane. Before Christ, we followed the tide of the world wherever it took us; Satan was in control of our lives. "Conversation" means manner of living.

This is our position in Christ. "Ephesians 2:6 (KJV) ⁶And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus." God is going to take all eternity to show us how much He loves us. Our salvation is a gift of God through faith, not a reward for any works we've done, for God wants the glory. "Workmanship" comes from the Greek work *poiema*, which means handiwork or a careful work of art. As the artist seeks to express himself in his work, so God expresses Himself in us. God goes before us and prepares the path in which we walk. Christ has made both Jew and Greek into one and has broken down the walls of race, class, occupation, or whatever separates people. He is the common denominator, making us all equal. Our bodies are now the temples of God.
(New Testament Study Guide; 2005; Chuck Smith; notes and commentaries; page 110).

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Thanks to George Sullivan (See Matthew 7:13-14)

05-20-2011

EASY FOR YOU TO SAY

Psa 119:105

**Thy word [is] a lamp unto
my feet, and a light unto my path.**



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