



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Prayer

Lord, please help me refrain from speaking words today that will negatively affect other people. I am so sorry for the times I've "run at the mouth" and said things I shouldn't have said. I realize how wrong this is and how I've stained other people's opinions because I didn't control my mouth and emotions. I am turning to You for help, and I'm asking You to help me control my tongue as I deal with these issues that have festered inside me. Holy Spirit, please help me to overcome the flesh and to allow You to have Your way in me, in Jesus' name. Amen.

Sparkling Gems from the Greek.

Worship Music

[Beautiful- Shawn McDonald](#)

[Take My Hand- Shawn McDonald](#)

[Yahweh- Shawn McDonald](#)

[Take This Life- Shawn McDonald](#)

Scripture

Genesis 14

Genesis 14:1-24 (AMP)

IN THE days of the kings Amraphel of Shinar, Arioch of Ellasar, Chedorlaomer of Elam, and Tidal of Goiim, 2 They made war on the kings Bera of Sodom, Birsha of Gomorrah, Shinab of Admah, Shemeber of Zeboiim, and the king of Bela, that is, Zoar. 3 The latter kings joined together [as allies] in the Valley of Siddim, which is [now] the [Dead] Sea of Salt. 4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. 5 And in the fourteenth year, Chedorlaomer and the kings who were with him attacked and subdued the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, 6 And the Horites in their Mount Seir as far as El-paran, which is on the border of the wilderness. 7 Then they turned back and came to En-mishpat, which [now] is Kadesh, and subdued all the country of the Amalekites, and also the Amorites who dwelt in Hazazon-tamar. 8 Then the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela, that is, Zoar, went out and [together] they joined battle [with those kings] in the Valley of Siddim, 9 With the kings Chedorlaomer of Elam, Tidal of Goiim, Amraphel of Shinar, and Arioch of Ellasar—four kings against five. 10 Now the Valley of Siddim was full of slime or bitumen pits, and as the kings of Sodom and Gomorrah fled, they fell (were overthrown) there and the remainder [of the kings] fled to the mountain. 11 [The victors] took all the wealth of Sodom and Gomorrah and all the supply of provisions and departed. 12 And they also took Lot, Abram's brother's son, who dwelt in Sodom, and his goods away with them. 13 Then one who had escaped came and told Abram the Hebrew [one from the other side], who was living by the oaks or terebinths of Mamre the Amorite, a brother of Eshcol and of Aner—these were allies of Abram. 14 When Abram heard that [his nephew] had been captured, he armed (led forth) the 318 trained servants born in his own house and pursued the enemy as far as Dan. 15 He divided his forces against them by night, he and his servants, and attacked and routed them, and pursued them as far as Hobah, which is north of Damascus. 16 And he brought back all the goods and also brought back his kinsman Lot and his possessions, the women also and the people. 17 After his [Abram's] return from the defeat and slaying of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh, that is, the King's Valley. 18 Melchizedek king of Salem [later called Jerusalem] brought out bread and wine [for their nourishment]; he was the priest of God Most High, 19 And he blessed him and said, Blessed (favored with blessings, made blissful, joyful) be Abram by God Most High, Possessor and Maker of heaven and earth, 20 And blessed, praised, and glorified be God Most High, Who has given your foes into your hand! And [Abram] gave him a tenth of all [he had taken]. 21 And the king of Sodom said to Abram, Give me the persons and keep the goods for yourself. 22 But Abram said to the king of Sodom, I have lifted up my hand and sworn to the Lord, God Most High, the Possessor and Maker of heaven and earth, 23 That I would not take a thread or a shoelace or anything that is yours, lest you should say, I have made Abram rich. 24 [Take all] except only what my young men have eaten and the share of the men [allies] who went with me—Aner, Eshcol, and Mamre; let them take their portion.

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Genesis 14. Abraham Defeats Babylonian Kings

Abraham wanted to rescue Lot and must have been something of a military genius. With 318 men of his own and some help from his neighbors, he sent these four kings running by means of a midnight surprise attack. Armies then were small, and "kings" were in effect tribal princes. Abraham was a sort of king, perhaps the head of a sizable clan.

The kings mentioned in Genesis 14 are known only from the biblical text. (The attempted equation of biblical Amraphel with the Babylonian king Hammurabi is not very plausible.) It is known, from cuneiform documents found at Mari and elsewhere, that during the patriarchal period, various kings often made alliances in fighting against other kings—a situation that is reflected in Genesis 14 .

Melchizedek, Genesis 14:18–20

The priest-king of Salem (Jerusalem). Hebrew tradition says that he was Shem, the son of Noah and survivor of the Flood, who was still alive—earth's oldest living man. He was a priest, in the patriarchal age, of the whole race. If so, it is a hint that God had already chosen, right after the Flood, Jerusalem to be the scene of human redemption. Whoever he was, as both a priest and king, Melchizedek was a picture and "type" of Christ (Psalm 110 ; Hebrews 5–7). We do know that he conferred a blessing on Abraham and that Abraham's response was to give him tithes, which was a tenth part of everything he possessed. Many Christians today follow Abraham's example by offering their tithes to God through their churches and other ministries. Surely they, too, receive God's blessings. (Halley's Bible Handbook; Henry Hally; 2000; Zondervan; Bible History & Commentaries; pages 112-113)

The King Of Salem: V18 Salem is thought to be Jerusalem. The term El Elyon, " most high God, " is first used here. Some scholars think Melchizedek may have been Shem, who was still alive at that time, while others believe that Melchizedek was a theophany, and appearance of God in human form, which would be Christ. V 20 Abram tithed to Melchizedek. V22 Abram used the same term Melchizedek had used—"most high God."

(Old Testament Study Guide; The Word For Today; Chuck Smith; 2005; commentaries; page 12)

MORNING: Charles Spurgeon

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1 Corinthians 1:9

Let us hold fast the profession of our faith without wavering; for he is faithful that promised. — God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. — Truly our fellowship is with the Father, and with his Son Jesus Christ. — Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

That ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. — And he that keepeth his commandments dwelleth in him, and he in him.

Hebrews 10:23. 2 Corinthians 6:16. 1 John 1:3. 1 Peter 4:13. Ephesians 3:17-19. 1 John 4:15. 1 John 3:24.

NOVEMBER 15**EVENING**

We are his workmanship.

Ephesians 2:10

They brought great stones, costly stones, and hewed stones, to lay the foundation of the house. — The house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

Ye also, as lively stones, are built up a spiritual house. — Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. — Which in time past were not a people, but are now the people of God.

Ye are God's building. — Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. — Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

1 Kings 5:17. 1 Kings 6:7. 1 Peter 2:5. Ephesians 2:20-22. 1 Peter 2:10. 1 Corinthians 3:9. 2 Corinthians 5:17. 2 Corinthians 5:5.

Psalm 40:1-17 (AMP)

1 I WAITED patiently and expectantly for the Lord; and He inclined to me and heard my cry.

2 He drew me up out of a horrible pit [a pit of tumult and of destruction], out of the miry clay (froth and slime), and set my feet upon a rock, steadying my steps and establishing my goings.

3 And He has put a new song in my mouth, a song of praise to our God. Many shall see and fear (revere and worship) and put their trust and confident reliance in the Lord.

4 Blessed (happy, fortunate, to be envied) is the man who makes the Lord his refuge and trust, and turns not to the proud or to followers of false gods.

5 Many, O Lord my God, are the wonderful works which You have done, and Your thoughts toward us; no one can compare with You! If I should declare and speak of them, they are too many to be numbered.

6 Sacrifice and offering You do not desire, nor have You delight in them; You have given me the capacity to hear and obey [Your law, a more valuable service than] burnt offerings and sin offerings [which] You do not require.

7 Then said I, Behold, I come; in the volume of the book it is written of me;

8 I delight to do Your will, O my God; yes, Your law is within my heart.

9 I have proclaimed glad tidings of righteousness in the great assembly [tidings of uprightness and right standing with God]. Behold, I have not restrained my lips, as You know, O Lord.

10 I have not concealed Your righteousness within my heart; I have proclaimed Your faithfulness and Your salvation. I have not hid away Your steadfast love and Your truth from the great assembly.

11 Withhold not Your tender mercy from me, O Lord; let Your loving-kindness and Your truth continually preserve me!

12 For innumerable evils have compassed me about; my iniquities have taken such hold on me that I am not able to look up. They are more than the hairs of my head, and my heart has failed me and forsaken me.

13 Be pleased, O Lord, to deliver me; O Lord, make haste to help me!

14 Let them be put to shame and confounded together who seek and require my life to destroy it; let them be driven backward and brought to dishonor who wish me evil and delight in my hurt!

15 Let them be desolate by reason of their shame who say to me, Aha, aha!

16 Let all those that seek and require You rejoice and be glad in You; let such as love Your salvation say continually, The Lord be magnified!

17 [As for me] I am poor and needy, yet the Lord takes thought and plans for me. You are my Help and my Deliverer. O my God, do not tarry!

**(Word 9 Bible Software: Bible Software, multiple translations, dictionary, atlas, sermons of the past saints, concordance, 2005)
(The Everyday Life Bible; Amplified, 2005, Joyce Meyers, Scripture, Commentaries, page 23-24)**

Alistair Begg at Calvary Chapel Costa Mesa & Calvary Chapel Murrieta!

Alistair Begg from the Truth For Life Radio Program will be speaking at Calvary Chapel Costa Mesa on Wednesday November 16th at 7pm (west coast time)! He'll also be sharing the very next day for the K-Wave Listener Event on Thursday the 17th at Calvary Chapel Murrieta! 7pm west coast; 9pm central; 10pm east coast.....

<http://calvarychapelcostamesa.com/media/watch-live/>