



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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## Prayer

Lord, I thank You for Your awesome power that You have chosen to share with Your children. I don't ever have to let the devil run freely in my life. By opening my mouth and speaking the Word of God to my situation, Your power can be released to obliterate the enemy's work in my life. Thank You for making me Your joint heir and for investing Your great power in my life. Led us, guide us, teach us, correct us and always my Lord in Your will, and not our will we are to live, daily. Bless each one, protect them and keep them in Jesus' name. Amen.

## Scripture

## Genesis 23

Genesis 23:1-20 (AMP)

1 SARAH LIVED 127 years; this was the length of the life of Sarah. 2 And Sarah died in Kiriath-arba, that is, Hebron, in the land of Canaan. And Abraham went to mourn for Sarah and to weep for her. 3 And Abraham stood up from before his dead and said to the sons of Heth, 4 I am a stranger and a sojourner with you; give me property for a burial place among you, that I may bury my dead out of my sight. 5 And the Hittites replied to Abraham, 6 Listen to us, my lord; you are a mighty prince among us. Bury your dead in any tomb or grave of ours that you choose; none of us will withhold from you his tomb or hinder you from burying your dead. 7 And Abraham stood up and bowed himself to the people of the land, the Hittites. 8 And he said to them, If you are willing to grant my dead a burial out of my sight, listen to me and ask Ephron son of Zohar for me, 9 That he may give me the cave of Machpelah, which he owns—it is at the end of his field. For the full price let him give it to me here in your presence as a burial place to which I may hold fast among you. 10 Now Ephron was present there among the sons of Heth; so, in the hearing of all who went in at the gate of his city, Ephron the Hittite answered Abraham, saying, 11 No, my lord, hear me; I give you the field, and the cave that is in it I give you. In the presence of the sons of my people I give it to you. Bury your dead. 12 Then Abraham bowed himself down before the people of the land. 13 And he said to Ephron in the presence of the people of the land, But if you will give it, I beg of you, hear me. I will give you the price of the field; accept it from me, and I will bury my dead there. 14 Ephron replied to Abraham, saying, 15 My lord, listen to me. The land is worth 400 shekels of silver; what is that between you and me? So bury your dead. 16 So Abraham listened to what Ephron said and acted upon it. He weighed to Ephron the silver which he had named in the hearing of the Hittites: 400 shekels of silver, according to the weights current among the merchants. 17 So the field of Ephron in Machpelah, which was to the east of Mamre [Hebron]—the field and the cave which was in it, and all the trees that were in the field and in all its borders round about—was made over 18 As a possession to Abraham in the presence of the Hittites, before all who went in at his city gate. 19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah to the east of Mamre, that is, Hebron, in the land of Canaan. 20 The field and the cave in it were conveyed to Abraham for a permanent burial place by the sons of Heth.

## Worship Music

[Even Greater- Planetshaker](#)

[Healer-Kari Jobe](#)

[Be Still-Kari Jobe](#)

[Adore Him-Kari Jobe](#)

[O Holy Night-Kari Jobe](#)

[One Baby's Impact On The World](#)

## Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOV](#)

## Bible Study Sites

[Chuck Smith Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women- Cathe Laurie](#)

**Genesis 23. Sarah's Death**

At Hebron, in the city gate, Abraham purchased the cave of Machpelah to bury his wife, Sarah. Today, in the older part of Hebron, is a large structure called the Cave of Machpelah, a place sacred to Jews, Christians, and Moslems and currently inaccessible to all. The exterior of the structure is composed of large Herodian stones (37–4 b.c. ), and inside that enclosure are the remains of a Byzantine/Crusader church, a mosque, and a synagogue. There are three pairs of cenotaphs (above-ground monuments): a pair for Abraham and Sarah; a pair for Isaac and Rebecca; and a pair for Jacob and Leah. The underground chambers have not been completely investigated, or reported on, but the visible stone work there also seems to be Herodian. (Halley's Bible Handbook; Henry Halley; 2000; Bible History and Commentaries; Zondervan; page 117)

**The Annihilating Appearance Of Jesus Christ in Great Glory!****2 Thessalonians 2:8**

When Jesus comes at the end of the age, He will come in great power and glory In fact, when He comes, His glory will be so brilliant that it will totally annihilate the antichrist! This is why Paul told the Thessalonians, "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming" (2 Thessalonians 2:8).

After time runs out for the antichrist to do his work on the earth, Jesus will come. And Paul declares that when the Lord comes, He will "consume" this evil leader "with the spirit of his mouth." The Greek word translated "consume" is *anairo*, which means to kill, to murder, to slay, to slaughter, to do away with, or to abolish. The meaning here is clear: When the Lord comes, He will obliterate the antichrist. He will wipe him out and permanently do away with him.

How will the Lord do this? Paul says that "... the Lord shall consume [the antichrist] with the spirit of his mouth...." The word translated "spirit" is actually from the Greek word *pneuma*, which is normally translated spirit. Thus, the verse could be translated, "BY the spirit of his mouth." This means that even though Satan energizes the antichrist with all the power he possesses, this evil leader doesn't stand a chance in the Presence of Jesus. Paul lets us know that this demonized leader doesn't even have enough strength to withstand one puff from the mouth of the Lord!

The Greek word *stomos* describes the mouth of the Lord from which this obliterating power will come. You see, on that day the Lord will open his mouth and speak—and when He does, so much power will be released that it will permanently remove the antichrist from the world scene.

In fact, Paul says this final encounter with the Lord will "destroy" this evil leader. The word "destroy" is the Greek word *katargeo*. Paul uses this word twenty-five times in his New Testament writings, so we know exactly what he intends by using it. This word means to bring to nothing; to reduce to waste; to render inactive; to abolish; or to put out of commission. There is no doubt that when Jesus Christ comes, He will permanently put the antichrist out of commission! The rule of evil will come to an abrupt end when Jesus returns at the end of the age.

I want you to know what Paul is talking about when he uses the phrase "the brightness of his [Jesus'] coming." The word "brightness" is the Greek word *epiphaneia*. This word was used in classical Greece to describe the sudden and occasional surprise appearance of the Greek gods. When the fabled gods suddenly appeared, they were glorious and mighty in appearance. Now Paul reaches into classical literature and borrows a word that clearly means Jesus' coming will take many by surprise and will be accompanied by great splendor and glory.

The world, entrenched in evil, will think it has won the victory and is secure in its plans. But then the Lord will come and take them all by surprise! Before anyone realizes what is happening, God's glory will fill the sky, and Jesus will mightily appear in the sky overhead. His "coming" (from the word *parousia*, which describes the Lord's strong Presence) will take the world by surprise, overwhelming everyone as every evil system set in place by unregenerate man is suddenly obliterated!

An interpretive translation of Second Thessalonians 2:8 could read:

"When the Wicked One steps onto the stage and makes his presence known, it won't be too long afterward that the Lord will come. And when He comes, His coming will be so grand, so glorious, and so overwhelming that He will totally obliterate the Lawless One by the mere breath of His mouth. Just one puff from the Lord, and this evil person will be incinerated! The very Presence of the Lord will eradicate him, permanently putting him out of commission."

You see, when you serve Jesus Christ, you have joined the greatest Champion in the universe. There is no power that can equal or surpass His power. There is no might on planet earth to compare with His awesome might. And just think—when you become a child of God, you become a joint heir with Him! Everything He possesses—including His power and His victory—becomes yours!

You should rejoice in the knowledge of what Jesus will do by His mighty power when He returns at the end of the age. However, don't overlook the fact that this same power is available to you today. Jesus has given you His power so you can use it in this life, always in Jesus' name. So if evil is resisting you in some area of your life right now, open your mouth and let the power of God be released to obliterate that attack! Shock the devil with a sudden manifestation of God's power that permanently immobilizes him in every area of your life! Put on your armour, the Word of God; Ephes. 6:10-18.....resist the devil and he will flee.....Sparkling Gems from the Greek.

**Psalm 37:1-40 (AMP)**

1 FRET NOT yourself because of evildoers, neither be envious against those who work unrighteousness (that which is not upright or in right standing with God). 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust (lean on, rely on, and be confident) in the Lord and do good; so shall you dwell in the land and feed surely on His faithfulness, and truly you shall be fed. 4 Delight yourself also in the Lord, and He will give you the desires and secret petitions of your heart. 5 Commit your way to the Lord [roll and repose each care of your load on Him]; trust (lean on, rely on, and be confident) also in Him and He will bring it to pass. 6 And He will make your uprightness and right standing with God go forth as the light, and your justice and right as [the shining sun of] the noonday. 7 Be still and rest in the Lord; wait for Him and patiently lean yourself upon Him; fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass. 8 Cease from anger and forsake wrath; fret not yourself—it tends only to evildoing. 9 For evildoers shall be cut off, but those who wait and hope and look for the Lord [in the end] shall inherit the earth. 10 For yet a little while, and the evildoers will be no more; though you look with care where they used to be, they will not be found. 11 But the meek [in the end] shall inherit the earth and shall delight themselves in the abundance of peace. 12 The wicked plot against the [uncompromisingly] righteous (the upright in right standing with God); they gnash at them with their teeth. 13 The Lord laughs at [the wicked], for He sees that their own day [of defeat] is coming. 14 The wicked draw the sword and bend their bows to cast down the poor and needy, to slay those who walk uprightly (blameless in conduct and in conversation). 15 The swords [of the wicked] shall enter their own hearts, and their bows shall be broken. 16 Better is the little that the [uncompromisingly] righteous have than the abundance [of possessions] of many who are wrong and wicked. 17 For the arms of the wicked shall be broken, but the Lord upholds the [consistently] righteous. 18 The Lord knows the days of the upright and blameless, and their heritage will abide forever. 19 They shall not be put to shame in the time of evil; and in the days of famine they shall be satisfied. 20 But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs [that is consumed in smoke] and as the glory of the pastures. They shall vanish; like smoke shall they consume away. 21 The wicked borrow and pay not again [for they may be unable], but the [uncompromisingly] righteous deal kindly and give [for they are able]. 22 For such as are blessed of God shall [in the end] inherit the earth, but they that are cursed of Him shall be cut off. 23 The steps of a [good] man are directed and established by the Lord when He delights in his way [and He busies Himself with his every step]. 24 Though he falls, he shall not be utterly cast down, for the Lord grasps his hand in support and upholds him. 25 I have been young and now am old, yet have I not seen the [uncompromisingly] righteous forsaken or their seed begging bread. 26 All day long they are merciful and deal graciously; they lend, and their offspring are blessed. 27 Depart from evil and do good; and you will dwell forever [securely]. 28 For the Lord delights in justice and forsakes not His saints; they are preserved forever, but the offspring of the wicked [in time] shall be cut off. 29 [Then] the [consistently] righteous shall inherit the land and dwell upon it forever. 30 The mouth of the [uncompromisingly] righteous utters wisdom, and his tongue speaks with justice. 31 The law of his God is in his heart; none of his steps shall slide. 32 The wicked lie in wait for the [uncompromisingly] righteous and seek to put them to death. 33 The Lord will not leave them in their hands, or [suffer them to] condemn them when they are judged. 34 Wait for and expect the Lord and keep and heed His way, and He will exalt you to inherit the land; [in the end] when the wicked are cut off, you shall see it. 35 I have seen a wicked man in great power and spreading himself like a green tree in its native soil, 36 Yet he passed away, and behold, he was not; yes, I sought and inquired for him, but he could not be found. 37 Mark the blameless man and behold the upright, for there is a happy end for the man of peace. 38 As for transgressors, they shall be destroyed together; in the end the wicked shall be cut off. 39 But the salvation of the [consistently] righteous is of the Lord; He is their Refuge and secure Stronghold in the time of trouble. 40 And the Lord helps them and delivers them; He delivers them from the wicked and saves them, because they trust and take refuge in Him.

(Word 9 Bible Software: Bible Software, multiple translations, dictionary, atlas, sermons of the past saints, concordance, 2005)  
(The Everyday Life Bible; Amplified, 2005, Joyce Meyers, Scripture, Commentaries, page 38-39)

