



~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



Vol. 16 Issue 295

Nov.09, 2011

Prayer

Lord, I ask You to help me remain focused on my goals, even when the devil tries to use people to steal my focus and distract me. Knowing that the devil tries to use people, I ask You to help me equip myself spiritually and mentally so I will be able to keep my eyes on the goal You have given for my life. I choose to forgive those whom the devil uses. I will pray for them to change and to repent for their actions; I will keep my heart free of offense; and I will continue to march full-steam ahead to achieve what God has told me to do! Holy Spirit, please help me stay on track and keep my heart free from all strife, in Jesus' name. Amen.

Sparkling Gems from the Greek.

Scripture

Genesis 10

Genesis 10:1-32 (AMP)

1 THIS IS the history of the generations (descendants) of the sons of Noah, Shem, Ham, and Japheth. The sons born to them after the flood were: 2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah. 4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. 5 From these the coastland peoples spread. [These are the sons of Japheth] in their lands, each with his own language, by their families within their nations. 6 The sons of Ham: Cush, Egypt [Mizraim], Put, and Canaan. 7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca; and the sons of Raamah: Sheba and Dedan. 8 Cush became the father of Nimrod; he was the first to be a mighty man on the earth. 9 He was a mighty hunter before the Lord; therefore it is said, Like Nimrod, a mighty hunter before the Lord. 10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar [in Babylonia]. 11 Out of the land he [Nimrod] went forth into Assyria and built Nineveh, Rehoboth-Ir, Calah, 12 And Resen, which is between Nineveh and Calah; all these [suburbs combined to form] the great city. 13 And Egypt [Mizraim] became the father of Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim (from whom came the Philistines), and Caphtorim. 15 Canaan became the father of Sidon his firstborn, Heth [the Hittites], 16 The Jebusites, the Amorites, the Girgashites, 17 The Hivites, the Arkites, the Sinites, 18 The Arvadites, the Zemarites and the Hamathites. Afterward the families of the Canaanites spread abroad 19 And the territory of the Canaanites extended from Sidon as one goes to Gerar as far as Gaza, and as one goes to Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These are the sons of Ham by their families, their languages, their lands, and their nations. 21 To Shem also, the younger brother of Japheth and the ancestor of all the children of Eber [including the Hebrews], children were born. 22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. 23 The sons of Aram: Uz, Hul, Gether, and Mash. 24 Arpachshad became the father of Shelah; and Shelah became the father of Eber. 25 To Eber were born two sons: the name of one was Peleg [division], because [the inhabitants of] the earth were divided up in his days; and his brother's name was Joktan. 26 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab; all these were the sons of Joktan. 30 The territory in which they lived extended from Mesha as one goes toward Sephar to the hill country of the east. 31 These are Shem's descendants by their families, their languages, their lands, and their nations. 32 These are the families of the sons of Noah, according to their generations, within their nations; and from these the nations spread abroad on the earth after the flood.

Worship Music

[Word of God Speak-Kutless](#)

[All Who Are Thirsty-Kutless](#)

[Walk By Faith-Jeremy Camp](#)

[Beautiful One-Jeremy Camp](#)

[Here I Am For You-Steve Fee](#)

Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOV](#)

Bible Study Sites

[Chuck Smith Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women-Cathe Laurie](#)

5. The Account of the Sons of Noah, Genesis 10:1 to 11:9;... The fifth document of Genesis (see *How Genesis Is Organized*), prepared, probably, by Shem and handed on to Abraham; Shem lived from 98 years before the Flood until 150 years after the birth of Abraham (11:10).

Genesis 10. The Nations Descended from Noah

Noah's family disembarked from the ark on Mount Ararat, near the headwaters of the Euphrates. Then, it seems, they migrated back, 500 miles, to Babylonia, their pre-Flood home. Then, 100 years later (v. 25), they were scattered by the confusion of languages.

The descendants of Japheth (vv. 2–5) went northward, settled in regions around the Black and Caspian seas; and became progenitors of the Caucasian races of Europe and Asia.

The descendants of Ham (vv. 6–20) went southward. The names given seem to indicate south and central Arabia, Egypt, the eastern shore of the Mediterranean, and the east coast of Africa. Canaan, son of Ham, and his descendants settled, and gave their name to, the land which later became the homeland of the Jews.

The descendants of Shem (vv. 21–31 ; Shemites or Semites) included Jews, Assyrians, Syrians, and Elamites in the northern Euphrates Valley and its borders.

Nimrod (vv. 8–12) was the most outstanding leader in the 400 years between the Flood and Abraham. Grandson of Ham (v. 8) and born soon after the Flood, he may have lived through the whole period (judging from the ages mentioned in 11:10–16). He was a very enterprising man.

His fame as a "mighty hunter" (10:9) meant that he was protector of the people at a time when wild animals were a continual menace. Early Babylonian seals represented a king in combat with a lion; this may be a tradition of Nimrod.

In his ambition to control the rapidly multiplying and spreading race, he seems to have been leader in the building of the Tower of Babel (v. 10 ; 11:1–9). And after the confusion of languages and the dispersion of the people, Nimrod seems later to have resumed work on Babylon. Then he built three nearby cities—Erech, Akkad, and Calneh—and consolidated them into one kingdom under his own rule. Babylonia was long known as "the Land of Nimrod."

Still ambitious to control the ever-spreading race, Nimrod went 300 miles farther north and founded Nineveh (though one version says it was Asshur) and three nearby cities: Rehoboth Ir, Calah, and Resen. This constituted Nimrod's northern kingdom. For many centuries afterward, these two cities, Babylon and Nineveh, founded by Nimrod, were the leading cities of the world. (Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History & Commentaries; pages 99-100)

The Tables Of Nations: V2 The sons of Japheth are the Caucasians who settled in Russia and the European continent. V6 Ham's descendants populated the African continent. V21 Shem was the father of Eber, where the word Hebrew originates (the children of Eber) and Asian people. (Old Testament Study Guide; The Word For Today; Chuck Smith; 2005; commentaries; page 12)

MORNING;...I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalm 89:19

I, even I, am the Lord; and beside me there is no saviour. — There is one God, and one mediator between God and men, the man Christ Jesus. — There is none other name under heaven given among men, whereby we must be saved. The mighty God. — Who made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name. — We see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. — Forasmuch ... as the children are partakers of flesh and blood, he also himself likewise took part of the same.

Isaiah 43:11. 1 Timothy 2:5. Acts 4:12. Isaiah 9:6. Philippians 2:7-9. Hebrews 2:9. Hebrews 2:14.

EVENING;...Gather my saints together unto me, those that have made a covenant with me by sacrifice. Psalm 50:5

Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time, without sin, unto salvation. — He is the mediator of the new testament, that by means of death, ... they which are called might receive the promise of eternal inheritance. Father, I will that they also, whom thou hast given me, be with me where I am. — Then he shall send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth, to the uttermost part of heaven. — If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee. The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet be Lord in the air: and so shall we ever be with the Lord. Charles Spurgeon.....

Hebrews 9:28. Hebrews 9:15. John 17:24. Mark 13:27. Deuteronomy 30:4. 1 Thessalonians 4:16,17.

Isaiah 60:1-22 (AMP)

1 **ARISE** [from the depression and prostration in which circumstances have kept you—rise to a new life]! Shine (be radiant with the glory of the Lord), for your light has come, and the glory of the Lord has risen upon you! **2** For behold, darkness shall cover the earth, and dense darkness [all] peoples, but the Lord shall arise upon you [O Jerusalem], and His glory shall be seen on you. **3** And nations shall come to your light, and kings to the brightness of your rising. **4** Lift up your eyes round about you and see! They all gather themselves together, they come to you. Your sons shall come from afar, and your daughters shall be carried and nursed in the arms. **5** Then you shall see and be radiant, and your heart shall thrill and tremble with joy [at the glorious deliverance] and be enlarged; because the abundant wealth of the [Dead] Sea shall be turned to you, unto you shall the nations come with their treasures. **6** A multitude of camels [from the eastern trading tribes] shall cover you [Jerusalem], the young camels of Midian and Ephah; all the men from Sheba [who once came to trade] shall come, bringing gold and frankincense and proclaiming the praises of the Lord. **7** All the flocks of Kedar shall be gathered to you [as the eastern pastoral tribes join the trading tribes], the rams of Nebaioth shall minister to you; they shall come up with acceptance on My altar, and My glorious house I will glorify. **8** Who are these who fly like a cloud, and like doves to their windows? **9** Surely the isles and distant coastlands shall wait for and expect Me; and the ships of Tarshish [shall come] first, to bring your sons from afar, their silver and gold with them, for the name of the Lord your God, for the Holy One of Israel, because He has beautified and glorified you. **10** Foreigners shall build up your walls, and their kings shall minister to you; for in My wrath I smote you, but in My favor, pleasure, and goodwill I have had mercy, love, and pity for you. **11** And your gates shall be open continually, they shall not be shut day or night, that men may bring to you the wealth of the nations—and their kings led in procession [your voluntary captives]. **12** For the nation and kingdom that will not serve you in that day [Jerusalem] shall perish; yes, those nations shall be utterly laid waste. **13** The glory of Lebanon shall come to you, the cypress, the plane, and the pine [trees] together, to beautify the place of My sanctuary; and I will make the place of My feet glorious. **14** The sons of those who afflicted you shall come bending low to you, and all those who despised you shall bow down at your feet, and they shall call you the City of the Lord, the Zion of the Holy One of Israel. **15** Whereas you have been forsaken and hated, so that no man passed through you, I will make you [Jerusalem] an eternal glory, a joy from age to age. **16** You shall suck the milk of the [Gentile] nations and shall suck the breast of kings; and you shall recognize and know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob. **17** Instead of bronze I will bring gold, and instead of iron I will bring silver; and instead of wood, bronze, and instead of stones, iron. [Instead of the tyranny of the present] I will appoint peace as your officers and righteousness as your taskmasters. **18** Violence shall no more be heard in your land, nor devastation or destruction within your borders, but you shall call your walls Salvation and your gates Praise. **19** The sun shall no more be your light by day, nor for brightness shall the moon give light to you, but the Lord shall be to you an everlasting light, and your God your glory and your beauty. **20** Your sun shall no more go down, nor shall your moon withdraw itself, for the Lord shall be your everlasting light, and the days of your mourning shall be ended. **21** Your people also shall all be [uncompromisingly and consistently] righteous; they shall possess the land forever, the branch of My planting, the work of My hands, that I may be glorified. **22** The least one shall become a thousand [a clan], and the small one a strong nation. I, the Lord, will hasten it in its [appointed] time.

Song of Songs 8:1-14 (AMP)

1 [LOOKING FORWARD to the shepherd's arrival, the eager girl pictures their meeting and says] Oh, that you were like my brother, who nursed from the breasts of my mother! If I should find you without, I would kiss you, yes, and none would despise me [for it]. **2** I would lead you and bring you into the house of my mother, who would instruct me. I would cause you to drink spiced wine and of the juice of my pomegranates. **3** [Then musingly she added] Oh, that his left hand were under my head and that his right hand embraced me! **4** I adjure you, O daughters of Jerusalem, that you never [again attempt to] stir up or awaken love until it pleases. **5** Who is this who comes up from the wilderness leaning upon her beloved? [And as they sighted the home of her childhood, the bride said] Under the apple tree I awakened you; there your mother gave you birth, there she was in travail and bore you. **6** Set me like a seal upon your heart, like a seal upon your arm; for love is as strong as death, jealousy is as hard and cruel as Sheol (the place of the dead). Its flashes are flashes of fire, a most vehement flame [the very flame of the Lord]! **7** Many waters cannot quench love, neither can floods drown it. If a man would offer all the goods of his house for love, he would be utterly scorned and despised. **8** [Gathered with her family and the wedding guests in her mother's cottage, the bride said to her stepbrothers, When I was a little girl, you said] We have a little sister and she has no breasts. What shall we do for our sister on the day when she is spoken for in marriage? **9** If she is a wall [discreet and womanly], we will build upon her a turret [a dowry] of silver; but if she is a door [bold and flirtatious], we will enclose her with boards of cedar. **10** [Well] I am a wall [with battlements], and my breasts are like the towers of it. Then was I in [the king's] eyes as one [to be respected and to be allowed] to find peace. **11** Solomon had a vineyard at Baal-hamon; he let out the vineyard to keepers; everyone was to bring him a thousand pieces of silver for its fruit. **12** You, O Solomon, can have your thousand [pieces of silver], and those who tend the fruit of it two hundred; but my vineyard, which is mine [with all its radiant joy], is before me! **13** O you who dwell in the gardens, your companions have been listening to your voice—now cause me to hear it. **14** [Joyfully the radiant bride turned to him, the one altogether lovely, the chief among ten thousand to her soul, and with unconcealed eagerness to begin her life of sweet companionship with him, she answered] Make haste, my beloved, and come quickly, like a gazelle or a young hart [and take me to our waiting home] upon the mountains of spices!

(Word 9 Bible Software: Bible Software, multiple translations, dictionary, atlas, sermons of the past saints, concordance, 2005)
(The Everyday Life Bible; Amplified, 2005, Joyce Meyers, Scripture, Commentaries, page 18-19)