



# ~ Thought For The Day ~

~gathering from the 4 winds~

“come just as you are”

Refresh, Restore, Rebuild = Healing



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Lord, I want to be the kind of person who never allows the circumstances of life to stop me from accomplishing Your plan for my life. I am sorry for the times I've acted weak and complained that the circumstances I faced were too hard to deal with. The truth is, You have given me Your Spirit and Your power. That means there is no problem, no challenge, and no hardship I cannot conquer and overcome. If I take the power You make available to me, I can do anything You tell me to do. So today I am making my choice. I am reaching out by faith to grab hold of Your Spirit's power so I can be supernaturally quickened to complete every assignment Heaven ever asks me to do, in Jesus' name.  
Amen...

## Worship Music

[Where Do I Go-Ashley Cleveland/Gary Chapman](#)

[Without You-Mark Farner](#)

[You Got To Move-Ashley Cleveland](#)

[Sweet Glow Of Mercy-Gary Chapman](#)

[Where Are The Other Nine-Geoff Moore](#)

## Scripture

## Revelation 15

### Revelation 15:1-8 (AMP)

1 THEN I saw another wonder (sign, token, symbol) in heaven, great and marvelous [warning of events of ominous significance]: There were seven angels bringing seven plagues (afflictions, calamities), which are the last, for with them God's wrath (indignation) is completely expressed [reaches its climax and is ended].

2 Then I saw what seemed to be a glassy sea blended with fire, and those who had come off victorious from the beast and from his statue and from the number corresponding to his name were standing beside the glassy sea, with harps of God in their hands.

3 And they sang the song of Moses the servant of God and the song of the Lamb, saying, Mighty and marvelous are Your works, O Lord God the Omnipotent! Righteous (just) and true are Your ways, O Sovereign of the ages (King of the nations)!

4 Who shall not reverence and glorify Your name, O Lord [giving You honor and praise in worship]? For You only are holy. All the nations shall come and pay homage and adoration to You, for Your just judgments (Your righteous sentences and deeds) have been made known and displayed.

5 After this I looked and the sanctuary of the tent of the testimony in heaven was thrown open,

6 And there came out of the temple sanctuary the seven angels bringing the seven plagues (afflictions, calamities). They were arrayed in pure gleaming linen, and around their breasts they wore golden girdles.

7 And one of the four living creatures [then] gave the seven angels seven golden bowls full of the wrath and indignation of God, Who lives forever and ever (in the eternities of the eternities).

8 And the sanctuary was filled with smoke from the glory (the radiance, the splendor) of God and from His might and power, and no one was able to go into the sanctuary until the seven plagues (afflictions, calamities) of the seven angels were ended.

## Radio Stations

[KWVE ...Calvary Chapel](#)

[KLOV](#)

## Bible Study Sites

[Chuck Smith Through The Bible](#)

[Bob Coy/Teachings](#)

[Mike MacIntosh](#)

[Jon Courson](#)

[Biblos.com](#)

[Billy Graham](#)

[Charles Stanley](#)

[David Wilkerson](#)

[Greg Laurie](#)

[Virtue for Women-Cathe Laurie](#)

**Revelation 15–16. Seven Bowls of God's Wrath**

Chapter 15 is an introductory chapter that sets the stage for the seven bowls containing plagues, which are the judgments of God by which the power of Babylon is broken ( 16:19 ). Up to this point there has been no mention of Babylon, except the announcement of its fall ( 14:8 ). Babylon is explained in chapters 17–18 as a coalition of a political beast and the false prophet.

**The Song of the Victors, 15:2–4**

John describes the scene in heaven. Seven angels hold seven bowls of God's wrath and prepare to pour out these final plagues on the earth. The tribulation saints, those who died but overcame the beast during the tribulation period, are standing on "the sea of glass" with the harps of God. The "sea of glass" is perhaps symbolic for the calm and peaceful rest of God's people in heaven. They are praising God with the song called the song of Moses and the song of the Lamb. As God's people, after going through the Red Sea ( Exodus 15 ; Deuteronomy 32 ), were safe from Pharaoh and the armies of Egypt, so here they have reached heaven's shore and are safe from harm forever. It is similar to the "new song" of Revelation 5:9–14 : it is the outburst of unutterable joy in the presence of God.

Perhaps one of the objects of this preliminary vision was to assure the saints of their safety from the terrifying disasters about to come, and to contrast the glorious destiny of the saved with the fearful doom of the lost. The judgments are directed against Babylon, an institution or organization, and also against individuals who bear the mark of the institution. The book portrays the course of governments, world powers, and empires on their way to ruin, but it never loses sight of the destiny of individuals, of whom there are only two classes: those who have the mark of the beast, and those who wear the name of the Lamb.

**The Wrath of God, 15:1–8**

The bowls are called the bowls of the wrath of God: "with them God's wrath is complete." It is His wrath at the wickedness of Babylon. God is a God of love and mercy, but those who spurn His mercy once too often will one day learn, to their regret, that the greater His mercy has been, the greater will be His wrath.

No one could enter the temple ( Revelation 15:8 ) may mean that none can enter His presence to intercede to avert the judgments. The day for intercession is past. The temple is filled with smoke from the glory of God and from His power—perhaps no created being could survive being in the presence of such extreme glory and power.

(Halley's Bible Handbook; Henry Halley; 2000; Zondervan; Bible History & Commentaries; pages 949-950)



The Seven Last Plagues: VV2-3 This throng may be the 144,000, for they sing the song of Moses. V8 These plagues mark the culmination of God's wrath upon the earth.

(New Testament Study Guide; The Word For Today; Chuck Smith; 2005; page 199; commentaries)

**Treasury - Rev 15:1(Amplified Bible)**

I saw

Rev 12:1-3 — AND A great sign (wonder)—[warning of future events of ominous significance] appeared in heaven: a woman clothed with the sun, with the moon under her feet, and with a crownlike garland (tiara) of twelve stars on her head. 2 She was pregnant and she cried out in her birth pangs, in the anguish of her delivery. 3 Then another ominous sign (wonder) was seen in heaven: Behold, a huge, fiery-red dragon, with seven heads and ten horns, and seven kingly crowns (diadems) upon his heads.

Da 4:2 — It seemed good to me to show the signs and wonders that the Most High God has performed toward me. Da 4:3 — How great are His signs! And how mighty His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation. Da 6:27 — He is a Savior and Deliverer, and He works signs and wonders in the heavens and on the earth—He Who has delivered Daniel from the power of the lions.

seven angels

Rev 15:6 — And there came out of the temple sanctuary the seven angels bringing the seven plagues (afflictions, calamities). They were arrayed in pure gleaming linen, and around their breasts they wore golden girdles. Rev 8:2 — Then I saw the seven angels who stand before God, and to them were given seven trumpets. Rev 8:6 — Then the seven angels who had the seven trumpets prepared to sound them. Rev 10:3 — And he shouted with a loud voice like the roaring of a lion; and when he had shouted, the seven thunders gave voice and uttered their message in distinct words. Rev 8:2 — Then I saw the seven angels who stand before God, and to them were given seven trumpets. Rev 8:6 — Then the seven angels who had the seven trumpets prepared to sound them. Rev 10:3 — And he shouted with a loud voice like the roaring of a lion; and when he had shouted, the seven thunders gave voice and uttered their message in distinct words.

**Rev 16:1-17** — THEN I heard a mighty voice from the temple sanctuary saying to the seven angels, Go and empty out on the earth the seven bowls of God's wrath and indignation. 2 So the first [angel] went and emptied his bowl on the earth, and foul and painful ulcers (sores) came on the people who were marked with the stamp of the beast and who did homage to his image. 3 The second [angel] emptied his bowl into the sea, and it turned into blood like that of a corpse [thick, corrupt, ill-smelling, and disgusting], and every living thing that was in the sea perished. 4 Then the third [angel] emptied out his bowl into the rivers and the springs of water, and they turned into (became) blood. 5 And I also heard the angel of the waters say, Righteous (just) are You in these Your decisions and judgments, You Who are and were, O Holy One! 6 Because they have poured out the blood of Your people (the saints) and the prophets, and You have given them blood to drink. Such is their due [they deserve it]! 7 And [from] the altar I heard [the] cry, Yes, Lord God the Omnipotent, Your judgments (sentences, decisions) are true and just and righteous! 8 Then the fourth [angel] emptied out his bowl upon the sun, and it was permitted to burn (scorch) humanity with [fierce, glowing] heat (fire). 9 People were severely burned (scorched) by the fiery heat, and they reviled and blasphemed the name of God, Who has control of these plagues, and they did not repent of their sins [felt no regret, contrition, and compunction for their waywardness, refusing to amend their ways] to give Him glory. 10 Then the fifth [angel] emptied his bowl on the throne of the beast, and his kingdom was [plunged] in darkness; and people gnawed their tongues for the torment [of their excruciating distress and severe pain] 11 And blasphemed the God of heaven because of their anguish and their ulcers (sores), and they did not deplore their wicked deeds or repent [for what they had done]. 12 Then the sixth [angel] emptied his bowl on the mighty river Euphrates, and its water was dried up to make ready a road for [the coming of] the kings of the east (from the rising sun). 13 And I saw three loathsome spirits like frogs, [leaping] from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet. 14 For really they are the spirits of demons that perform signs (wonders, miracles). And they go forth to the rulers and leaders all over the world, to gather them together for war on the great day of God the Almighty. 15 Behold, I am going to come like a thief! Blessed (happy, to be envied) is he who stays awake (alert) and who guards his clothes, so that he may not be naked and [have the shame of being] seen exposed! 16 And they gathered them together at the place which in Hebrew is called Armageddon. 17 Then the seventh [angel] emptied out his bowl into the air, and a mighty voice came out of the sanctuary of heaven from the throne [of God], saying, It is done! [It is all over, it is all accomplished, it has come!] Rev 21:9 — Then one of the seven angels who had the seven bowls filled with the seven final plagues (afflictions, calamities) came and spoke to me. He said, Come with me! I will show you the bride, the Lamb's wife. Mt 13:41 — The Son of Man will send forth His angels, and they will gather out of His kingdom all causes of offense [persons by whom others are drawn into error or sin] and all who do iniquity and act wickedly, Mt 13:42 — And will cast them into the furnace of fire; there will be weeping and wailing and grinding of teeth. Mt 13:49 — So it will be at the close and consummation of the age. The angels will go forth and separate the wicked from the righteous (those who are upright and in right standing with God) Mt 13:50 — And cast them [the wicked] into the furnace of fire; there will be weeping and wailing and grinding of teeth.

Last...Rev 8:13 — Then I [looked and I] saw a solitary eagle flying in midheaven, and as it flew I heard it crying with a loud voice, Woe, woe, woe to those who dwell on the earth, because of the rest of the trumpet blasts which the three angels are about to sound! Rev 11:14 — The second woe (calamity) has passed; now the third woe is speedily to come. Rev 16:17-21 — Then the seventh [angel] emptied out his bowl into the air, and a mighty voice came out of the sanctuary of heaven from the throne [of God], saying, It is done! [It is all over, it is all accomplished, it has come!] 18 And there followed lightning flashes, loud rumblings, peals of thunder, and a tremendous earthquake; nothing like it has ever occurred since men dwelt on the earth, so severe and far-reaching was that earthquake. 19 The mighty city was broken into three parts, and the cities of the nations fell. And God kept in mind mighty Babylon, to make her drain the cup of His furious wrath and indignation. 20 And every island fled and no mountains could be found. 21 And great (excessively oppressive) hailstones, as heavy as a talent [between fifty and sixty pounds], of immense size, fell from the sky on the people; and men blasphemed God for the plague of the hail, so very great was [the torture] of that plague. Rev 17:1 — ONE OF the seven angels who had the seven bowls then came and spoke to me, saying, Come with me! I will show you the doom (sentence, judgment) of the great harlot (idolatress) who is seated on many waters,

is filled...Rev 15:7 — And one of the four living creatures [then] gave the seven angels seven golden bowls full of the wrath and indignation of God, Who lives forever and ever (in the eternities of the eternities). Rev 14:10 — He too shall [have to] drink of the wine of God's indignation and wrath, poured undiluted into the cup of His anger; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. Rev 14:19 — So the angel swung his scythe on the earth and stripped the grapes and gathered the vintage from the vines of the earth and cast it into the huge winepress of God's indignation and wrath. Rev 16:19 — The mighty city was broken into three parts, and the cities of the nations fell. And God kept in mind mighty Babylon, to make her drain the cup of His furious wrath and indignation. Rev 19:15 — From His mouth goes forth a sharp sword with which He can smite (afflict, strike) the nations; and He will shepherd and control them with a staff (scepter, rod) of iron. He will tread the winepress of the fierceness of the wrath and indignation of God the All-Ruler (the Almighty, the Omnipotent). Da 12:6 — And one said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders? Da 12:7 — And I heard the man clothed in linen, who was above the waters of the river, when he held up his right and his left hand toward the heavens and swore by Him Who lives forever that it shall be for a time, times, and a half a time [or three and one-half years]; and when they have made an end of shattering and crushing the power of the holy people, all these things shall be finished. Da 12:11 — And from the time that the continual burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. Da 12:12 — Blessed, happy, fortunate, spiritually prosperous, and to be envied is he who waits expectantly and earnestly [who endures without wavering beyond the period of tribulation] and comes to the 1,335 days!