Chapel Flock

...gathering from the 4 winds.....

"come just as you are"
Refresh, Restore, Rebuild = Healing

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~Thought For The Day~

Prayer.....

God Father; in Jesus' name I ask it, lead us to it and through it. Fill us with understanding concerning the Word; open spiritual eyes to see and receive, spiritual ears to hear and receive; spirit, soul, mind, heart open to receiving Your love. Teach us my Lord, let the Word come alive to each, and mold us my Lord, as only You can. Give us our daily bread and more than enough so that we may bless whomever, You tell us to bless. Fill us each day with whom to bless and how, and whom to pray for and how we are to pray. Bless and keep each one, give them peace and shine Your face upon them. In Jesus' name. Amen.....

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12 And on the morrow, when they were come from Bethany, he was hungry: Matt 21:18; 13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said to it, No man eat fruit of you hereafter for ever. And his disciples heard it. **Mark 11: 12-14**

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 21 And Peter calling to remembrance said to him, Master, behold, the fig tree which you cursed is withered away.
22 And Jesus answering said to them, Have faith in God. 23 For truly I say to you, That whoever shall say to this mountain, Be you removed, and be you cast into the sea; and shall not doubt in his heart, but shall believe that those things which he said shall come to pass; he shall have whatever he said. Matt 17:20; Matt 21:21; Luke 17:6; 24 Therefore I say to you, What things soever you desire, when you pray, believe that you receive them, and you shall have them. Jer 29:12; Matt 7:7; Luke 11:9; John 14:13; John 15:17; John 16:24; Jas 1:5-6; 1John 3:22; 1John 5:14; 25 And when you stand praying, forgive, if you have ought against any: that your Father also which is in heaven may forgive you your trespasses. Matt 6:14; Col 3:13; 26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses. Matt 18:35;

Mark 11: 20-26

Does God always work in your life in ways you expect?? Ask God to help you see Him at work in your life, and enjoy His presence even when He works in unexpected ways.

When Jesus was hungry He saw that the fig tree did not have any figs on it. So He said to it; "No one ever again shall eat fruit from you." Mark 11:20 tells us that the next morning the fig tree completely withered.

The fruit of the fig tree appears at the same time as the leaves. The tiny figs develop along with the leaves up to a certain point, to about the size of a small cherry and than fall to the ground, carried down with every gust of wind. (every wind of doctrine); there are the unripe figs (not mature in the Lord). They are untimely figs; (still being shaped, but not knowing the Lord fully....in the milk stage). The immature figs (believers), in the case of many trees the whole of this first crop may thus abort (fall away), so that by May no figs at all are to be found on the tree, but with the best varieties of fig-trees a certain proportion of the early crop of figs remains on the tree, and this fruit reaches ripe perfection about June(growing into a mature believer with a closer love walk, we are off the milk stage and into the meat and potatoes). Thus, we have the saying, many are called few are chosen. Also relates to the seed sown that did not grow roots (strong foundations). The growing know one can do that for you, you have mentors and teachers but you have to do your part, you have to step out in faithe; study the Word, look up those scriptures and pray for your self and family and others as occasion arises. A teachers job is to teach you how to do it, so that you grow, than you can teach someone, if this is not done than the teacher has failed in the purpose of teaching that the Lord has given them to do. The teacher should cause the pupil to excel, that is leadership, it does not bother you when the pupil starts excelling, as a matter of fact you are pleased, not jealous, it means that you have done your job well, in what the Lord has given you.

With most fruit trees, if there are leaves, there is fruit under the leaves. Jesus saw that the tree had leaves but no fruit, He cursed it because it was a phony. (sort of like believers whom say they are this and that but are not). Where there are leaves, there is supposed to be fruit, also? Does that sound familiar? How are we supposed to know a believer, as in testing the spirits? By the fruit they bear....Also God does prune the branches to make the fruit grow bigger and healthier. (gets rid of the drift wood in your life, things He is done with, or things you are doing and shouldn't be. If you will not listen to His council than He may provide circumstances where you will have to listen. Also as the Lord giveth He can take away, in my case it was the Lincoln I wrote about, I got to thinking I did it, when it was all His doing.) When our lives revolve around the church, but we have not fruit, we are not living our faith. We can have bumper stickers, pins, carry our Bibles around, use lunch breaks sitting alone reading our Bibles, have signs listing the fruit of the Spirit, listen to teachings and say, praise the Lord, give God glory...but if we are not helping someone, or doing the Lord's bidding or showing kindess, we are like the fig tree with leaves but no fruit.

If someone calls and asks for help, and you say oh, I want to but I have this to do and that....I would like to help but you know I can't right now. Than we are like the phony fig tree. We are to serve, we do have a right to let our yes be yes and our no be no (when we allow helping to take over everything, and have no time to worship, fellowship with God, we are to keep Him first, even above our feelings and we are to take care of family, jobs are last) Still there are midnight hours for people and we are to serve, as in helping others, the whole teaching mostly of Jesus' is to serve, to put others needs before yours; for males and females, it is called otherness. Almost everyday I ask Lord whom can I bless and how, whom can I pray for....Jesus went to the people and they came to Him, so thus we go to the people and the people come to us, that is serving. It is very hard serving in churches, because one or two always help, but the rest sit, so the one or two helping get burned out, where as if everyone helped we could get it done super fast, and move to help someone else or accomplish more tasks. We are living witnesses and sometimes a silent witness, and it may be the only witness some people will see. Believe it or not people do watch you, they think well they do this and that, and they are so at peace, I want that.....but if you are one way in church, public and another way in private or with family it is a false witness, their should be very little if any variances.....sometimes our biggest witness failure is in our marriages/ families...and you are teaching your kids to be carbon copies of you. Don't be a do as I say, but not as I do....be a do as I say....because I do it. I am amazed when in public I listen to people, one minute they are confessing the Word, the next they are saying to a friend.....yeah.....but..... It is interesting to me that if a person has a need and they voice it, no one is listening either; it is as if they are saying; well you have a need....but....if I don't see it, or I don't hear it, and it's not me or my family than well it's not real, so therefore it does not exist.....it is called apathy.....but.....when the same thing happens to you, than you are the first person screaming for help..... We need to practice don't be pitiful, be powerful.....meaning ; which is it, you don't believe God ...think He is a fairy tale, or we are powerful in Him, because He has placed His authority in us, He is in authority over us, but as in [John 14: 12–14/Truly, truly, I say to you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father. Matt 21:21; Luke 17:6; Acts 5:12; Acts 19:11; 13 And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son. Jer 29:12; Matt 7:7; Matt 21:22; Mark 11:24; Luke 11:9; John 15:7; John 16:24; Jas 1:5; 1John 3:22; 14 If you shall ask any thing in my name, I will do it.] You have to believe it, believe in Him, believe in the Word, and step out in faith and do it.....even if the faith is as small as a mustard seed. We need to show people that Christians are real, we want them to see that our ministry/ life is real and what we do behind the scenes is the same thing we preach or tell outwardly.

Jesus said we are to speak to our mountains in faith, commanding them to be lifted up and thrown into the sea, He made a radical statement and one that deserves some study. (scripture, prayer) We do not hurl our will at the mountains we hurl God's will at the mountains, and His will is His Word....

Speaking the Word of God is powerful and necessary in conquering our mountains, it is only the beginning. Obedience is equally important, if a person thinks they can live in disobedience, but speak God's Word to his mountains and get results, he will be sadly disappointed, as Jesus clearly stated in this passage. Mark 11:22-26; it must be considered in whole, verse 22 Jesus said to constantly have faith in God. Verse 23 Jesus talked about releasing faith by speaking to mountains. Verse 24 Jesus spoke of prayer and the importance of praying believing prayers. Verse 25 Jesus gave a command to forgive. Verse 26 Jesus stated plainly that if we do not forgive, neither will our Father in heaven forgive us our sins. People who have accepted Jesus as their personal Savior fall into the deception of trying to operate under one of God's principles while completely ignoring another. (NIV....notes in Mark 11)

We need to ask God; when we pray to fill us with wisdom, knowledge, intelligence, and understanding when we study the Word, meditate on it....Be the fig tree that bears fruit, don't come to a bud, and just sit there and rot.....8)

Be blessed....

Spirit Walker

Psa 119:105
Thy word [is] a lamp unto my feet, and a light unto my path.

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Music for worship....

"Fill Me Up" Joe Monto

"I Am God" Joe Monto

"Surround Me" Joe Monto

"I'm Yours" Joe Monto

Bible Studies

Chuck Smith

Through The Bible

Bob Coy/Teachings

Mike MacIntosh

Jon Courson

Biblos.com

Prayer Requests.....

We are asking everyone to say a prayer for (troop battalion name removed for security) Marines and their families. They are fighting it out in Afghanistan and they have lost 9 Marines in four days. Praying for all our soldiers. PLEASE KEEP REPOSTING. MOST OF ALL - PRAY! It's not going our way fully over there right now. We need the Hand of God big time!

Video——

Psalm 23 by a child

Radio Stations.....

KWVE ...Calvary Chapel

KLOVE

Define....

Fig Tree—

Early Figs:
These tiny figs develop along with the leaves up to a certain point-to about the size of a small cherry-and then the great majority of them fall to the ground, carried down with every gust of wind. These are the "unripe figs" (olunthos)-translated, more appropriately in the King James Version, as "untimely figs"-of Revelation 6:13. Compare also Isaiah 34:4 the King James Version-in the Revised Version (British and American) "leaf" has been supplied instead of "fig." These immature figs are known to the fellahin as taksh, by whom they are eaten as they fall; they may even sometimes be seen exposed for sale in the markets in Jerusalem. In the case of many trees the whole of this first crop may thus abort, so that by May no figs at all are to be found on the tree, but with the best varieties of fig-trees a certain proportion of the early crop of figs remains on the tree, and this fruit reaches ripe perfection about June. Such fruit is known in Arabic as dafur, or "early figs," and in Hebrew as bikkurah, "the first-ripe" (Isaiah 28:4 Jeremiah 24:2 Hosea 9:10). They are now, as of old, esteemed for their delicate flavor (Micah 7:1, etc.).

The Cursing of the Barren Fig-Tree:

The miracle of our Lord (Matthew 21:18-20 Mark 11:12, 13, 10, 21) which occurred in the Passover season, about April, will be understood (as far as the natural phenomena are concerned) by the account given above of the fruiting of the fig-tree, as repeatedly observed by the present writer in the neighborhood of Jerusalem. When the young leaves are newly appearing, in April, every fig-tree which is going to bear fruit at all will have some taksh ("immature figs") upon it, even though "the time of figs" (Mark 11:13 the King James Version), i.e. of ordinary edible figs-either early or late crop-"was not yet." This taksh is not only eaten today, but it is sure evidence, even when it falls, that the tree bearing it is not barren. This acted parable must be compared with Luke 13:6, 9; now the time of judgment was surely coming, the fate of the fruitless Jewish nation was forcibly foretold.

Questions or comments? E-mail us at

spirit-walker-3@sbcglobal.net

Telephone:

316-243-1438

Spirit Walker Ministry

PO Box 161102

Wichita, KS; 67216

Website;

Blessing Box Cottage Community Center & Gift Shop.....

Chapel Flock website

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Chapel Flock

Facebook:

Chapel Flock