



"come just as you are"
Refresh, Restore, Rebuild = Healing

~Thought For The Day~



Prayer.....

Jesus; I ask it in Your name as we go through, I pray each person, does not think about what they may not have, but they are thankful this month for what they do have, that You have given them, what You supply. Even if we have nothing to be thankful for Lord we can be thankful that You are right there with us going through it with us. For You said I will never leave you or forsake you. Thank You my Lord for calling , drawing each person to You, and most of all for loving us first. Fill us where to meet the need. Lord rekindle Your passion Your fire in each of us. Bless us and shine Your face upon us, in Jesus' name. Amen.....

22 And as they did eat, Jesus took bread, and blessed, and broke it, and gave to them, and said, Take, eat: this is my body. Matt 26:26; Luke 22:19; 1Cor 11:23; 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. 24 And he said to them, This is my blood of the new testament, which is shed for many. 25 Truly I say to you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. 26 And when they had sung an hymn, they went out into the mount of Olives.

Mark 14: 22-26

27 And Jesus said to them, All you shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. Matt 26:31; John 16:32; Zech 13:7; 28 But after that I am risen, I will go before you into Galilee. Matt 26:32; Matt 28:10; Mark 16:7; 29 But Peter said to him, Although all shall be offended, yet will not I. 30 And Jesus said to him, Truly I say to you, That this day, even in this night, before the cock crow twice, you shall deny me thrice. Matt 26:34; Luke 22:34; John 13:38; 31 But he spoke the more vehemently, If I should die with you, I will not deny you in any wise. Likewise also said they all. John 13:37;

Mark 14: 27-31

43 And immediately, while he yet spoke, comes Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. Matt 26:47; Luke 22:47; John 18:3; 44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. 45 And as soon as he was come, he goes straightway to him, and said, Master, master; and kissed him. 2Sam 20:9; 46 And they laid their hands on him, and took him.

Mark 14: 43-46

48 And Jesus answered and said to them, Are you come out, as against a thief, with swords and with staves to take me? 49 I was daily with you in the temple teaching, and you took me not: but the scriptures must be fulfilled. Ps 22:6; Ps 69:9; Luke 24:25; 50 And they all forsook him, and fled. Job 19:13; Ps 88:8;

Mark 14: 48-50

When a believer partakes of the Lord's Supper, he or she should do so with understanding of its significance. The Communion table is and emblem of Jesus' sacrifice for us. "Jesus took bread, and blessed it, and broke it, and said, Take, eat; this is my body. And He took the cup, and gave thanks, and gave it to them saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins." Matthew 26:26-28

According to Isaiah 53:4-5, Jesus' sacrifice covered every area of man's existence. He bore spiritual torment for sins, mental distress for our worry, care and fear as well as physical pain for our sickness and disease. The stripes He bore were for our healing. With His stripes we are healed. God gave everything He had to redeem mankind from the curse. For us to receive only part of His sacrifice is an insult to Him. When we receive Communion, we are receiving His body and His blood. Every time we partake, we should examine ourselves closely according to 1 Corin. 11:28-29, "But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

Consider the statement above; Jesus took bread, and blessed it, and broke it..He takes us, blesses us, breaks us, feeds us, gives us the living water to drink, gives thanks for us, than He gives us to go out....as He directs us in service....(eye opening huh??)

Jesus wanted to eat a final supper with His disciples and be strengthened in their fellowship before facing all the agony that was before Him. At the last meal He spoke prophetically, telling them to partake of His broken body and shed blood by eating and drinking the bread and wine. His blood would seal and ratify, or validate, the New Covenant they were to have with God.

When we eat and drink communion it is in remembrance of Him. When we take the bread; Jesus it the Bread of life. He is the Word made flesh (John 6:35; 1:14). When we partake of the bread, we take Him as our Living Bread, the only source that can truly satisfy our hunger in life. We are actually remembering what He has done for us. We take Him as our Living Drink, the only source that can satisfy our thirst. As we drink of the cup, it is the equivalent of sprinkling blood or shedding blood on the sacrifice of His body. (Amplified Version; J. Meyer; 2006;commentary;page 1591)

Communion should be a fresh dedication of our lives to the Lord, and we should remember the blood covenant that we have with God because Jesus stood in our place, for our sins. Jesus, took our sins upon Himself and remembers them no more. The Sacrifice on the cross made it possible for us to receive His salvation, mercy, grace and favor. Jesus, gave us His very best, He shed His blood and gave His life for us, and though He suffered great agony He went up their willingly, so we could be forgiven, and consider that we were not even thought of yet (born). Examine yourself before you take communion, and ask for forgiveness in areas where needed.

Verse 50 And they all forsook him, and fled. Job 19:13; Ps 88:8. Why do we think it strange when we are rejected, shunned, hurt by other people..Jesus was also. They do not reject you they reject Jesus....remember that. Rejection and betrayal by people that are considered close and trusted happens to all that belong to Jesus. Jesus did certain things for us so that we would not have to go through them, He bore our sins so we do not have to bear them. There are other things though that Jesus went through and that He endured as and an example for us, things we will have to follow in His footsteps, and go through. One of those things is betrayal. To mewhen Jesus said; " can you drink from My cup? " that statement takes on a personal meaning. Very few people, will not go through being rejected, betrayed by someone they really loved, respected, or trusted (friend, boss, co-worker, relation) to put it bluntly it sucks, the pain. Jesus; was Himself rejected by members of His own family and all the Apostles toward the end, they all forsook him(His mother was at the cross and a few others). When that happens to us, do as Jesus did and stay focused on your purpose. Forgive the offender, so you will not become infected with hatred, jealousy, grief, and fail or delay in doing what God has called you to do. Yes, it hurts to your very spirit, soul, heart, head....feels like your heart is ripped out of you, but in those times, we need to focus totally on Jesus, and do what we have to do as unto the Lordthat is focusing on Him also, casting your eyes on the other person and saying I don't see you or the circumstance and I refuse to be moved by what I see and hear, because I don't see you I see.....JESUS.....(this is not talking about abuse.....!!!!)

Psalm 1

1 Blessed is the man that walks not in the counsel of the godly, nor stands in the way of sinners, nor sits in the seat of the scornful. Ps 26:4; Prov 1:10; Prov 1:15; Prov 4:14-15; 1Cor 15:33; Eph 5:11;

2 But his delight is in the law of the LORD; and in his law does he meditate day and night. Deut 6:6; Deut 17:19; Josh 1:8; Ps 119:1;

3 And he shall be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatever he does shall prosper. Jer 17:8;

4 The ungodly are not so: but are like the chaff which the wind drives away. Job 21:18; Ps 35:5; Isa 17:13; Isa 29:5; Hos 13:3;

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knows the way of the righteous: but the way of the ungodly shall perish.

In Love read the Word. Be blessed.....

Spirit Walker



Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



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Prayer Requests.....

We are asking everyone to say a prayer for (troop battalion name removed for security) Marines and their families. They are fighting it out in Afghanistan and they have lost 9 Marines in four days. Praying for all our soldiers. PLEASE KEEP RE-POSTING. MOST OF ALL - PRAY! It's not going our way fully over there right now. We need the Hand of God big time!

Video—

[Psalm 23 by a child](#)

Radio Stations.....

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Define....

Rhema—

Rhema is a Greek term that is often translated "word" in English versions of the New Testament. The Greek word logos is also translated "word" in a number of English translations. Many Charismatic teachers insist that there is a very special difference between these two types of "words." The logos kind of word is viewed as being the biblical "written word." But a rhema word is a special, modern revelation to someone. It may be in the form of a flash of insight into some spiritual matter that is not clearly covered in scripture. Or it may be an intuitive understanding that a particular scripture verse or passage has immediate application to a current circumstance, even though in context in the Bible it may have nothing at all to do with the topic of the circumstance. Such rhema words are sought after to give daily guidance to the life of the Christian.

Leaven—

A natural reason for the prohibition, like that of the similar exclusion of honey, is sought on the ground that fermentation implied a process of corruption. Plutarch voices this ancient view of the matter when he speaks of it as "itself the offspring of corruption, and corrupting the mass of dough with which it is mixed." Fermentatum is used in Persius (Sat., i.24) for "corruption." For this reason doubtless it was excluded also from the offerings placed upon the altar of Yahweh, cakes made from flour without leaven, and these only, being allowed. The regulation name for these "unleavened cakes" was matstoth (Leviticus 10:12). Two exceptions to this rule should be noted (Leviticus 7:13; compare Amos 4:5): "leavened bread" was an accompaniment of the thank offering as leavened loaves were used also in the wave offering of Leviticus 23:17. Rabbinical writers regularly use leaven as a symbol of evil (Lightfoot).

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