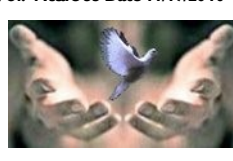




"come just as you are"
Refresh, Restore, Rebuild = Healing

~Thought For The Day~



Prayer.....

God Father; I ask it in Jesus' name, fill each person today with peace, give them peace my Lord and if they are weary strengthen them. Give them a day of ease and a stress free day, fill them with calmness. Help us to focus. Fill us each day with Your will for us and plans. Fill us also with whom we can bless and how we can bless them, and whom to pray for and how. I ask it in Jesus' name. Amen.

9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. John 20:14; John 20:16; Luke 8:2; 10 And she went and told them that had been with him, as they mourned and wept. 11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 After that he appeared in another form to two of them, as they walked, and went into the country. Luke 24:13; 13 And they went and told it to the residue: neither believed they them.

14 Afterward he appeared to the eleven as they sat at meat, and up-braided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Luke 24:36; John 20:19; 1Cor 15:5;

15 And he said to them, Go you into all the world, and preach the gospel to every creature. Matt 28:19; John 15:16; 16 He that believes and is baptized shall be saved; but he that believes not shall be damned. John 3:18; John 12:48; 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Luke 10:17; Acts 5:16; Acts 8:7; Acts 16:18; Acts 19:12; Acts 2:4; Acts 10:46; Acts 19:6; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Luke 10:19; Acts 28:5; Acts 28:8;

19 So then after the Lord had spoken to them, he was received up into heaven, and sat on the right hand of God. Luke 24:50-51; Acts 1:9; 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Acts 1:2; 1Tim 3:16; Acts 14:3; Heb 2:4;

Mark 16: 9-20

Chapter 16.. The women visit the tomb with the burial spices to anoint Jesus' body. They wondered whom would roll back the stone. When they looked up they saw that the stone was already rolled back. They went into the tomb and saw a young man sitting there, on the right side, clothed in long robe of white, and they were utterly amazed and struck with **terror**. He told them to not be amazed and terrified, and said you are looking for Jesus of Nazareth. Who was crucified. He has risen. He is not here. See the place where they laid Him. (Psalm 16:10) He told them to go tell the disciples and Peter. Jesus goes before you into Galilee; you will see Him there [just] as He told you. (Mark 14:28). They fled from the tomb, for trembling and bewilderment and consternation had seized them, and they said nothing about it to anyone, for they were held by **alarm** and **fear**. Jesus first appeared to Mary Magdalene, from whom He had driven out seven demons. Jesus had risen from death early on the first day of the week. She went and reported it to those whom had been with him, as they grieved and wept. When they heard that He was alive and that she had seen Him, they did not believe it. (**doubt**) Jesus appeared in another form to two of them as they were walking [along the way] into the country. They returned [to Jerusalem] and told the others, but they **did not believe** them either. He then appeared to the eleven [apostles themselves] as they reclined at table, and He **reproved** and **reproached** them for their **unbelief (their lack of faith)** and their **hardness of heart**, because they had **refused to believe** those who had seen Him and looked at Him attentively after He had risen [from death].....and He said. Go into all the world and preach and publish openly the good news (the Gospel) to every creature [of the whole human race].

Note that in the Bible it does not say we will not experience these things, once you are saved.....does not mean your troubles will cease.....it means He is with us and will not forsake us. We are not to let our emotions control us, it does not say we will not experience it, we are to go to God with everything, He is in control. Sometimes we wonder; when God when....that is the waiting room...much of it is testing, trial, and life. Still it does not say we will not experience terror, fear, doubt, lack of faith, alarm....they did and many of us have. We are to overcome it and not to let it control us, if God be for us whom can be against us....? If you have been doubting, or not believing you need to repent. You cannot live in emotion, other wise it can eat you up, it does not mean we will not feel it from time to time. If you have been broken you know what I am saying. Even if we fear, we are to do what He has given us to do, at times it is tuff. And whom can doubt the feeling of love, it too is an emotion, but real love is much more than a feeling, it is 1 Corin. 13. Many of you today are experiencing a lot and ask "what did I do?"...It is persecution and He said we would go through it, just remember He went through everything we do...first. Some say well He did not lose a loved one....Yes, He did...Joseph and also John was His cousin, and when John died by beheading He went and taught and took care of the people the same day. When ever I am out of sorts I pray and ask for peace for Him to give me peace....and we are allowed to. We just all need to learn to let go and let God. Sometimes that is tuff to, we want to jump in and solve the problem and get it done, on a lot of things though there is nothing we can do...nothing....and truly only God can.

Example; I worked for a man, my boss and his brother got one of the very worst forms of cancer, and no one could understand why that was so angry, and hostile toward all of us. I go it really is simple, he is wealthy, all that money and there is absolutely nothing he can do to heal his brother, nothing...as human's we want to charge in and fix it, but God wants to do it....so let go let God....and prayer is a first resort not a last one. If you are in the middle of something and working it, than God will wait,...because you are trying to do it....His ways are higher, believe me I learned the hard way, battle after battle.....so weary....one battle soon as over attacked by another battle...I just was at the point where I could not go on....than He sent a friend to help with the battle, that simply prayed, gave scripture for the situations and fellowship and a whole lot of encouragement. The friend said let go let God....so I did, it was tuff, but within two months things started changing, I stepped back and let God be God....we are not God..He is...the friend also said; there are two things you step back for when you open a door....God and the Lion...think about it...He is God....I know times are tuff right now, but keep in fellowship, prayer, the Bible with a friend or friends, it really, really helps.

Chapter 16:9-20. The last 12 verses of Mark, these are not in the Sinaitic and Vatican manuscripts, but were early accepted as a genuine part of Mark's Gospel. It is thought likely that the last page of the original copy was lost, and added later. It does not seem that verse 8 could have been proper ending for the book. (Halley's Bible Handbook)

The final commission to go into all the world (15-16), seems to have been uttered at this appearance. It may, however, have been a summary of final instructions which Jesus repeated over and over during his 40 days post-resurrection ministry. In substance it is recorded four times. Here, in connection with his first appearance to the eleven, again, at His Galilean appearance (Matthew 28:18-20). Again, at his final appearance in Jerusalem (Luke 24:47), and at His ascension (Acts 1:8). The power to work miracles (17-18) was a divine attestation to their mission in founding the Church (Acts 1). Between verses 18-19 there elapses 40 days, in which Jesus appears to the eleven, a week later and to the seven by the Sea of Galilee (John 21). And to the eleven, in Galilee, with 500? (Matthew 28: 16-20). And to James (1 Corin. 15:7). Time and place unknown, it is not known which James, but it is commonly supposed to have been James the Lord's brother, who afterwards became the main leader in the Judean Church, and wrote the Epistle of James. And the final appearance in Jerusalem (Luke 24:44-49; Acts 1:3-8).

Psalm 2

1 Why do the heathen rage, and the people imagine a vain thing? Acts 4:25;

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sits in Jerusalem (Luke 24:47) laugh: the LORD shall have them in derision.

5 Then shall he speak to them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king on my holy hill of Zion.

7 I will declare the decree: the LORD has said to me, You are my Son; this day have I begotten you. Acts 13:33; Heb 1:5; Heb 5:5;

8 Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession. Ps 22:27; Ps 72:8;

9 You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel. Rev 2:27; Rev 19:15;

10 Be wise now therefore, O you kings: be instructed, you judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and you perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Ps 34:8; Prov 16:20; Isa 30:18; Jer 17:7; Rom 9:33; Rom 10:11; 1Pet 2:6;

Psa 119:105

Thy word [is] a lamp unto my feet, and a light unto my path.



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Psalm 23 by a child

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Define....

Apostle—The word "apostle" has two meanings, the broader meaning of a messenger and the narrow meaning of an early apostle directly linked to Jesus Christ. The more general meaning of the word is translated into Latin as 'missio', and from this word we get 'missionary.'

The word *apostle* comes from the Greek word ἀπόστολος (apostolos). According to the Bauer lexicon, Walter Bauer's Greek-English Lexicon of the NT: "... Judaism had an office known as apostle See also Proselytes. The Friberg Greek Lexicon gives a broad definition as one who is sent on a mission, a commissioned representative of a congregation, a messenger for God, a person who has the special task of founding and establishing churches. The UBS Greek Dictionary also describes an apostle broadly as a messenger. The Louw-Nida Lexicon gives a very narrow definition of a special messenger, generally restricted to the immediate followers of Jesus, or extended to some others like Paul or other early Christians active in proclaiming the gospel.

Prophet—In Christianity a prophet (or seer — 1 Samuel 9:9) is one inspired by God through the Holy Spirit to deliver a message for a specific purpose. It is often associated with predicting future events, but in Biblical terms it is wider and can include those given the power to preach repentance to those who do not want to hear the message and to warn of God's wrath for disobedience. God's calling as a prophet is not considered to elevate an individual for their glory, but for the glory of God and to turn people to him. Some Christian denominations would limit that and exclude those who receive a personal message not intended for the body of believers, but in the Bible on a number of occasions prophets were called to deliver personal messages.^[3] The reception of a message is termed revelation and the delivery of the message is termed prophecy.

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